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M. Stanley, G. Zinn

Funeral Festivals in America Jacqueline S. Thursby, 2014-07-11 When Evelyn Waugh wrote *The Loved One* (1948) as a satire of the elaborate preparations and memorialization of the dead taking place in his time, he had no way of knowing how technical and extraordinarily creative human funerary practices would become in the ensuing decades. In *Funeral Festivals in America*, author Jacqueline S. Thursby explores how modern American funerals and their accompanying rituals have evolved into affairs that help the living with the healing process. Thursby suggests that there is irony in the festivities surrounding death. The typical American response to death often develops into a celebration that reestablishes links or strengthens ties between family members and friends. The increasingly important funerary banquet, for example, honors an often well-lived life in order to help survivors accept the change that death brings and to provide healing fellowship. At such celebrations and other forms of the traditional wake, participants often use humor to add another dimension to expressing both the personality of the deceased and their ties to a particular ethnic heritage. In her research and interviews, Thursby discovered the paramount importance of food as part of the funeral ritual. During times of loss, individuals want to be consoled, and this is often accomplished through the preparation and consumption of nourishing, comforting foods. In the Intermountain West, Funeral Potatoes, a potato-cheese casserole, has become an expectation at funeral meals; Muslim families often bring honey flavored fruits and vegetables to the funeral table for their consoling familiarity; and many Mexican Americans continue the tradition of tamale making as a way to bring people together to talk, to share memories, and to simply enjoy being together. *Funeral Festivals in America* examines rituals for loved ones separated by death, frivolities surrounding death, funeral foods and feasts, post-funeral rites, and personalized memorials and grave markers. Thursby concludes that though Americans come from many different cultural traditions, they deal with death in a largely similar approach. They emphasize unity and embrace rites that soothe the distress of death as a way to heal and move forward.

Mortal Doubt Anthony W. Fontes, 2018-11-06 The fear of violent crime dominates Guatemala City. In the midst of unprecedented levels of postwar violence, Guatemalans struggle to fathom the myriad forces that have made life in this city so deeply insecure. Born out of histories of state terror, migration, and US deportation, maras (transnational gangs) have become the face of this new era of violence. They are brutal organizations engaged in extortion, contract killings, and the drug trade, and yet they have also become essential to the emergence of a certain kind of social order. Drawing on years of fieldwork inside prisons, police precincts, and gang-dominated neighborhoods, Anthony W. Fontes demonstrates how gang violence has become indissoluble from contemporary social imaginaries and how these gangs provide cover for a host of other criminal actors. Ethnographically rich and unflinchingly critical, *Mortal Doubt* illuminates the maras' role in making and mooring collective terror in Guatemala City while tracing the ties that bind this violence to those residing in far safer environs.

Spontaneous Shrines and the Public Memorialization of Death J. Santino, 2016-04-30 This is an edited volume of approximately 17 essays that deal with various types of spontaneous shrines and other, related public memorializations of death. The articles address events such as New York after

9/11; roadside crosses, and the use of 'Day of the Dead' altars to bring attention to deceased undocumented immigrants.

Evergreen Susan Fawcett, 2011

Flying Under the Radar with the Royal Chicano Air Force Ella Maria Diaz, 2017-04-11 The first book-length study of the Royal Chicano Air Force maps the history of this vanguard Chicano/a arts collective, which used art and cultural production as sociopolitical activism.

Biography of a Mexican Crucifix Jennifer Scheper Hughes, 2010 In 1543, in a small village in Mexico, a group of missionary friars received from a mysterious Indian messenger an unusual carved image of Christ crucified. The friars declared it the most poignantly beautiful depiction of Christ's suffering they had ever seen. Known as the Cristo Aparecido (the Christ Appeared), it quickly became one of the most celebrated religious images in colonial Mexico. Today, the Cristo Aparecido is among the oldest New World crucifixes and is the beloved patron saint of the Indians of Totolapan. In *Biography of a Mexican Crucifix*, Jennifer Scheper Hughes traces popular devotion to the Cristo Aparecido over five centuries of Mexican history. Each chapter investigates a single incident in the encounter between believers and the image. Through these historical vignettes, Hughes explores and reinterprets the conquest of and mission to the Indians; the birth of an indigenous, syncretic Christianity; the violent processes of independence and nationalization; and the utopian vision of liberation theology. Hughes reads all of these through the popular devotion to a crucifix that over the centuries becomes a key protagonist in shaping local history and social identity. This book will be welcomed by scholars and students of religion, Latin American history, anthropology, and theology.

Tarzan And The Ant Men Edgar Rice Burroughs, 2023-09-25 Reproduction of the original. The publishing house Megali specialises in reproducing historical works in large print to make reading easier for people with impaired vision.

Ten Lessons for a Post-Pandemic World Fareed Zakaria, 2020-10-06 New York Times Bestseller COVID-19 is speeding up history, but how? What is the shape of the world to come? Lenin once said, There are decades when nothing happens and weeks when decades happen. This is one of those times when history has sped up. CNN host and best-selling author Fareed Zakaria helps readers to understand the nature of a post-pandemic world: the political, social, technological, and economic consequences that may take years to unfold. Written in the form of ten lessons, covering topics from natural and biological risks to the rise of digital life to an emerging bipolar world order, Zakaria helps readers to begin thinking beyond the immediate effects of COVID-19. *Ten Lessons for a Post-Pandemic World* speaks to past, present, and future, and, while urgent and timely, is sure to become an enduring reflection on life in the early twenty-first century.

Deconstructing Wikileaks Daniel Estulin, 2012-09-01 Depending on the source, Julian Assange, the editor in chief of WikiLeaks, is regarded as either a genius or terrorist, and this exploration of the man and the organization seeks to find the truth. Delving into the heart of the business of keeping and leaking secrets, this work shows how the enterprise of WikiLeaks and Assange is shrouded in mystery, but nonetheless, seeks to expose Assange as an intelligence asset tasked with sustaining the global status quo. Through careful analysis, interviews, and scrutiny of the organization as a whole, this inquiry gets to the bottom of the intriguing and mesmerizing story

behind WikiLeaks.

Art of Engagement Peter Selz, Susan Landauer, 2006-01-09 'Art of Engagement' focuses on the key role of California's art and artists in politics and culture since 1945. The book showcases many types of media, including photographs, found objects, drawings and prints, murals, painting, sculpture, ceramics, installations, performance art, and collage.

Locating Hell in Islamic Traditions Christian Lange, 2015-09-17 Islam is often seen as a religious tradition in which hell does not play a particularly prominent role. This volume challenges this hackneyed view. *Locating Hell in Islamic Traditions* is the first book-length analytic study of the Muslim hell. It maps out a broad spectrum of Islamic attitudes toward hell, from the Quranic vision(s) of hell to the pious cultivation of the fear of the afterlife, theological speculations, metaphorical and psychological understandings, and the modern transformations of hell. Contributors: Frederick Colby, Daniel de Smet, Christiane Gruber, Jon Hoover, Mohammad Hassan Khalil, Christian Lange, Christopher Melchert, Simon O'Meara, Samuela Pagani, Tommaso Tesei, Roberto Tottoli, Wim Raven, and Richard van Leeuwen.

The Translanguaging Classroom Ofelia García, Susana Ibarra Johnson, Kate Seltzer, 2017 Shows teachers how to strategically navigate the dynamic flow of bilingual students' language practices to (1) enable students to engage with and comprehend complex content and texts, (2) develop students' linguistic practices for academic contexts, (3) draw on students' bilingualism and bilingual ways of understanding, and (2) support students' socioemotional development and advance social justice--provided by the publisher.

Culture, Celebrity, and the Cemetery Linda Levitt, 2020-05-25 Monuments and memorials commemorating the dead and past events around the world have recently gained importance, not least because we are living in an era in which many are driven to record and archive the events of their lives. Cemeteries, in particular, are increasingly viewed as places associated with popular culture and cultural memory, with many now being considered as heritage tourism sites. *Culture, Celebrity, and the Cemetery* analyses the famous Hollywood Forever Cemetery in Los Angeles, USA, examining how the cemetery presents itself as an attraction, whilst also safeguarding and promoting cultural heritage. Focusing on an analysis of the articulation and performance of commemoration, Levitt examines how the cemetery leverages its rich resources to draw visitors and the diverse ways in which visitors interact with the cemetery, considering the influence of celebrity culture, fandoms, and cinema culture. Combining ethnographic research with cultural analysis, the book situates Hollywood Forever in the context of cemetery development in the United States and argues that touristic visits to cemeteries more generally have become similar to visits to more traditional memorials. Providing more than just a critical analysis of this fascinating cemetery as a landscape of famous death, Levitt coherently weaves the theme of cultural memory and meaning-making throughout every chapter. Offering the first book-length study of the cultural impact of Hollywood Forever in particular, and the cemetery as public heritage space in general, *Culture, Celebrity, and the Cemetery* will be of interest to scholars and students of heritage studies and tourism around the world.

Designing the Centennial Bruno Giberti, 2014-07-11 The 1876 United States Centennial Exhibition in Philadelphia was not only the United States' first important world's fair, it signaled significant changes in the very shape of

knowledge. Quarrels between participants in the exhibition represented a greater conflict as the world transitioned between two different kinds of modernity--the Enlightenment of the seventeenth and eighteenth centuries to the High Modern period of the nineteenth and twentieth centuries. At the center of this movement was a shift in the perceived relationship between seeing and knowing and in the perception of what makes an object valuable--its usefulness as a subject of study and learning versus its ability to be bought and sold on the market. Arguments over design of the Centennial reflected these opposing viewpoints. Initial plans were rigidly structured, dividing the exhibits by country and type. But as some exhibitors became more interested in the preferences of their audience, they adopted a more modern stance. Objects traditionally displayed in isolated glass boxes were placed in fictive context -- the necklace draped over a mannequin, the vase set on a table in a model room. As a result, the audience could more easily perceive these items as commodities suitable for their own environments and the fair as a place to find ideas for a material lifestyle. Designing the Centennial is a vital first look at the design process and the nature of the display. Bruno Giberti uses official reports of the U.S. Centennial Commission and photographs of the Centennial Photographic Company, as well as the ephemera of the exhibition and literary accounts in books, magazines, and newspapers to illuminate how the 1876 fair revealed changes to come: in future world's fairs, museums, department stores, and in the nature of display itself.

Ancient Macedonia Carol J. King, 2017-07-28 The first English-language monograph on ancient Macedonia in almost thirty years, Carol J. King's book provides a detailed narrative account of the rise and fall of Macedonian power in the Balkan Peninsula and the Aegean region during the five-hundred-year period of the Macedonian monarchy from the seventh to the second century BCE. King draws largely on ancient literary sources for her account, citing both contemporary and later classical authors. Material evidence from the fields of archaeology, epigraphy, and numismatics is also explored. Ancient Macedonia balances historical evidence with interpretations--those of the author as well as other historians--and encourages the reader to engage closely with the source material and the historical questions that material often raises. This volume will be of great interest to both under- and post-graduate students, and those looking to understand the fundamentals of the period.

Toward the Preservation of a Heritage Olga U. Herrera, 2008

Screening Race in American Nontheatrical Film Allyson Nadia Field, Marsha Gordon, 2019-11-15 Although overlooked by most narratives of American cinema history, films made for purposes outside of theatrical entertainment dominated twentieth-century motion picture production. This volume adds to the growing study of nontheatrical films by focusing on the ways filmmakers developed and audiences encountered ideas about race, identity, politics, and community outside the borders of theatrical cinema. The contributors to *Screening Race in American Nontheatrical Film* examine the place and role of race in educational films, home movies, industry and government films, anthropological films, and church films as well as other forms of nontheatrical filmmaking. From filmic depictions of Native Americans and films by 1920s African American religious leaders to a government educational film about the unequal treatment of Latin American immigrants, these films portrayed--for various purposes and intentions--the lives of those who were

mostly excluded from the commercial films being produced in Hollywood. This volume is more than an examination of a broad swath of neglected twentieth-century filmmaking; it is a reevaluation of basic assumptions about American film culture and the place of race within it. Contributors. Crystal Mun-hye Baik, Jasmyn R. Castro, Nadine Chan, Mark Garrett Cooper, Dino Everett, Allyson Nadia Field, Walter Forsberg, Joshua Glick, Tanya Goldman, Marsha Gordon, Noelle Griffis, Colin Gunckel, Michelle Kelley, Todd Kushigemachi, Martin L. Johnson, Caitlin McGrath, Elena Rossi-Snook, Laura Isabel Serna, Jacqueline Najuma Stewart, Dan Streible, Lauren Tilton, Noah Tsika, Travis L. Wagner, Colin Williamson

Spanish Perspectives on Chicano Literature Jesús Rosales, 2017 Spanish Perspectives on Chicano Literature and Culture: Literary and Cultural Essays explores how Spanish literary critics from the U.S. and Spain view and study Chicano literature and culture, and reflects on Chicano literature's literary place in 21st century America and its transnational aspirations.

Culinary Tourism Lucy M. Long, 2013-07-24 "Well-researched and original" essays on the intersection between food and adventure (Publishers Weekly). Culinary Tourism is the first book to consider food as both a destination and a means for tourism. The book's contributors examine the many intersections of food, culture, and tourism in public and commercial contexts, in private and domestic settings, and around the world. The contributors argue that the sensory experience of eating provides people with a unique means of communication—whether they're trying out a new kind of ethnic restaurant in their own town or the native cuisine of a place far from home. Editor Lucy Long explains how and why interest in foreign food is expanding tastes and leading to commercial profit in America, but the book also shows how tourism combines personal experiences with cultural and social attitudes toward food and the circumstances that allow for adventurous eating. "Contributors to the book are widely recognized food experts who encourage readers to venture outside the comforts of home and embark on new eating experiences."

—Lexington Herald-Leader

Female Exiles in Twentieth and Twenty-first Century Europe M. Stanley, G. Zinn, 2007-09-03 A number of historical events of the twentieth century gave rise to migration, immigration, and exile to and within the European continent. This collection represents an effort to raise consciousness about the marginalization of exiled women - artists, writers, political figures, as well as members of ethnic and religious minorities.

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