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Patricia Monaghan

The Fairy-faith in Celtic Countries Walter Yeeling Evans-Wentz,1911 In this study, which is first of all a folk-lore study, we pursue principally an anthropo-psychological method of interpreting the Celtic belief in fairies, though we do not hesitate now and then to call in the aid of philology; and we make good use of the evidence offered by mythologies, religions, metaphysics, and physical sciences.

The Mythology of the British Islands Charles Squire,2023-11-01 The Mythology of the British Islands by Charles Squire. Published by Good Press. Good Press publishes a wide range of titles that encompasses every genre. From well-known classics & literary fiction and non-fiction to forgotten-or yet undiscovered gems-of world literature, we issue the books that need to be read. Each Good Press edition has been meticulously edited and formatted to boost readability for all e-readers and devices. Our goal is to produce eBooks that are user-friendly and accessible to everyone in a high-quality digital format.

Celtic Myth and Legend Charles Squire,2013-01-16 Splendid compilation of tales ranges from Arthurian myth to less-familiar adventures, such as Finn and his Fenians, plus many other heroic figures from the Gaelic pantheon.

The Encyclopedia of Celtic Mythology and Folklore Patricia Monaghan,2014-05-14 Presents an illustrated A to Z reference containing over 1,000 entries providing information on Celtic myths, fables and legends from Ireland, Scotland, Celtic Britain, Wales, Brittany, central France, and Galicia.

The Voyage of Bran, Son of Febal, to the Land of the Living; an Old Irish Saga Kuno Meyer, Scél Túan Maic Cairill, Dindsenchas Dindsenchas,2023-07-18 The Voyage of Bran is a mythical tale that follows the journey of a Celtic hero across the sea to a magical land. The story is vividly told with a lyrical quality, transporting readers to a world of fantasy and folklore. This edition includes a translation from the original Old Irish, as well as extensive notes and commentary. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

The metrical Dindsenchas Edward John Gwynn,1903

Sissy Dreams: From Boyfriend to Girlfriend Paul Zante, Receiving a text from Sasha, my girlfriend, at work was always risky. Especially when she wanted to know if her girlfriend was horny. A short and sweet (and filthy) story.

Tales of the Elders of Ireland Harry Roe, Ann Dooley,1999 Tales of the Elders of Ireland is the first complete translation of the late Middle-Irish *Acallam na Sen rach*, the largest literary text surviving from twelfth-century Ireland. It contains the earliest and most comprehensive collection of Fenian stories and poetry, intermingling the contemporary Christian world of Saint Patrick with his scribes; clerics; occasional angels and souls rescued from Hell; the earlier pagan world of the ancient, giant Fenians and Irish kings; and the parallel, timeless Otherworld (peopled by ever-young, shape-shifting fairies). This readable, lucid new translation is based on existing manuscript sources and is richly annotated, complete with an Introduction discussing the place of the *Acallam* in Irish tradition and the impact of the Fenian or Ossianic tradition on English and European literature. About the Series: For over 100 years Oxford World's Classics has made available the broadest spectrum of literature from around the globe.

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Cath Maige Tuired Elizabeth A. Gray, 1982

Sophie is Scarlet Greg Neyman, 2021-02-11 Sophie is entering her last year of college, and is doing all the normal things. Taking classes. Dating. Thinking about a Masters Degree. Helping in her community. Being a Witch. You know, the usual. But when an ordinary student paper gets her embroiled in a life or death game with one of the largest Tech Conglomerates in the world, Sophie must choose. Will she follow in the occult traditions passed down to witches over the centuries, and back out of the fray? Or will she fight for what's right, even going to lengths she knows are wrong? And, when the dust settles, just which sort of witch will she end up being? Trigger Warnings: Discussion of rape, suicide. Depiction of self-harm.

Irish English Raymond Hickey, 2007-11-08 English has been spoken in Ireland for over 800 years, making Irish English the oldest variety of the language outside Britain. This 2007 book traces the development of English in Ireland, both north and south, from the late Middle Ages to the present day. Drawing on authentic data ranging from medieval literature to authentic contemporary examples, it reveals how Irish English arose, how it has developed, and how it continues to change. A variety of central issues are considered in detail, such as the nature of language contact and the shift from Irish to English, the sociolinguistically motivated changes in present-day Dublin English, the special features of Ulster Scots, and the transportation of Irish English to overseas locations as diverse as Canada, the United States, and Australia. Presenting a comprehensive survey of Irish English at all levels of linguistics, this book will be invaluable to historical linguists, sociolinguists, syntacticians and phonologists alike.

Celtic Researches on the Origin, Traditions & Language, of the Ancient Britons Edward Davies, 1804

Bechbretha T. M. Charles-Edwards, Fergus Kelly, 1983

The Gaelic Otherworld John Gregorson Campbell, 2005 This volume contains two works on the Scottish Gaelic tradition - *Superstitions of the Highlands and Islands of Scotland* and *Witchcraft and Second Sight in the Highlands and Islands of Scotland*. John Gregorson Campbell (1836-91) was one of a number of folklorists who collected and published the traditions of his native Highlands and Islands during the second half of the 19th century and the first few years of the 20th. He was the only one of the group who specialized in the area of superstitions. Much of the material presented in this work was collected during the 1850s - an early date which happens to be one of the two reasons for its value to us today as a record of genuine tradition. The other guarantee of the authenticity of this picture of the Gaelic otherworld is Campbell's rigorous attitude to truth. He had a legal training and, following the example set by his mentor, Campbell of Islay, he subscribed fully to the scientific demands of the new academic discipline of folklore studies. In addition to his biographical introduction, Ronald Black also provides explanatory endnotes and a new index.

Lives of saints from the Book of Lismore Whitley Stokes, 1890

Tree Shaker Bill Keller, 2008 Without deifying its subject, this biography looks at the life of Nelson Mandela, placing his awe-inspiring political accomplishments into historical context for young readers.

The Ancient Irish Epic Tale Táin Bó Cúalnge Joseph Dunn, 1914

Tógáil Troí, 1882

The Irish Sex Aetates Mundi Dáibhí Ó Cróinín, 1983

A Dictionary of Celtic Mythology James MacKillop, 2017-01-14 This Dictionary is part of the Oxford Reference Collection: using sustainable print-on-demand technology to make the acclaimed backlist of the Oxford Reference programme perennially available in hardback format. A Dictionary of Celtic Mythology is

a comprehensive and accessible survey of one of the world's richest mythological traditions. It covers the people, themes, concepts, places, and creatures of Celtic mythology, saga, legend, and folklore from both ancient pagan origins, and modern traditions.

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