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KATHARINE BULJAN, CAROLE M. CUSACK

- PRAWING ON TRADITION JOLYON BARAKA THOMAS, 2012-10-31 MANGA AND ANIME (ILLUSTRATED SERIAL NOVELS AND ANIMATED FILMS) ARE HIGHLY INFLUENTIAL JAPANESE ENTERTAINMENT MEDIA THAT BOAST TREMENDOUS DOMESTIC CONSUMPTION AS WELL AS WORLDWIDE DISTRIBUTION AND AN INTERNATIONAL AUDIENCE. DRAWING ON TRADITION EXAMINES RELIGIOUS ASPECTS OF THE CULTURE OF MANGA AND ANIME PRODUCTION AND CONSUMPTION THROUGH A METHODOLOGICAL SYNTHESIS OF NARRATIVE AND VISUAL ANALYSIS. HISTORY, AND ETHNOGRAPHY, RATHER THAN MERELY DESCRIBING THE INCIDENCE OF RELIGIONS SUCH AS BUDDHISM OR SHINTO IN THESE MEDIA, JOLYON BARAKA THOMAS SHOWS THAT AUTHORS AND AUDIENCES CREATE AND RE-CREATE "RELIGIOUS FRAMES OF MIND" THROUGH THEIR IMAGINATIVE AND RITUALIZED INTERACTIONS WITH ILLUSTRATED WORLDS. MANGA AND ANIME THEREFORE NOT ONLY CONTRIBUTE TO FAMILIARITY WITH TRADITIONAL RELIGIOUS DOCTRINES AND IMAGERY, BUT ALSO ALLOW AUTHORS, DIRECTORS, AND AUDIENCES TO MODIFY AND ELABORATE UPON SUCH TRADITIONAL TROPES, SOMETIMES CREATING HITHERTO UNFORESEEN RELIGIOUS IDEAS AND PRACTICES. THE BOOK TAKES PLAY SERIOUSLY BY HIGHLIGHTING THESE RECURSIVE RELATIONSHIPS BETWEEN RECREATION AND RELIGION, EMPHASIZING THROUGHOUT THE DOUBLE SENSE OF PLAY AS ENTERTAINMENT AND PLAY AS ADULTERATION (I.E., THE WHIMSICAL OR PARODIC REPRESENTATION OF RELIGIOUS FIGURES, DOCTRINES, AND IMAGERY). BUILDING ON RECENT DEVELOPMENTS IN ACADEMIC STUDIES OF MANGA AND ANIME—AS WELL AS ON RECENT ADVANCES IN THE STUDY OF RELIGION AS RELATED TO ART AND FILM—THOMAS DEMONSTRATES THAT THE SPECIFIC AESTHETIC QUALITIES AND INDUSTRIAL DISPOSITIONS OF MANGA AND ANIME INVITE PRACTICES OF RENDITION AND RECEPTION THAT CAN AND DO INFLUENCE THE WAYS THAT RELIGIOUS INSTITUTIONS AND LAY AUTHORS HAVE ATTEMPTED TO CAPTIVATE NEW AUDIENCES. DRAWING ON TRADITION WILL APPEAL TO BOTH THE DILETTANTE AND THE SPECIALIST: FANS AND SELF-PROFESSED OTAKU WILL FIND AN ENGAGING ACADEMIC PERSPECTIVE ON OFTEN OVERLOOKED FACETS OF THE MEDIA AND CULTURE OF MANGA AND ANIME, WHILE SCHOLARS AND STUDENTS OF RELIGION WILL DISCOVER A FRESH APPROACH TO THE COMPLICATED RELATIONSHIPS BETWEEN RELIGION AND VISUAL MEDIA, RELIGION AND QUOTIDIAN PRACTICE, AND THE PUTATIVE DIFFERENCES BETWEEN "TRADITIONAL" AND "NEW" RELIGIONS. ROBOT GHOSTS AND WIRED DREAMS CHRISTOPHER BOLTON, ISTVAN CSICSERY-RONAY JR, TAKAYUKI TATSUMI, 2007-11-15 SINCE THE END OF THE SECOND WORLD WAR—AND PARTICULARLY OVER THE LAST DECADE—JAPANESE SCIENCE FICTION HAS STRONGLY INFLUENCED GLOBAL POPULAR CULTURE. UNLIKE AMERICAN AND BRITISH SCIENCE FICTION, ITS MOST POPULAR EXAMPLES HAVE BEEN VISUAL—FROM GOJIRA (GODZILLA) AND ASTRO BOY IN THE 1950S AND 1960S TO THE ANIME MASTERPIECES AKIRA AND GHOST IN THE SHELL OF THE 1980s and 1990s—While LITTLE ATTENTION HAS BEEN PAID TO A VIBRANT TRADITION OF PROSE SCIENCE FICTION IN JAPAN. ROBOT GHOSTS AND WIRED DREAMS REMEDIES THIS NEGLECT WITH A RICH EXPLORATION OF THE GENRE THAT CONNECTS PROSE SCIENCE FICTION TO CONTEMPORARY ANIME. BRINGING TOGETHER WESTERN SCHOLARS AND LEADING JAPANESE CRITICS, THIS GROUNDBREAKING WORK TRACES THE BEGINNINGS, EVOLUTION, AND FUTURE DIRECTION OF SCIENCE FICTION IN JAPAN, ITS MAJOR SCHOOLS AND AUTHORS, CULTURAL ORIGINS AND RELATIONSHIP TO ITS WESTERN COUNTERPARTS, THE ROLE OF THE GENRE IN THE FORMATION OF JAPAN'S NATIONAL AND POLITICAL IDENTITY, AND ITS UNIQUE FAN CULTURE. COVERING A REMARKABLE RANGE OF TEXTS—FROM THE 1930S FANTASTIC DETECTIVE FICTION OF YUMENO KYP SAKU TO THE CROSS-CULTURALLY PRODUCED AND MARKETED FILM AND VIDEO GAME FRANCHISE FINAL FANTASY—THIS BOOK FIRMLY ESTABLISHES JAPANESE SCIENCE FICTION AS A VITAL AND EXCITING GENRE. CONTRIBUTORS: HIROKO AZUMA; HIROKO CHIBA, DEPAUW U; NAOKI CHIBA; WILLIAM O. GARDNER, SWARTHMORE COLLEGE; MARI KOTANI; LIVIA MONNET, U OF MONTREAL; MIRI NAKAMURA, STANFORD U; SUSAN NAPIER, TUFTS U; SHARALYN ORBAUGH, U OF BRITISH COLUMBIA; TAMAKI SAIT! ; THOMAS SCHNELLB! CHER, BERLIN FREE U. CHRISTOPHER BOLTON IS ASSISTANT PROFESSOR OF JAPANESE AT WILLIAMS COLLEGE. ISTVAN CSICSERY-RONAY IR. IS PROFESSOR OF ENGLISH AT DEPAUW UNIVERSITY. TAKAYUKI TATSUMI IS PROFESSOR OF ENGLISH AT KEIO UNIVERSITY.
- BEAUTIFUL FIGHTING GIRL TAMAKI SAIT ,2011 FROM NAUSICA TO SAILOR MOON, UNDERSTANDING GIRL HEROINES OF MANGA AND ANIME WITHIN OTAKU CULTURE.
- EDEBATING OTAKU IN CONTEMPORARY JAPAN PATRICK W. GALBRAITH, THIAM HUAT KAM, BIR NOLE KAMM, 2015-07-16 WITH THE SPREAD OF MANGA (JAPANESE COMICS) AND ANIME (JAPANESE CARTOONS) AROUND THE WORLD, MANY HAVE ADOPTED THE JAPANESE TERM OTAKU TO IDENTIFY FANS OF SUCH MEDIA. THE CONNECTION TO MANGA AND ANIME MAY SEEM STRAIGHTFORWARD, BUT, WHEN TAKEN FOR GRANTED, OFTEN SERVES TO OBSCURE THE DEBATES WITHIN AND AROUND MEDIA FANDOM IN JAPAN SINCE THE TERM OTAKU APPEARED IN THE NICHE PUBLICATION MANGA BURIKKO IN 1983. DEBATING OTAKU IN CONTEMPORARY JAPAN DISRUPTS THE NATURALIZATION AND TRIVIALIZATION OF OTAKU BY EXAMINING THE HISTORICAL CONTINGENCY OF THE TERM AS A WAY TO IDENTIFY AND CONTAIN PROBLEMATIC YOUTH, CONSUMERS AND FAN CULTURES IN JAPAN. Its CHAPTERS, MANY TRANSLATED FROM JAPANESE AND AVAILABLE IN ENGLISH FOR THE FIRST TIME AND WITH A FOREWORD BY OTSUKA EIJI, FORMER EDITOR OF MANGA BURIKKO EXPLORE KEY MOMENTS IN THE EVOLVING DISCOURSE OF OTAKU IN JAPAN. RATHER THAN PRESENTING A SMOOTH, TRIUMPHANT NARRATIVE OF THE TRANSITION OF A SUBCULTURE TO THE MAINSTREAM, THE EDITED VOLUME REPOSITIONS OTAKU IN SPECIFIC HISTORICAL, SOCIAL AND ECONOMIC CONTEXTS, PROVIDING NEW INSIGHTS INTO THE SIGNIFICANCE OF THE OTAKU PHENOMENON IN JAPAN AND THE WORLD. BY GOING BACK TO ORIGINAL JAPANESE DOCUMENTS, TRANSLATING KEY CONTRIBUTIONS BY JAPANESE SCHOLARS AND OFFERING SUSTAINED ANALYSIS OF THESE DOCUMENTS AND SCHOLARS, DEBATING OTAKU IN CONTEMPORARY JAPAN PROVIDES ALTERNATIVE HISTORIES OF AND APPROACHES TO OTAKU. FOR ALL STUDENTS AND SCHOLARS OF CONTEMPORARY JAPAN AND THE HISTORY OF JAPANESE FAN AND CONSUMER CULTURES, THIS VOLUME WILL BE A FOUNDATION FOR UNDERSTANDING HOW OTAKU, AT DIFFERENT PLACES AND TIMES AND TO DIFFERENT PEOPLE, IS MEANINGFUL.

 BHINTO THE KAMI WAY SOKYO ONO, Ph.D., WILLIAM P. WOODARD, 2011-09-13 AN EXCELLENTLY ROUNDED INTRODUCTION BY AN EMINENT SHINTO SCHOLAR.—LIBRARY JOURNAL

Shinto, the indigenous faith of the Japanese people, continues to fascinate and mystify both the casual visitor to Japan and the long-time resident. Relatively unknown among the religions of the world, Shinto: The Kami Way provides an enlightening window into this Japanese faith. In its general aspects, Shinto is more than a religious faith. It is an amalgam of attitudes, ideas, and ways of doing things that through two millennia and more have become an integral part of the way of the Japanese people. Shinto is both a personal faith in the kami-objects of worship in Shinto and an honorific for noble, sacred spirits—and a communal way of life according to the mind of the kami. This introduction unveils Shinto's spiritual characteristics and discusses the architecture and function of Shinto shrines. Further examination of Shinto's lively festivals, worship, music, and sacred regalia illustrates Shinto's influence on all levels of Japanese life. Fifteen photographs, numerous drawings and Dr. Ono's text introduce the reader to two millennia of indigenous Japanese belief in the kami and in communal life. Chapters include: The Kami Way Shrines Worship and Festivals Political and Social Characteristics Some Spiritual Characteristics

- MAR/TIME FRENCHY LUNNING, 2009 EXPLORES THE INFLUENCE THAT WORLD WAR II HAS ON JAPANESE POPULAR CULTURE, INCLUDING ANIMATED FILMS AND TELEVISION PROGRAMS, VIDEO GAMES, AND COMIC BOOKS.
- ELIGION IN JAPANESE HISTORY JOSEPH M. KITAGAWA, 1990-11-21 TRACING JAPAN'S RELIGIONS FROM THE HEIN PERIOD THROUGH THE MIDDLE AGES AND INTO MODERNITY, THIS BOOK EXPLORES THE UNIQUE ESTABLISHMENT OF SHINTO, BUDDHISM, AND CONFUCIANISM IN JAPAN, AS WELL AS THE LATER INFLUENCE OF ROMAN CATHOLICISM, AND THE PROBLEM OF RESTORATION-BOTH SPIRITUAL AND MATERIAL--FOLLOWING WORLD WAR II.
- PAPANESE POPULAR CULTURE AND GLOBALIZATION WILLIAM M. TSUTSUI, 2010 JAPANESE POPULAR CULTURE AND GLOBALIZATION IS THE ONLY CONCISE OVERVIEW OF JAPAN'S PHENOMENAL IMPACT ON WORLD POP CULTURE AVAILABLE IN ENGLISH. SURVEYING JAPANESE FORMS FROM ANIME (ANIMATION) AND MANGA (COMIC BOOKS) TO MONSTER MOVIES AND HELLO KITTY PRODUCTS, THIS VOLUME IS AN ACCESSIBLE INTRODUCTION TO JAPAN'S POP CREATIVITY AND ITS APPEAL WORLDWIDE. WRITTEN IN AN ACCESSIBLE STYLE AND ILLUSTRATED WITH MORE THAN 20 PHOTOGRAPHS, JAPANESE POPULAR CULTURE AND GLOBALIZATION COMBINES A HISTORICAL APPROACH TO THE EVOLUTION AND DIFFUSION OF JAPANESE POP WITH INTERDISCIPLINARY PERSPECTIVES FROM ANTHROPOLOGY, LITERARY STUDIES, POLITICAL SCIENCE, AND THE VISUAL ARTS. INCLUDES A USEFUL GLOSSARY OF TERMS AND A BIBLIOGRAPHY OF RECOMMENDED READINGS.
- Toku, 2015-06-05 This collaborative book explores the artistic and aesthetic development of shojo, or girl, manga and discusses the significance of both shojo manga and the concept of shojo, or girl culture. It features contributions from manga critics, educators, and researchers from both manga's home country of Japan and abroad, looking at shojo and shojo manga's influence both locally and globally. Finally, it presents original interviews of shojo manga-ka, or artists, who discuss their work and their views on this distinct type of popular visual culture.
- DIGITAL PLAY STEPHEN KLINE, NICK DYER-WITHEFORD, GREIG DE PEUTER, 2003-05-26 IN A MARKETPLACE THAT DEMANDS PERPETUAL UPGRADES, THE SURVIVAL OF INTERACTIVE PLAY ULTIMATELY DEPENDS ON THE ADROIT MANAGEMENT OF NEGOTIATIONS BETWEEN GAME PRODUCERS AND YOUTHFUL CONSUMERS OF THIS NEW MEDIUM. THE AUTHORS SUGGEST A MODEL OF EXPANSION THAT ENCOMPASSES TECHNOLOGICAL INNOVATION, GAME DESIGN, AND MARKETING PRACTICES. THEIR CASE STUDY OF VIDEO GAMING EXPOSES FUNDAMENTAL TENSIONS BETWEEN THE OPPOSING FORCES OF CONTINUITY AND CHANGE IN THE INFORMATION ECONOMY: BETWEEN THE PLAY CULTURE OF GAMING AND THE SPECTATOR CULTURE OF TELEVISION, THE DYNAMISM OF INTERACTIVE MEDIA AND THE INCREASINGLY HOMOGENEOUS MASS-MEDIATED CULTURAL MARKETPLACE, AND EMERGING FLEXIBLE POST-FORDIST MANAGEMENT STRATEGIES AND THE SURVIVING TECHNIQUES OF MASS-MEDIATED MARKETING. DIGITAL PLAY SUGGESTS A FUTURE NOT OF DEMOCRATIZING WIRED CAPITALISM BUT INSTEAD OF CONTINUING TENSIONS BETWEEN ACCESS TO AND ENCLOSURE IN TECHNOLOGICAL INNOVATION, BETWEEN INERTIA AND DIVERSITY IN POPULAR CULTURE MARKETS, AND BETWEEN COMMODIFICATION AND FREE PLAY IN THE CULTURAL INDUSTRIES.
- Panning the Flames William W. Kelly, 2012-02-01 A fascinating look at fans of a variety of popular culture phenomena in Japan.
- EMIME, RELIGION AND SPIRITUALITY KATHARINE BULJAN, CAROLE M. CUSACK, 2015 BARELY A CENTURY HAS PASSED SINCE ANIME (JAPANESE ANIMATION) WAS FIRST SCREENED TO A WESTERN AUDIENCE. OVER TIME THE NUMBER OF ANIME GENRES AND GENERIC HYBRIDS HAVE SIGNIFICANTLY GROWN. THESE HAVE BEEN INFLUENCED AND INSPIRED BY VARIOUS HISTORICAL AND CULTURAL PHENOMENA, ONE OF WHICH JAPANESE NATIVE RELIGION AND SPIRITUALITY THIS BOOK ARGUES IS IMPORTANT AND DOMINANT. THERE HAVE ALWAYS BEEN ANIME LOVERS IN THE WEST, BUT TODAY THAT NUMBER IS GROWING EXPONENTIALLY. THIS IS INTRIGUING AS MANY JAPANESE ANIME DIRECTORS AND STUDIOS INITIALLY CREATED WORKS THAT WERE NOT AIMED AT A WESTERN AUDIENCE AT ALL. THE MUTUAL IMBRICATION OF THE PROFANE AND SACRED WORLDS IN ANIME, ALONG WITH THE PROFOUND RECIPROCAL RELATIONSHIP BETWEEN 'EASTERN' (JAPANESE) AND 'WESTERN' (CHIEFLY AMERICAN) CULTURE IN THE DEVELOPMENT OF THE ANIME ARTISTIC FORM, FORM THE TWIN NARRATIVE ARCS OF THE BOOK. ONE OF THE MOST SIGNIFICANT CONTRIBUTIONS OF THIS BOOK IS THE ANALYSIS OF THE EMPLOYMENT OF SPIRITUAL AND RELIGIOUS MOTIFS BY DIRECTORS. THE RECEPTION OF THIS CONTENT BY FANS IS ALSO EXAMINED. THE APPEAL OF ANIME TO AFICIONADOS IS, BROADLY SPEAKING, THE APPEAL OF THE SPIRITUAL IN A POST-RELIGIOUS WORLD, IN WHICH PERSONAL IDENTITY AND MEANING IN LIFE MAY BE CRAFTED FROM POPULAR CULTURAL TEXTS WHICH OFFER AN IMMERSIVE AND ENCHANTING EXPERIENCE THAT, FOR MANY IN THE MODERN WORLD, IS MORE THRILLING AND AUTHENTIC

THAN 'REAL LIFE'. IN THE PAST, RELIGIONS POSITED THAT AFTER HUMAN EXISTENCE ON EARTH HAD CEASED, THE INDIVIDUAL SOUL WOULD BE REINCARNATED AGAIN, OR PERHAPS RESIDE IN HEAVEN. IN THE EARLY TWENTY-FIRST CENTURY, SPIRITUAL SEEKERS STILL DESIRE A LIFE BEYOND THAT OF EVERYDAY REALITY, AND JUST AS PASSIONATELY BELIEVE IN THE EXISTENCE OF OTHER WORLDS AND THE AFTERLIFE. HOWEVER, THE OTHER WORLDS ARE THE FANTASY LANDSCAPES AND OUTER SPACE SETTINGS OF ANIME (AND OTHER POPULAR CULTURAL FORMS), AND THE AFTERLIFE THE DIGITAL CIRCUITRY AND ELECTRONIC IMPULSES OF THE INTERNET. THESE IMPORTANT NEW UNDERSTANDINGS OF RELIGION AND THE SPIRITUAL UNDERPIN ANIME'S STATUS AS A MAJOR SITE OF NEW RELIGIOUS AND SPIRITUAL INSPIRATION IN THE WEST, AND INDEED, THE WORLD.

DOCIAL IDENTITY: CONTEXT, COMMITMENT, CONTENT NAOMI ELLEMERS, RUSSELL SPEARS, BERTJAN DOOSJE, 1999-09-22 SOCIAL IDENTITY HAS BEEN AT THE HEART OF EUROPEAN EXPERIMENTAL SOCIAL PSYCHOLOGY FOR THE PAST 25 YEARS, AND HAS BEEN OF GROWING INTEREST IN NORTH AMERICA DURING THE PAST DECADE WHERE RESEARCH IN THE FIELD HAS EXPANDED SIGNIFICANTLY. THIS TEXT FILLS THE NEED FOR AN OVERVIEW OF RECENT DEVELOPMENTS IN SOCIAL IDENTITY THEORY, COVERING BOTH THEORETICAL AND EMPIRICAL WORK.

FOR WEBER BRYAN S TURNER, 1996-02-27 FOR WEBER IS RECOGNIZED WIDELY AS ONE OF THE MOST INCISIVE AND STIMULATING BOOKS ON WEBER IN THE POST-WAR PERIOD. WRITING IN DEFENCE OF WEBER'S SOCIOLOGY AGAINST THE CRITICISM OF ACADEMIC SOCIOLOGY BY MARXISTS SUCH AS LOUIS ALTHUSSER, BRYAN TURNER, A LEADING WEBERIAN SCHOLAR, REJECTS THE VIEW THAT WEBER'S SOCIOLOGY IS BOURGEOIS, SUBJECTIVIST AND INDIVIDUALISTIC. THIS SECOND EDITION, NOW AVAILABLE IN PAPERBACK, INCLUDES A NEW PREFACE WHICH REVIEWS THE SCHOLARSHIP ON WEBER SINCE 1981. THE BOOK ALSO PROVIDES A SURVEY OF THE STRENGTHS AND WEAKNESSES OF THE MAJOR SOCIOLOGICAL APPROACHES IN THE POST-WAR PERIOD.

REVIEWING SHIROMARUHIME HIMEJI CASTLE MASCOT FREE PAPER TOY DOWNLOAD.HTM: UNLOCKING THE SPELLBINDING FORCE OF LINGUISTICS

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