

# **Beirut.jpg**

**Eivind Seland,Hakon Terigon**

**Lebanon: Beirut** Lea Rawls, 2019-01-18 Lebanon is a country in Western Asia. It is bordered by Syria to the north and east and Israel to the south, while Cyprus is west across the Mediterranean Sea. Lebanon's location at the crossroads of the Mediterranean Basin and the Arabian hinterland facilitated its rich history and shaped a cultural identity of religious and ethnic diversity. At just 10,452 km<sup>2</sup> (4,036 sq. mi.), it is the smallest recognized sovereign state on the mainland Asian continent. The earliest evidence of civilization in Lebanon dates back more than seven thousand years, predating recorded history. Lebanon was the home of the Canaanites/Phoenicians and their kingdoms, a maritime culture that flourished for over a thousand years (c. 1550-539 BC). In 64 BC, the region came under the rule of the Roman Empire, and eventually became one of the Empire's leading centers of Christianity. In the Mount Lebanon range a monastic tradition known as the Maronite Church was established. As the Arab Muslims conquered the region, the Maronites held onto their religion and identity. However, a new religious group, the Druze, established themselves in Mount Lebanon as well, generating a religious divide that has lasted for centuries. During the Crusades, the Maronites re-established contact with the Roman Catholic Church and asserted their communion with Rome. The ties they established with the Latins have influenced the region into the modern era. The region eventually was ruled by the Ottoman Empire from 1516 to 1918. Following the collapse of the empire after World War I, the five provinces that constitute modern Lebanon came under the French Mandate of Lebanon. The French expanded the borders of the Mount Lebanon Governorate, which was mostly populated by Maronites and Druze, to include more Muslims. Lebanon gained independence in 1943, establishing confessionalism, a unique, Consociationalism-type of political system with a power-sharing mechanism based on religious communities. Bechara El Khoury,

President of Lebanon during the independence, Riad El-Solh, first Lebanese prime minister and Emir Majid Arslan II, first Lebanese minister of defence, are considered the founders of the modern Republic of Lebanon and are national heroes for having led the country's independence. Foreign troops withdrew completely from Lebanon on 31 December 1946. Lebanon has been a member of the United Nations since its founding in 1945 as well as of the Arab League (1945), the Non-Aligned Movement (1961), Organisation of the Islamic Cooperation (1969) and the Organisation internationale de la francophonie (1973). Despite its small size, the country has developed a well-known culture and has been highly influential in the Arab world, powered by its large diaspora. Before the Lebanese Civil War (1975-1990), the country experienced a period of relative calm and renowned prosperity, driven by tourism, agriculture, commerce, and banking. Because of its financial power and diversity in its heyday, Lebanon was referred to as the Switzerland of the East during the 1960s, [ and its capital, Beirut, attracted so many tourists that it was known as the Paris of the Middle East. At the end of the war, there were extensive efforts to revive the economy and rebuild national infrastructure. In spite of these troubles, Lebanon has the 7th highest Human Development Index and GDP per capita in the Arab world after the oil-rich economies of the Persian Gulf.

**Transit Beirut** Malu Halasa (Editor), Roseanne Saad Khalaf, 2004 A unique anthology of complex urban experience that brings together personal writing, essays, journalism, short stories, photography and animation. Transit Beirut oscillates between sarcastic humour and serious exploration of the tensions and conflicts in a society undergoing reconstruction.

**Beirut Mission. Photos 2009-2011** Nouhad Makdissi, 2017-09 In 1991, Gabriele Basilico and Fouad Elkoury were part of a group of six international photographers on a mission to Beirut city center at the end of the Lebanon war. Thanks to these pictures Beirut was put on the international

photography map. In 2008, Elkoury proposed a new mission. With Beirut experiencing a unique period of change, it was essential to document its urban development by producing a photographic archive of quality and integrity, revealing the mission of Beirut itself as one of the world's most complex, legendary, ever-vibrant, ever-troubled cities. Four photographers were selected to compile Beirut Mission, according to complementarities between their approaches and experiences. Fouad Elkoury and Klavdij Sluban were invited in 2009 and again in 2010, Robert Polidori in 2010, and Gabriele Basilico in 2011.

*Wallpaper\* City Guide Beirut* Wallpaper\*,2012-10-01

Wallpaper\* City Guides are a ruthlessly-researched, design-conscious guide, for the discerning traveller who wants to come away with a true taste of the best a city has to offer.

*Lebanon in Pictures* Margaret J. Goldstein,2004-09-01

Discusses the land, history, government, people, and economy of this small Middle Eastern nation.

*Beirut Fragments* Jean Said Makdisi,1999 A new edition of the widely acclaimed account of the civilian experience of fifteen years of war in Beirut- a profound, heartbreaking book (Los Angeles Times Book Review), an impassioned cry against indifference (New York Times Book Review), a work ringing with truth and insight (Arab Book World)-now with an Afterword about the postwar years. A New York Times Book Review Notable Book An intensely personal yet timelessly crafted portrait of life in a worn-torn city, Beirut Fragments spans the years of the civil war in Lebanon, 1975-1990. When thousands fled, Jean Said Makdisi chose to stay. She raised three sons, taught English and Humanities at Beirut University College-and she wrote. She records the breakdown of society and the physical destruction of Beirut, the massacres of Sabra and Shatila, the Israeli Invasion, everyday acts of terrorism, the struggle to maintain ordinary routines amid chaos, and the incredible spirit of a people. A Palestinian, a Christian, a woman who has lived in Jerusalem,

Cairo, the United States, and Beirut, Jean Said Makdisi uses the migrations of her own life as a paradigm which helps elucidate many of the conflicts in the region. The new afterword covers the postwars years, from the last ceasefire to the present day.

**The United Nations System** Graeme Baber,2019-09-04 This volume introduces the United Nations by considering its purposes, as stated in Article 1 of its Charter. It provides a concise history of this institution, and describes its structure, concentrating on its Funds and Programmes, Specialized Agencies, and Regional Commissions. It then splits the work into two different major sections, on the basis of topic and geographical region. The former includes the following: development, education, environment, food and agriculture, and peace and security, while the latter comprises Africa, the Americas, Asia, Europe and Oceania. These are followed by reflective comments and concluding remarks.

*The Importance of Greenery in Sustainable Buildings* Ali Sayigh,Antonella Trombadore,2021-07-23 This book covers the important aspects of greenery in buildings, both in the landscape and within buildings, examining how greenery improves comfort and appeal in sustainable buildings. The book is part of the World Renewable Energy Network's drive to encourage architects and builders to use greenery as much as possible in their design to reduce energy consumption and provide a pleasant appearance and pleasing aspect to their buildings. It shows and demonstrates how widespread the use of greenery is in buildings, and the books 17 chapters were chosen from 12 different countries representing a truly global look at the use and benefit of using greenery in buildings. This book is aimed at architects, building construction authorities, urban planners, and policymakers to encourage the use of greenery in their future buildings and explain why it is important to do so.

The Mehlis Report Rabee Jaber,2013-06-18 The English-language debut of 2012's International Arabic Fiction Prize winner

A complex thriller, *The Mehli Report* introduces English readers to a highly talented Arabic writer. When former Lebanese prime minister Rafiq Hariri is killed by a massive bomb blast, the U.N. appoints German judge Detlev Mehlisto conduct an investigation of the attack — while explosions continue to rock Beirut. Mehli's report is eagerly awaited by the entire Lebanese population. First we meet Saman Yarid, a middle-aged architect who wanders the tense streets of Beirut and, like everyone else in the city, can't stop thinking about the pending report. Saman's sister Josephine, who was kidnapped in 1983, narrates the second part of *The Mehli Report*: Josephine is dead, yet exists in a bizarre underworld in the bowels of Beirut where the dead are busy writing their memoirs. Then the ghost of Hariri himself appears...

Sinews of Empire Eivind Seland, Hakon Terigon, 2017-06-30 A recent surge of interest in network approaches to the study of the ancient world has enabled scholars of the Roman Empire to move beyond traditional narratives of domination, resistance, integration and fragmentation. This relational turn has not only offers tools to identify, map, visualize and, in some cases, even quantify interaction based on a variety of ancient source material, but also provides a terminology to deal with the everyday ties of power, trade, and ideology that operated within, below, and beyond the superstructure of imperial rule. Thirteen contributions employ a range of quantitative, qualitative and descriptive network approaches in order to provide new perspectives on trade, communication, administration, technology, religion and municipal life in the Roman Near East and adjacent regions.

*Beirut, I Love You* Zena el Khalil, 2012-10-16 Zena el Khalil, a young Beirut-based female artist, writer, and activist who had an unconventional but worldly upbringing growing up in Lagos, Nigeria and attending art school in New York, returns after 9/11 to her familial home of Beirut and its mountains, beaches, food, music and drugs. *Beirut, I Love You*, spanning from 1994 to the present day, brings Beirut to life in all its glory and contradictions

and is filled with personal anecdotes of Zena's life there: a place where, in spite of the pervasive desire for hope and the resilience of its people, still bears deep scars from the Lebanese Civil War and the Israeli invasion of 2006—a place where plastic surgery and AK 47s live side by side and nightclubs are situated on rooftops in order to avoid car bombs. Yet Zena and her friends, in particular her fellow rebel Maya, refuse to accept the extreme poles of Beirut, the militias and gender restrictions on one side, hedonism and materialism on the other. And although Zena experiences tragedy and loss, her story is a testament to the power of love and friendship, and the beauty of her city and its inhabitants. Written with an honest, profound simplicity, Zena is intoxicated by the country's contradictions—"Lebanon was, and always will be, schizophrenic"—and attempts to come to terms with her role among her friends, family, and city.

**Abandoned Lebanon** James Kerwin, 2021-10-07 An outstanding photographic report that draws attention to the often dramatic fate of Lebanon's abandoned heritage and its frequently forgotten beauty.

**Printed in Beirut** Jabbour Douaihy, 2021-10-19 A DAZZLING MYSTERY SET IN THE WORLD OF LEBANON'S BOOK PUBLISHING INDUSTRY--Farid Abou Cha'r arrives in Beirut on a hot summer morning with his manuscript, looking for a publisher. He is turned down by all of them—"nobody reads anymore," he is told. Instead, he accepts a job as a proofreader at the famous old print house "Karam Bros.," allegedly established in 1908. Disappointed by the menial tasks of checking catalogs and ad copy, Farid secretly hopes that his book will eventually be published. His manuscript never leaves his side until one day it disappears and then reemerges, beautifully printed. Farid soon realizes that the expensive paper it's printed on is the same that the company is using to manufacture fake twenty-euro bills, and that the person who printed the book is none other than his boss's wife. Entangled in a police investigation and an illicit flirtation,

Farid discovers that the Karam Bros. print house is not what it seems. Douaihy dizzies the reader with an intricate play of appearances and deception, and as always, portrays Lebanese society with exquisite irony.

**Beirut '75** Gh/adah Samm/an,1995-07-01 In Lebanon during the war, the lives of five strangers brought together by a communal taxi ride. The protagonists include a woman who gives up teaching in a convent to become a man's mistress, an unemployed individual who becomes a thief, and a fisherman who wants his son to stop studying and enter the family business.

**Beirut Fragments** Jean Said Makdisi,1990 An intensely personal yet timelessly crafted portrait of life in a worn-torn city, Beirut Fragments spans the years of the civil war in Lebanon, 1975-1990. When thousands fled, Jean Said Makdisi chose to stay. She raised three sons, taught English and Humanities at Beirut University College -- and she wrote. She records the breakdown of society and the physical destruction of Beirut, the massacres of Sabra and Shatila, the Israeli Invasion, everyday acts of terrorism, the struggle to maintain ordinary routines amid chaos, and the incredible spirit of a people. A Palestinian, a Christian, a woman who has lived in Jerusalem, Cairo, the United States, and Beirut, Jean Said Makdisi uses the migrations of her own life as a paradigm which helps elucidate many of the conflicts in the region. The new afterword covers the postwars years, from the last ceasefire to the present day.

**Leaving Beirut** Mayy Ghaṣṣūb,1998 This is a personal reminiscence (as well as part-imaginative reconstruction, part-historical document and a part-ethical investigation) on the war in Beirut, Lebanon.

*The Insecure City* Kristin V. Monroe,2016-03-15 Fifteen years after the end of a protracted civil and regional war, Beirut broke out in violence once again, forcing residents to contend with many forms of insecurity, amid an often violent political and economic landscape. Providing a picture of what ordinary life is



like for urban dwellers surviving sectarian violence, *The Insecure City* captures the day-to-day experiences of citizens of Beirut moving through a war-torn landscape. While living in Beirut, Kristin Monroe conducted interviews with a diverse group of residents of the city. She found that when people spoke about getting around in Beirut, they were also expressing larger concerns about social, political, and economic life. It was not only violence that threatened Beirut's ordinary residents, but also class dynamics that made life even more precarious. For instance, the installation of checkpoints and the rerouting of traffic—set up for the security of the elite—forced the less fortunate to alter their lives in ways that made them more at risk. Similarly, the ability to pass through security blockades often had to do with an individual's visible markers of class, such as clothing, hairstyle, and type of car. Monroe examines how understandings and practices of spatial mobility in the city reflect social differences, and how such experiences led residents to be bitterly critical of their government. In *The Insecure City*, Monroe takes urban anthropology in a new and meaningful direction, discussing traffic in the Middle East to show that when people move through Beirut they are experiencing the intersection of citizen and state, of the more and less privileged, and, in general, the city's politically polarized geography.

**Beirut** Eli Reed, Fouad Ajami, 1988

**Beirut Tragedy**, 1983

*Beirut City Center* Larry E. McPherson, 2006 After the Lebanese Civil War (1975-1990), a massive rebuilding of the destroyed city of Beirut was undertaken. Solidere was formed with the goal of re-developing and reconstructing Beirut's Central District into the finest city center in the Middle East. In 2002, the photographer Larry E. McPherson was commissioned to document the current state of the City Center. Between 2002 and 2004, he made four trips, spending a total of six months photographing in Lebanon. McPherson's understated, visually

affectionate photographs convey the natural beauty of Beirut's setting between the Mediterranean Sea and Lebanon's snow covered mountains. It also encompasses the archeological sites made into public areas, gardens, perfectly restored architecture from the Ottoman and French periods, and elegantly integrated new construction.

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