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Serhii Plokyh

Religion, State, Society, and Identity in Transition Rob van der Laarse, 2015 State-society-identity relations could be defined as interaction(s) between state institutions, societal groups and individuals living within the borders of a (political) community/ state. These relations are never static, but vibrant, being in constant transition under the influence of cultural, religious and other developmental processes happening in individual and in society. Within the democratic structures the relation between state, society and individual is more open-minded placing the protection of citizens, preservation of citizens' rights, freedoms, and responsibilities as a departing point of dialogue taking in the perspective of the citizens' cultural, religious, and ethnic affiliations and backgrounds. Within totalitarian structures this relation is hindered and is not fully developed. The present publication addresses the transition in religion-state-society-identity relations in Ukraine within the three-dimensional approach focusing on transdisciplinary perspectives on (1) political protests, (2) civil movements and/ or (3) revolution of dignity. Can the current events in Ukraine be defined mainly as political protests, i.e. a transition in state structure? Or more as civil movements, i.e. transition in society? Or is it a revolution of dignity, i.e. a transition in/of religion? An international group of researchers and experts from universities in Australia, Belgium, Canada, France, Germany, The Netherlands, New Zealand, Poland, Russia, Ukraine, United Kingdom, and the United States of America have offered their perspective on the events in Ukraine in attempting to equip the reader with a glimpse of understanding of what happens in Ukraine and what consequences could be expected. Fair recognition of the events happening in Ukraine at the present time is already

a first step towards reconciliation in the future. [Subject: Politics, Human Rights Law, ?Religion

Church, Nation and State in Russia and Ukraine

Geoffrey A. Hosking, 1990

Holodomor and Gorta Mór Christian Noack, Lindsay Janssen, Vincent Comerford, 2012-11-15 Ireland's Great Famine or 'an Gorta Mór' (1845-51) and Ukraine's 'Holodomor' (1932-33) occupy central places in the national historiographies of their respective countries. Acknowledging that questions of collective memory have become a central issue in cultural studies, this volume inquires into the role of historical experiences of hunger and deprivation within the emerging national identities and national historical narratives of Ireland and Ukraine. In the Irish case, a solid body of research has been compiled over the last 150 years, while Ukraine's Holodomor, by contrast, was something of an open secret that historians could only seriously research after the demise of communist rule. This volume is the first attempt to draw these approaches together and to allow for a comparative study of how the historical experiences of famine were translated into narratives that supported political claims for independent national statehood in Ireland and Ukraine. Juxtaposing studies on the Irish and Ukrainian cases written by eminent historians, political scientists, and literary and film scholars, the essays in this interdisciplinary volume analyse how national historical narratives were constructed and disseminated - whether or not they changed with circumstances, or were challenged by competing visions, both academic and non-academic. In doing so, the essays discuss themes such as representation, commemoration and mediation, and the influence of these processes on the shaping of cultural memory.

A Laboratory of Transnational History Heorhi?

Volodymyrovych Kas'ianov, Philipp Ther, 2009-01-01 A first attempt to present an approach to Ukrainian history which goes beyond the standard 'national narrative' schemes, predominant in the majority of post-Soviet countries after 1991, in the years of implementing 'nation-building projects'. An unrivalled collection of essays by the finest scholars in the field from Ukraine, Russia, USA, Germany, Austria and Canada, superbly written to a high academic standard. The various chapters are methodologically innovative and thought-provoking. The biggest Eastern European country has ancient roots but also the birth pangs of a new autonomous state. Its historiography is characterized by animated debates, in which this book takes a definite stance. The history of Ukraine is not written here as a linear, teleological narrative of ethnic Ukrainians but as a multicultural, multidimensional history of a diversity of cultures, religious denominations, languages, ethical norms, and historical experience. It is not presented as causal explanation of 'what has to have happened' but rather as conjunctures and contingencies, disruptions, and episodes of 'lack of history.'

That Noble Quest David M. Althoen, 2000

Juridical Foundation to Religious Education in the Post-Soviet Eastern European State Vitaliy V.

Proshak, 2012 This book - written within the frameworks of the program Christianity & Society, Tilburg School of Catholic Theology, Tilburg University - investigates the existing juridical foundation to religious education in Ukraine, an Eastern European state of the post-Soviet Eastern Block, in order to promote the democratic notion of religious tolerance and the development of a culture of living together in the multicultural and poly-confessional society. The main research focus is on the national juristic

canons and the interpretations in the broader European spectrum of religious education. For this purpose, the following juridical constitutional and administrative/public laws of Ukraine are considered: the Constitution of Ukraine and educational law of Ukraine.

Constitutions in Authoritarian Regimes Tom Ginsburg, Alberto Simpser, 2014 This volume explores the form and function of constitutions in countries without the fully articulated institutions of limited government.

The Nations Called Pieter Bos, 2002-01-01 A trilogy exploring God's destiny for the nations and cities of the earth. It provides a theological basis for the practical advances already being made by those involved in international intercession, reconciliation, city-reaching and the transformation of society. The concepts developed are biblically based, even if they appear strikingly new.

Socialism, Democracy and Human Rights L. I. Brezhnev, 2013-10-22 Socialism, Democracy and Human Rights discusses the environment of Soviet socialist democracy. The viewpoint of human rights and the exercise of rights are evaluated in the perspective of Soviet Union. The book aims to guide the Soviet people in the practice of their rights, freedom, and duties as citizens. The text begins with some historical recollection. The spread of Leninism, the establishment of communist party, and members of the Union of Soviet Socialist Republics (USSR) are explained. The process on how a country became a member of the USSR is given in detail. The Bolshevik party is a group being led by Vladimir Lenin. The ideals and goals of Vladimir Lenin, being the leader of the USSR, are evaluated. The philosophy of Marxism is also a focus of the book. The book is a good source of historical data on the organization and administration of the Union of Soviet Socialist Republics. It is intended for any reader

interested in the history of the USSR.

The Origins of the Slavic Nations Serhii

Plokhyy, 2006-09-07 This book documents developments in the countries of eastern Europe, including the rise of authoritarian tendencies in Russia and Belarus, as well as the victory of the democratic 'Orange Revolution' in Ukraine, and poses important questions about the origins of the East Slavic nations and the essential similarities or differences between their cultures. It traces the origins of the modern Russian, Ukrainian and Belarusian nations by focusing on pre-modern forms of group identity among the Eastern Slavs. It also challenges attempts to 'nationalize' the Rus' past on behalf of existing national projects, laying the groundwork for understanding of the pre-modern history of Russia, Ukraine and Belarus. The book covers the period from the Christianization of Kyivan Rus' in the tenth century to the reign of Peter I and his eighteenth-century successors, by which time the idea of nationalism had begun to influence the thinking of East Slavic elites.

Scars in the Memory Roberto Fernández Retamar, Ana V. Portela, 2006 Chiefly short stories that call attention to how Cuba has been defending itself from terrorism since 1959.

Democracies in Transition Russell Francis Farnen, 2000

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