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Peter J. Gärtner,Filippo Brunelleschi

Raphael's Stanza della Segnatura Christiane L. Joost-Gaugier,2002-05-06 Raphael's Stanza della Segnatura in the Vatican Palace has often been considered the artist's most aesthetically perfect work. Executed between 1508 and 1511, it features a painted ceiling, a pavement of inlaid marble, and four frescoed walls, all orchestrated with a cast of famous historical figures who exemplify the various disciplines of learning. Joost-Gaugier's study is the first to examine the elements of the Stanza della Segnatura as an ensemble, exploring the meaning of the frescoes and accompanying decoration in light of recent studies into the intellectual world of High Renaissance Rome.

On Hashish Walter Benjamin,2006 On Hashish' is Walter Benjamin's posthumous collection of writings, providing a unique and intimate portrait of the man himself, of his experiences of hashish, and also of his views on the Weimar Republic.

The Neo-Platonists Thomas Whittaker,1918

Masters of Italian Art Peter J. Gärtner,Filippo Brunelleschi,1998 Brunelleschi's buildings are designs are few in number; but they have significance which cannot be overlooked. He based his buildings on the late medieval Florentine tradition: simple, clearly structured, evenly lit spaces, which he aimed to give a more perfect shape through their strict geometrically proportioned forms, and which he simultaneously transformed through the very personal language of his allantica motifs.

Ennead IV.7 Plotinus,2016 Ennead IV.7 is a very early treatise, where Plotinus presents the teachings of the main schools current in his day: the Stoics, Epicureans, Pythagoreans, and Peripatetics, all of whom presented soul as something material and neither truly immortal nor imperishable. It includes observations on many mainly Stoic doctrines on perception, memory, sensation, thought, virtue, powers of material bodies, mixture and reproduction; on Pythagorean attunement; and on Peripatetic entelechy. In Chapters 9-10 Plotinus presents Plato's doctrines on soul's immortality--mainly that of the individual soul, but a fortiori that of the soul of the cosmos. These offer some of his most powerful prose. Plotinus is not concerned to prove the soul's immortality--an uncontroversial tenet of Platonism--but rather with laying down the indisputable foundations for his later writings.

Raphael Marzia Faietti,Matteo Lafranconi,2020-06 A tribute to the master of Urbino on the occasion of the 500th anniversary of his death.The most important exhibition devoted to the painter in 2020. Published in collaboration with the greatest museums in the world, this monograph proposes an original journey backwards, à rebour, in the universe of Raphael, where his relationship with the ancient and with Rome guides the reader in an unprecedented journey from the artist's death in 1520 to his formative years between Urbino, Città di Castello, Perugia and Siena. The monograph - published on the occasion of the major exhibition in Rome - has a scientific committee of excellence, composed by Matteo Lafranconi, Marzia Faietti, Sylvia Ferino, Alan Brown, Dominique Cordellier, Guido Cornini, Francesco Paolo Di Teodoro, Vincenzo Farinella, Achim Gnann, Barbara Jatta, Alessandro Nova, Nicholas Penny, Mario Scalini, Alessandro Viscogliosi; each member of the committee is the curator of one section of the catalogue which is introduced by his essay and accompanied by the entries of the works. For centuries Raphael (1483-1520) has been recognised as the supreme High Renaissance painter; though he died at 37, Raphael's example as a paragon of classicism dominated the academic tradition of European painting until the mid-19th century. Raphael was born in Urbino where his father, Giovanni Santi, was court painter. He almost certainly began his training there and must have known works by Mantegna, Paolo Uccello and Piero della Francesca from an early age. His earliest paintings were also greatly influenced by Perugino. From 1500 (when he became an independent master) to 1508 he worked throughout central Italy, particularly Florence, where he became a noted portraitist and painter of Madonnas.In 1508, at the age of 25, he was called to the court of Pope Julius II to help with the redecoration of the papal apartments. In Rome he evolved as a portraitist, and became one of the greatest of all history painters. He remained in Rome for the rest of his life and in 1514, on the death of Bramante, he was appointed architect in charge of St Peter's.

The Poems of Propertius Sextus Propertius,1972

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