

Dominic Mitchell Paper People.jpg

Raffaela Di Napoli

Religion and Wine Robert C. Fuller,1996 Wine, more than any other food or beverage, is intimately associated with religious experience and celebratory rituals. Nowhere is this seen more clearly than in American cultural history. From the Pilgrims at Plymouth Rock to the Franciscans and Jesuits who pioneered California's Mission Trail, many American religious groups have required wine to perform their sacraments and enliven their evening meals. This book tells the story of how viniculture in America was started and sustained by a broad spectrum of religious denominations. In the process, it offers new insights into the special relationship between wine production and consumption and the spiritual dimension of human experience. Robert Fuller's historical narrative encompasses a fascinating array of groups and individuals, and the author makes some provocative connections between the love of wine and the particularities of religious experience. For example, he speculates on the ways in which Thomas Jefferson's celebrated knowledge of wine related to his cultural sophistication and free-thinking outlook on matters of religion and spirituality. Elsewhere he describes how a number of nineteenth-century communal groups-including the Rappites, the Amana colonies, the Mormons, and the spiritualist colony called the Brotherhood of the New Life helped to spread the religious use of wine across a vast new nation. Fuller describes and analyzes the role of wine drinking in promoting community solidarity and facilitating a variety of religious experiences, ranging from the warm glow of ritualized camaraderie to the ecstasy of immediate contact with otherwise hidden spiritual realms. He also devotes a chapter to the rise of temperance and prohibitionist sentiments among fundamentalist Christians and their subsequent attack on wine drinking. The book's concluding chapter features an insightful analysis of the ritual dimensions of contemporary wine drinking and wine culture. According to Fuller, the aesthetic experiences and communal affirmation that some religious groups have historically associated with the enjoyment of wine have passed into the practice of popular-or unchurched-religion in the United States.

The Life and Death of Images Diarmuid Costello,Dominic Willsdon,2008 The 1990s witnessed a return to aesthetics, but one that stressed the independent claims of beauty in reaction to its perceived suppression by ethical and political imperatives. Beauty, however, is just one aspect of the aesthetic. In recent years, increasing attention has been paid to the ways in which aesthetics and ethics are intertwined. In *The Life and Death of Images* some of the world's leading cultural thinkers engage in dialogue with one another concerning this [beta]new[gamma] aesthetics. In provocative and accessible fashion, they demonstrate its relevance to a range of disciplines including analytic and continental philosophy, art history, theory and practice, cultural history and visual culture, rhetoric and comparative literature.

The Case for Marriage Linda Waite,Maggie Gallagher,2002-03-05 A groundbreaking look at marriage, one of the most basic and universal of all human institutions, which reveals the emotional, physical, economic, and sexual benefits that marriage brings to individuals and society as a whole. *The Case for Marriage* is a critically important intervention in the national debate about the future of family. Based on the authoritative research of family sociologist Linda J. Waite, journalist Maggie Gallagher, and a number of other scholars, this book's findings dramatically contradict the anti-marriage myths that have become the common sense of most Americans. Today a broad consensus holds that marriage is a bad deal for women, that divorce is better for children when parents are unhappy, and that marriage is essentially a private choice, not a public institution. Waite and Gallagher flatly contradict these assumptions, arguing instead that by a broad range of indices, marriage is actually better for you than being single or divorced- physically, materially, and spiritually. They contend that married people live longer, have better health, earn more money, accumulate more wealth, feel more fulfillment in their lives, enjoy more satisfying sexual relationships, and have happier and more successful children than those who remain single, cohabit, or get divorced. *The Case for Marriage* combines clearheaded analysis, penetrating cultural criticism, and practical advice for strengthening the institution of marriage, and provides clear, essential guidelines for reestablishing marriage as the foundation for a healthy and happy society. "A compelling defense of a sacred union. *The Case for Marriage* is well written and well argued, empirically rigorous and learned, practical and commonsensical." -- William J. Bennett, author of *The Book of Virtues* "Makes the absolutely critical point that marriage has been misrepresented and misunderstood." -- *The Wall Street Journal* www.broadwaybooks.com

Stop Telling Women to Smile Tatyana Fazlalizadeh,2020-02-04 The debut book from a celebrated artist on the urgent topic of street harassment Every day, all over the world, women are catcalled and denigrated simply for walking down the street. Boys will be boys, women have been told for generations, ignore it, shrug it off, take it as a compliment. But the harassment has real consequences for women: in the fear it instills and the shame they are made to feel. In *Stop Telling Women to Smile*, Tatyana Fazlalizadeh uses her arresting street art portraits to explore how women experience hostility in communities that are supposed to be homes. She addresses the pervasiveness of street harassment, its effects, and the kinds of activism that can serve to counter it. The result is a cathartic reckoning with the aggression women endure, and an examination of what equality truly entails.

Birdwatch Magazine ,1992

Waking Dragons Jane Yolen,2012-10-23 In the morning, dragons wake up, tumble out of bed, and get ready to fly into the sky.

The Athenaeum ,1890

Cloud Atlas David Mitchell,2010-07-16 By the New York Times bestselling author of *The Bone Clocks* | Shortlisted for the Man Booker Prize A postmodern visionary and one of the leading voices in twenty-first-century fiction, David Mitchell combines flat-out adventure, a Nabokovian love of puzzles, a keen eye for character, and a taste for mind-bending, philosophical and scientific speculation in the tradition of Umberto Eco, Haruki Murakami, and Philip K. Dick. The result is brilliantly original fiction as profound as it is playful. In this groundbreaking novel, an influential favorite among a new generation of writers, Mitchell explores with daring artistry fundamental questions of reality and identity. *Cloud Atlas* begins in 1850 with Adam Ewing, an American notary voyaging from the Chatham Isles to his home in California. Along the way, Ewing is befriended by a physician, Dr. Goose, who begins to treat him for a rare species of brain parasite. . . . Abruptly, the action jumps to Belgium in 1931, where Robert Frobisher, a disinherited bisexual composer, contrives his way into the household of an infirm maestro who has a beguiling wife and a nubile daughter. . . . From there we jump to the West Coast in the 1970s and a troubled reporter named Luisa Rey, who stumbles upon a web of corporate greed and murder that threatens to claim her life. . . . And onward, with dazzling virtuosity, to an inglorious present-day England; to a Korean superstate of the near future where neocapitalism has run amok; and, finally, to a postapocalyptic Iron Age Hawaii in the last days of history. But the story doesn't end even there. The narrative then boomerangs back through centuries and space, returning by the same route, in reverse, to its starting point. Along the way, Mitchell reveals how his disparate characters connect, how their fates intertwine, and how their souls drift across time like clouds across the sky. As wild as a videogame, as mysterious as a Zen koan, *Cloud Atlas* is an unforgettable tour de force that, like its incomparable author, has transcended its cult classic status to become a worldwide phenomenon.

The Pictorial Turn Neal Curtis,2013-09-13 In 1992 W. J. T. Mitchell argued for a pictorial turn in the humanities, registering a renewed interest in and prevalence of pictures and images in what had been understood as an age of simulation, or an increasingly extensive and diverse visual culture. However, in what is often characterized as a society of the spectacle we still do not know exactly what pictures or images are, what their relation to language is, how they operate on observers and the world, how their history is to be understood, and what is to be done with or about

them. In this seminal collection of essays, the first to be devoted to the pictorial turn, theorists from across the humanities and social sciences, representing the disciplines of art history, philosophy, geography, media studies, visual studies and anthropology, are brought together with a paleontologist and practising artists to consider amongst other things the relation between pictures and images, the power of landscape, the nature of political images, the status of images in the natural sciences, the life of images, and the pictorial uncanny. With these topics in mind, picture theory and iconology exceed in scope the objects of visual culture conventionally understood. This book was published as a special issue of Culture, Theory and Critique.

Aesthetics on the Edge Dominic Lopes,2018 This book proposes a new methodology for aesthetics, where problems in philosophy are addressed by examining how aesthetic phenomena are understood in the human sciences. Lopes then puts the methodology to work, illuminating the perceptual and social-pragmatic capacities involved in responding to works of visual art, literature, and music.

It's Complicated Danah Boyd,2014-02-25 Surveys the online social habits of American teens and analyzes the role technology and social media plays in their lives, examining common misconceptions about such topics as identity, privacy, danger, and bullying.

New Scientist ,1998

Prominent Families of New York Lyman Horace Weeks,1898

American Publishers' Circular and Literary Gazette ,1867

American Literary Gazette and Publishers' Circular ,1867

The Last Day of the War Judith Claire Mitchell,2007-12-18 Yael Weiss, eighteen years old and looking for adventure, finds it in the library one day when she discovers a packet of guns meant for Erinyes, an Armenian organization set on avenging their people’s massacre by the Turks in 1915. While the weapons make her nervous, Dub Hagopian, the young Armenian-American soldier sent to retrieve them, excites her in a completely different way.Smitten, Yael impulsively follows Dub to France by volunteering with the YMCA, reinventing herself along the way as twenty-five-year-old Methodist Yale White. When she and Dub cross paths again, Yael gets caught up in a crowd bursting with both the passionate ideals and the devil-may-care energy of youth-with consequences neither of them could ever foresee.

The Bookseller ,1888

Bookseller ,1887 Vols. for 1871-76, 1913-14 include an extra number, The Christmas bookseller, separately paged and not included in the consecutive numbering of the regular series.

Publishers' Circular and Booksellers' Record of British and Foreign Literature ,1888

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