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N C) Queens College (Charlotte

The Most Typical Avant-Garde David James, 2005-05-30 Los Angeles has nourished a dazzling array of independent cinemas: avant-garde and art cinema, ethnic and industrial films, pornography, documentaries, and many other far-flung corners of film culture. This glorious panoramic history of film production outside the commercial studio system reconfigures Los Angeles, rather than New York, as the true center of avant-garde cinema in the United States. As he brilliantly delineates the cultural perimeter of the film business from the earliest days of cinema to the contemporary scene, David James argues that avant-garde and minority filmmaking in Los Angeles has in fact been the prototypical attempt to create emancipatory and progressive culture. Drawing from urban history and geography, local news reporting, and a wide range of film criticism, James gives astute analyzes of scores of films—many of which are to found only in archives. He also looks at some of the most innovative moments in Hollywood, revealing the full extent of the cross-fertilization the occurred between the studio system and films created outside it. Throughout, he demonstrates that Los Angeles has been in the aesthetic and social vanguard in all cinematic periods—from the Socialist cinemas of the early teens and 1930s; to the personal cinemas of psychic self-investigation in the 1940s; to attempts in the 1960s to revitalize the industry with the counterculture's utopian visions; and to the 1970s, when African Americans, Asian Americans, Latinos, women, gays, and lesbians worked

to create cinemas of their own. James takes us up to the 1990s and beyond to explore new forms of art cinema that are now transforming the representation of Southern California's geography.

Real Life Magazine Miriam Katzeff, Thomas Lawson, Susan Morgan, 2006
Introduction by Thomas Lawson, Susan Morgan.

The Exempt Firemen of San Francisco; Their Unique and Gallant Record San Francisco Exempt Fire Company, 2018-11-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Tome of Terror Troy Howarth, Christopher Workman, 2016-12-06 TOME OF TERROR is a series of books detailing the history of the horror genre, from the mid-1890s to the present day

The Sublime Object of Ideology Slavoj Žižek, 1989 In this provocative and original work, Slavoj Žižek takes a look at the question of human agency in a postmodern world. From the sinking of the Titanic to Hitchcock's Rear Window, from the operas of Wagner to science fiction, from Alien to the Jewish Joke, the author's acute analyses explore the ideological fantasies of wholeness and exclusion which make up human society. Žižek takes issue with analysts of the postmodern condition from Habermas to Sloterdijk, showing that the idea of a 'post-ideological' world ignores the fact that 'even if we do not take things seriously, we are still doing them'. Rejecting postmodernism's unified world of surfaces, he traces a line of thought from Hegel to Althusser and Lacan, in which the human subject is split, divided by a deep antagonism which determines social reality and through which ideology operates. Linking key psychoanalytical and philosophical concepts to social phenomena such as totalitarianism and racism, the book explores the political significance of these fantasies of control. In so doing, The Sublime Object of Ideology represents a powerful contribution to a psychoanalytical theory of ideology, as well as offering persuasive interpretations of a number of contemporary cultural formations.

The Original Bondage Fairies Kondom, 2006-07-12 The story continues...The Bondage Fairies are called Hunters. They have to be at least 100 years old to become a Hunter and are caretakers of the forest. It is their duty to protect and nurture all the little critters in the woods be it mammal, fowl,

reptilian, or insectoid. Meet Pamila and Pfil. These two horny little Bondage Fairies have no restraint and along with their care for all-things-natural usually wind up having crazy wild sex with all the creatures of the woods including themselves. In this volume...3 evil fairies have given imprisoned Pfil a powerful aphrodisiac to sexually torture our favorite fairie girl. It is here that Pfil finds a new friend in a male fairie that helps Pfil get through her insanely lustful ordeal. Meanwhile Pamila is off in another part of the forest making it with a bat. If she only knew how much Pfil needed her help right now. Creator Kondom brings us into his fetishistic world of love, lusty graphic sex, and two darn cute little fairies.

Anne Collier: Women with Cameras (Self Portrait) ,2018-08-28 This book collects images that New York-based artist Anne Collier (born 1970) originally presented as a slideshow of 80 35mm slides depicting found images of female subjects in the act of taking self-portraits. Dating from the 1970s to the early 2000s, these relics of the pre-digital age were collected by Collier, each image discarded by its original owner but finding its way back to relevance in Collier's work. The slideshow consists of amateur snapshots of women photographing themselves with film cameras prior to the advent of the digital selfie. Instead of circulating on social media, these abandoned images once existed for a private audience. The resulting work is steeped in a deep sense of loneliness, illustrating photography's contentious relationship to memory, loss and self-representation. The book represents a

kind of sequel to Collier's 2017 book *Women with Cameras* (Anonymous).

Maccheroni Books Henri Maccheroni, Béatrice Bonhomme, 2007

Gregory Ain Anthony Denzer, Gregory Ain, 2008 This book, the product of six years of research, brings new light to Ain's works and ideas, showing that many of his critical contributions remain as relevant and potent as ever. The book also reveals that Ain's architectural priorities were tied to left-wing politics: many of his clients were Communist Party members, and Ain attended meetings himself. In short, there is an extensive unreported history of a Communist subculture in architecture in Los Angeles, which was organized around Ain. The 'Red Scare' of the 1950s effectively ended this underground movement, and Ain pursued a second career in academia.--BOOK JACKET.

For They Know Not What They Do Slavoj Zizek, 2020-05-05 Psychoanalysis is less merciful than Christianity. Where God the Father forgives our ignorance, psychoanalysis holds out no such hope. Ignorance is not a sufficient ground for forgiveness since it masks enjoyment; an enjoyment which erupts in those black holes in our symbolic universe that escape the Father's prohibition. Today, with the disintegration of state socialism, we are witnessing this eruption of enjoyment in the re-emergence of aggressive nationalism and racism. With the lid of repression lifted, the desires that have emerged are far from democratic. To explain this apparent paradox, says Slavoj Zizek, socialist critical thought must turn to psychoanalysis. *For They Know Not What They Do* seeks to understand the status of enjoyment within ideological

discourse, from Hegel through Lacan to these political and ideological deadlocks. The author's own enjoyment of popular culture makes this an engaging and lucid exposition, in which Hegel joins hands with Rossellini, Marx with Hitchcock, Lacan with Frankenstein, high theory with Hollywood melodrama.

"These are the Crimes We are Fleeing" Maria Elena Vignoli, 2017

Recommendations -- Methodology -- I. Background II. Frameworks for justice in Sweden and Germany -- III. Proceedings in Sweden and Germany -- IV. Challenges -- V. Acknowledgments -- Annex I -- Annex II.

Nicolás Guagnini: Theatre of the Self Alaina Claire Feldman, Aimé Iglesias Lukin, David Joselit, Karin Schneider, Dessane Lopez Cassell, Ei Arakawa, Pamela M. Lee, Aura Rosenberg, 2020-10-08 Nicolás Guagnini: Theatre of the Self is a hybrid catalogue-reader based on the exhibition of the multi-threaded performances of Buenos Aires-born New York-based Guagnini. Many of these works, spanning from 2005 until 2019, have never been seen before or have not been seen since their original live presentation. Raised in Argentina during the Dirty War and violent military dictatorship, Guagnini moved to New York in the late 1990s and co-founded the film production company Union Gaucha Productions with Karin Schneider in 1997. In 2005 Guagnini became co-founder of Orchard Gallery, an artist cooperative based on the Lower East Side. The work in Theatre of the Self is informed in part by autobiography, history, politics and through Guagnini's community itself. Some performances were

participatory, some were not. But all were made polyvocally in collaboration with a group of artists with shared interests and concerns around performance and the moving image including Ei Arakawa, Leigh Ledare, Jeff Preiss, Aura Rosenberg, Karin Schneider among others. This publication invites internationally acclaimed art historians, curators and artists to think about the material in Guagnini's work within a unique format. Readers of the publication will be interested in contemporary art, film, political science, performance studies, and Latin American studies.

Wajda Films Andrzej Wajda, 1996

Names in the Economy Terhi Ainiälä, Ulla Hakala, Paula Sjöblom, 2014-07-18 The economy has an increasingly powerful role in the contemporary global world. Academic scholars who study names have recognised this, and, as such, onomastic research has expanded from personal and place names towards names that reflect the new commercial culture. Companies are aware of the significance of naming. Brand, product and company names play an important role in business. Culture produces names and names produce culture. Commercial names shape cultures, on the one hand, and changes in cultures may affect commercial names on the other. The world of the economy and business has created its own culture of names, but this naming culture may also affect other names; even place names and personal names are influenced by it. *Names in the Economy: Cultural Prospects* is composed of 20 articles that were produced from a collection of papers presented in 2012 at the fourth Names in

the Economy symposium in Turku, Finland. These articles will equally be of interest to both academics and professionals. The goal of this book is multidisciplinary and theoretically diverse: it contemplates commercial-bound names from the viewpoints of linguistics and onomastics, as well as marketing and branding research. In addition to traditional onomastic standpoints, there are newer linguistic theories, sociological and communicational views, multimodality theory, and branding theories. The authors are scholars from three continents and from ten different countries.

مفاتيح سفر الرؤيا Magdy Sadek, 2023-06-27

Berets, Baguettes, and Beyond Margo Lestz, 2018-11-06 What comes to mind when you think of France? This book is a collection of histories and stories related to some of the things that have come to symbolize France and the French. Are you curious about how the baguette got its long shape or why the rooster represents France? Find out about these symbols and much more in *Berets, Baguettes, and Beyond*.

Larson's New Book of Cults Bob Larson, 1989 Encyclopedic in form, popular in style, *Larson's New Book of Cults* analyzes dozens of cults and movements from historical, sociological, and biblical perspectives. It will tell you what you want to know about the cults' origins, their appeal, and their strategies. Most important, it details how each cult deviates from Christian truth.

Nomads who Cultivate Beauty Mette Bovin, 2001 The author describes Wodaabe

cultural choices as active archaisation. Different art forms are analysed in the light of identity construction by the Wodaabe. Their elaborate cultivation of beauty in make-up, tattoos, body paintings, calabash carvings, embroideries, and architecture all follow the principle of symmetry and order in the cosmos. The author emphasizes the gendered aspects of social life and identity construction and explores masculinity among nomadic Wodaabe men, who are living sculptures displaying their beauty as a spiritual act, full of honour and dignity.--BOOK JACKET.

Edelweiss [1925]; 16 N C) Queens College (Charlotte,2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Theaster Gates Carol Becker,Achim Borchardt-Hume,2015-10-19 The first

monograph of Chicago-based Theaster Gates, one of the most exciting and highly regarded contemporary artists at work today. Theaster Gates has developed an expanded artistic practice that includes space development, object making, performance and critical engagement with many publics. Gates transforms spaces, institutions, traditions, and perceptions. Gates's training as an urban planner and sculptor, and subsequent time spent studying clay, has given him keen awareness of the poetics of production and systems of organizing. Playing with these poetic and systematic interests, Gates has assembled gospel choirs, formed temporary unions, and used systems of mass production as a way of underscoring the need that industry has for the body. Gates refers to his working method as 'critique through collaboration' and his projects often stretch the form of what we usually understand visual art to be. His focus is also on the availability of information and the cross-fertilization of ideas. His multi-faceted exhibitions investigate themes of race and history through sculpture, installation, performance and two-dimensional works, furthering the artist's interest in a critique of social practice, shared economies and the question of objects in relation to political and cultural thought. Gates' recent exhibition and performance venues include the Seattle Art Museum, Art Basel Miami Beach, Milwaukee Art Museum, Contemporary Arts Museum Houston, and the Whitney Biennial in New York. Gates was a participating artist in Documenta 13 in Kassel (2012) with his total-living installation 12 Ballads for Huguenot House. Other notable

solo exhibitions include An Epitaph for Civil Rights at the Los Angeles Museum of Contemporary Art (2011) and My Labor Is My Protest, at White Cube Bermondsey, London (2012). Parallel to his artist career, Gates is also Director of Arts and Public Life Initiative at the University of Chicago and a board member of the city's South Side Community Center. Recently commissioned as the 2012 Armory Show Artist and a Loeb Fellow at Harvard Graduate School of Design in 2011, Gates has received awards and grants from Creative Capital, the Joyce Foundation, Graham Foundation, and the Bemis Center for Contemporary Art.

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