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NISIOISIN

HANAMONOGATARI NISIOISIN, 2019-10-08 Our sorry hero, his reformed girlfriend, and the amnesiac class president have all graduated from their high school out in the boondocks, and self-described Sapphist and exbasketball ace Kanbaru, retired by reason of an "injury," is starting her senior year and the narrator of this volume—her voice far more introspective than the smutty jock's we thought we knew. Bereft of the company of her beloved mentors, the only other person around her with any working knowledge of aberrations the junior Ogi Oshino, apparently a relative of the Hawaiian-shirted folklorist, she feels a bit alone and blue, and sick with dread that the devil residing in her left arm courtesy of the Monkey's Paw might act up again while she sleeps. Investigating a rumor that she fears might lead back to her, the former star ends up peering into an abyss of negativity called Roka—a "wax flower" to take the characters' meaning. Trapped in a pit the like of which could only be escaped by the one girl who was able to pull off slam-dunks in her basketball nationals, can the penitent Kanbaru, however, still be aggressive?

NEKOMONOGATARI (WHITE) NISIOISIN,2019-10-08 Launching into new territory that the author hadn't mapped out when he embarked on the series, NEKOMONOGATARI (White) tells the tale of heroine Tsubasa Hanekawa from her own perspective, in her own voice—if that can hold true for a damaged soul who, depending on who you're asking, suffers from a split personality or a

supernatural aberration. The bone-chilling brokenness of her household, where father and mother and daughter keep three separate sets of cookware in the same kitchen and only ever prepare their own meals, and the profound darkness nurtured in the genius schoolgirl's heart, come to life, if that is the word, through her self-vivisection. As for our customary unreliable narrator, Araragi, we seem to learn revealing tidbits about him now that we have an outside view of him at last, while his lady friends Senjogahara, Hachikuji, et al, freed from his predilection for proudly inane banter, show subtly new faces to us via their female interlocutor. Welcome to the Second Season.

TSUKIMONOGATARI NISIOISIN,2019-10-08 Launching the third or "Final Season" of the international cult-hit series, Possession Tale returns the narrator's headset back to high school senior and amateur savior Koyomi Araragi, who used to eschew friendship once upon a time because it'd lower his "intensity as a human"—a loner's misgiving that was perhaps on the mark in a different way than he intended. At issue now is not the precarious fate of one of his cherished confrères, or rather consœurs, whom he'd aid, sight unseen, with a monster's resilience, but his own aberrant state and its prolonged abuse. If everything comes with a bill, and if no man is an island, then is the price of self-sacrificing amity—and the bloodshed it ironically occasions—becoming inhuman for good? That being said! Our hero, whose first name means "calendar" but who has none in his room, sees no need to rush, so, on our way to the profound mysteries of the superhuman aspect, expect a super-shallow

deconstruction of the alarm clock. On hand this volume to (hardly ever) humor his humor: his little sisters, a living doll of a corpse, and its violent mistress.

KABUKIMONOGATARI NISIOISIN, 2019-10-08 How far does one go to help a lost child? In the case of returning narrator Araragi, the answer is too far, across the veil of time. Dutifully (if unknowingly) following up on Hachikuji's cheeky foreshadowing, he concerns himself with his young lady friend and her fate in this installment of the cult-hit series, heroically unable, once again, to find his own way home. Thus the tale is also, or more so, about the journey itself, the dark honeymoon of a trip he takes into the past with the dweller in his shadow, Shinobu. Even among a cast that routinely disrespects chronology with their meta-commentary, she takes the cake, or the donut, by rewinding the clock for a perverse road movie, one that by and large goes nowhere, spatially. It's Kabuki not as in the theater, but with the character for "tilt"—as in a slanted attitude toward the world, the posture of a bohemian. Or, perhaps, of a legendary vampire who once sought death, and of a high school senior who once tuned out life doing their dandy best to attend to an embarrassing wealth of aberrations in a provincial town.

ONIMONOGATARI NISIOISIN,2019-10-08 It, like the dark that makes up most of the cosmos, is not an aberration. Nonbeing can swallow you whole, yet if anything, it's the anti-aberration. Darkness, in fact, is the Law, an

executioner from whom a mark can try to run and hide, but only for so long. When it comes calling, the fortunate just might have the time to say goodbye. And the Darkness is—here now. Before ever visiting Japan to find a place to die, four centuries, indeed, before her failed suicide attempt, the legendary vampire Kissshot literally stepped foot on the land of the rising sun with an epic jump that ended a lonely sojourn in Antarctica. It was back in those days that the proud noble created her first thrall. It was then, too, that she first met the Darkness. Having messed with a more recent past with her help, and returning to the present to reunite with two more characters that look like little girls but are actually his elders, Thrall No. 2 Araragi reclaims the mic only to cede it in large part to the bloodsucking demon who goes by "Shinobu" these days. Her story, though, may not even be the most poignant one told herein.

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