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A grammar of Gyeli Nadine Grimm ,2021 This grammar offers a grammatical description of the Ngolo'variety of Gyeli, an endangered Bantu (A80) language spoken by 4,000-5,000 Pygmy hunter-gatherers in southern Cameroon. It represents one of the most comprehensive descriptions of a northwestern Bantu language. The grammatical description, which is couched in a form-to-function approach, covers all levels of language, ranging from Gyeli phonology to its information structure and complex clauses. It draws on nineteen months of fieldwork carried out as part of the Bagyeli/Bakola DoBeS (Documentation of Endangered Languages) project between 2010 and 2014. The resulting multimodal corpus from that project, which includes texts of diverse genres such as traditional stories, narratives, multi-party conversations and dialogues, procedural texts, and songs, provides the empirical basis for the grammatical description. The documentary text collection, supplemented by data from elicitation work, questionnaires, and experiments, are accessible in the Bagyeli/Bakola collection of The Language Archive. With additional ethnographic, sociolinguistic, diachronic, and comparative remarks, the grammar may appeal to a wider audience in general linguistics, typology, Bantu studies, and anthropology. In 2019, the grammar received the Pāṇini Award by the Association for Linguistic Typology.

Financial Soundness Indicators and Banking Crises Matias Costa Navajas,Aaron Thegeya,2013-12-23 The paper tests the effectiveness of financial soundness indicators (FSIs) as harbingers of banking crises, using multivariate logit models to see whether FSIs, broad macroeconomic indicators, and institutional indicators can indeed predict crisis occurrences. The analysis draws upon a data set of homogeneous indicators comparable across countries over the period 2005 to 2012, leveraging the IMF's FSI database. Results indicate significant correlation between some FSIs and the occurrence of systemic banking crises, and suggest that some indicators are precursors to the occurrence of banking crises.

Vodun Stories of the Fon (Benin) Marjolijn Aalders Groot,2014 Collection of 37 story texts, gwèùxó, told by 15 performers in three villages of southern Benin, transcribed from recordings made April-June 1976.

The SAGE Handbook of Sociolinguistics Ruth Wodak,Barbara Johnstone,Paul E Kerswill,2011 This Handbook answers a long-standing need for an up-to-date, comprehensive, international, in-depth critical survey of the history, trajectory, data, results and key figures involved in sociolinguistics. The result is a work of unprecedented coverage and insight. It is all here, from the foundational contributions to the field to the impact of new media, new technologies of communication, globalization, trans-border fluidities and agendas of research.

Speaking for the Chief Kwesi Yankah,1995-06-22 ... offers readers profound insights and useful information on the power of the word in African societies... -- Research in African Literatures I would recommend Speaking for the Chief not only to students of West African culture, by whom it should be greatly welcomed, but also to anyone interested in issues surrounding specific genres of discourse in relation to cultural organization. -- Journal of American Folklore Drawing on the interdisciplinary modes of sociolinguistics, political anthropology, and the ethnography of speech, Yankah allows the reader to hear a little-known and even less studied 'voice' integral to

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Of Africa Wole Soyinka, 2012-11-01 A member of the unique generation of African writers and intellectuals who came of age in the last days of colonialism, Wole Soyinka has witnessed the promise of independence and lived through postcolonial failure. He deeply comprehends the pressing problems of Africa, and, an irrepressible essayist and a staunch critic of the oppressive boot, he unhesitatingly speaks out. In this magnificent new work, Soyinka offers a wide-ranging inquiry into Africa's culture, religion, history, imagination, and identity. He seeks to understand how the continent's history is entwined with the histories of others, while exploring Africa's truest assets: its humanity, the quality and valuation of its own existence, and modes of managing its environment—both physical and intangible (which includes the spiritual). Fully grasping the extent of Africa's most challenging issues, Soyinka nevertheless refuses defeatism. With eloquence he analyzes problems ranging from the meaning of the past to the threat of theocracy. He asks hard questions about racial attitudes, inter-ethnic and religious violence, the viability of nations whose boundaries were laid out by outsiders, African identity on the continent and among displaced Africans, and more. Soyinka's exploration of Africa relocates the continent in the reader's imagination and maps a course toward an African future of peace and affirmation.

Power, Marginality and African Oral Literature Graham Furniss, Liz Gunner, 2008-12-11 African oral literature, like other forms of popular culture, is not merely a form of entertainment but a medium for commenting on contemporary social and political events. It can also be a significant agent of change capable of directing, provoking, preventing, overturning, and recasting social reality. The contributors to this collection are anthropologists, linguists, historians, and ethnomusicologists, who present fresh material on oral literature to paint a lively picture of current real life situations in Africa.

A Handbook of Eweland Kodzo Gavua, Francis Agbodeka, 1997

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Confucius and the Chinese Classics Augustus Ward Loomis, 1867

Through My Eyes Alton Gansky, 2016 These are not mere dreams and visions: these are a calling. Six people. Five mind-numbing visions. Four ancient and mysterious artifacts. Two exotic locations. And one greedy man who will

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The Philosophy of Human Nature in Christian Perspective Peter J. Weigel, Joseph Prud'homme, 2016 In this work, leading contemporary philosophers discuss key facets of the human person from a variety of perspectives in Christian thought. An excellent source for scholars, this book is also ideal for courses in philosophy, theology, and psychology.

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