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Anthony Luttrell

The Hospitallers in the Medieval Kingdom of Hungary, C. 1150-1387 Zsolt Hunyadi, Magyar Egyháztörténeti Enciklopédia Munkaközössége, Central European University. Department of Medieval Studies, 2010 Parallel to postgraduate studies he began to teach at the Department of Medieval and Early Modern Hungarian History at the University of Szeged, first as assistant lecturer, later as assistant and adjunct professor. He was tenured in 2009. --

The Experience of Crusading Marcus Graham Bull, Peter W. Edbury, Norman Housley, Jonathan Phillips, 2003-06-23 A collection of essays focusing on the history and politics of the Latin East.

The Crusades and the Military Orders Zsolt Hunyadi, József Laszlovszky, Central European University. Dept. of Medieval Studies, 2001-01-01 Proceedings of a conference on a theme, the 34 essays by specialists from 15 countries present various facets of the struggles waged for the possession of the Holy Land between the 10th and 13th centuries, and of the activities of the military orders elsewhere in Europe.

Decreta Regni Mediaevalis Hungariae János M. Bak, György Bónis, James Ross Sweeney, 1999

The Knights Hospitaller of the English Langue 1460-1565 Gregory O'Malley, 2005-09-22 The Knights of St John of Jerusalem, also known as the Hospitallers, were a military religious order, subject to monastic vows and discipline but devoted to the active defence of the Holy Land. After evacuating the Holy Land at the beginning of the fourteenth century, they occupied Rhodes, which they held into the sixteenth century, when their headquarters moved to Malta. Branches of the order existed throughout Europe, and it is the English branch in the fifteenth and sixteenth centuries that is examined here. Among the major subjects researched by O'Malley are the recruitment of members of the Hospital and their family ties; the operation of the order's career structure; the administration of its estates; its provision of spiritual and charitable services; and the publicity and logistical support it provided for the holy war carried on by its headquarters against the Ottoman Turks. It is argued that the English Hospitallers in particular took their military and financial duties to the order very seriously, making a major contribution to the Hospital's operations in the Mediterranean as a result. They were able to do so because they were wealthy, had close family and other ties with gentle and mercantile society, and above all because their activities had royal support. Where this was lacking or ineffective, as in Ireland, the Hospital might become the plaything of local interests eager to exploit its estates, and its wider functions might be neglected. Consequently the heart of the book lies in an extended discussion of the relationship between senior Hospitaller officers and the governing authorities of Britain and Ireland. It is concluded that rulers were generally supportive of the order's activities, but within strict limits, particularly in matters concerning appointments, the size of payments to the east, and the movement and foreign allegiances of senior brethren. When these limits were breached, or at times of political or religious sensitivity such as the 1460s and 1530s, the Hospital's personnel and estates would suffer. In addition, more general areas of historical debate are illuminated such as those concerning the relationship between late medieval societies and the religious orders; 'British' attitudes to Christendom and holy war, and the rights of rulers over their subjects. This is the first such book to be based on archival records in both Britain and Malta, and will make a major contribution to understanding the order's European network, its place in the ordering of Latin Christendom, and in particular its role in late medieval British and Irish society.

The First Crusade and the Idea of Crusading Jonathan Riley-Smith, 2009-11-27 In this classic work, presented here with a new introduction, one of the world's most renowned crusade historians approaches this central topic of medieval history with freshness and

impeccable research.

The Central Convent of Hospitallers and Templars Jochen Burgtorf, 2008 From their humble beginnings in Jerusalem as a late eleventh-century hospital and an early twelfth-century pilgrim escort, Hospitallers and Templars evolved into international military religious orders, engaged in numerous charitable, economic, and military pursuits. At the heart of each of these communities, and in many ways a mirror of their growth and adaptability, was a central convent led by several high officials and headquartered first in Jerusalem (to 1187), then in Acre (1191-1291), and then on Cyprus (since 1291), from where the Hospitallers conquered Rhodes (1306-1310), and where fate in the form of a heresy trial caught up with the Templars. The history, organization, and personnel of these two central convents to 1310 are the subject of this comparative study.

The Templar Order in North-west Italy Elena Bellomo, 2008 Based on extensive archival searches, this book provides the first reconstruction of the Templar presence in North-west Italy giving general insights into the development and organization of the Order in this area and providing an outline of the history of each Templar house.

Hospitaller Malta, 1530-1798 Victor Mallia-Milanes, 1993

Korai magyar történeti lexikon Gyula Kristó, Pál Engel, Ferenc Makk, 1994

Sources concerning the hospitallers of St John in the Netherlands J. M. Van Winter, 1997-12-31 This source collection contains hitherto unpublished archival records concerning the Dutch commanderies of the Order of St. John or of Malta and their place within the Order's international organization, from medieval to early modern times.

The Meeting of Two Worlds Vladimir P. Goss, Christine Verzár Bornstein, Michigan Consortium for Medieval and Early Modern Studies, University of Michigan. Medieval and Renaissance Collegium, Medieval institute (Kalamazoo, Mich.), 1986

The Military Orders Malcolm Barber, Helen J. Nicholson, 1994 This work covers the history of those orders which combined religion and caring with military prowess. Among the orders covered: are the Hospitallers of St John; the Templars; the Teutonic order; and the Spanish. The book also discusses the perceptions and roles of the military orders.

The Hospitallers and the Holy Land Judith Bronstein, 2005 A new appraisal of the Order of the Hospitallers, showing how they were responsible for the survival of the Christian settlement in the East. The Order of the Hospital of St John was among the most creative and important institutions of the Middle Ages, its history provoking much debate and controversy. However, there has been very little study of the way in which it operated as an organisation contributing to the survival of the Christian settlement in the East, a gap which this book addresses. It focuses on the impact of the various crises in the East upon the Order, looking at how it reacted to events, the contributions that western priories played in the rehabilitation of the East, and the various efforts made to restore its economic and military strength. In particular, the author shows the key role played by the papacy, both in the Order's recovery, and in determining the fate of the crusader states. Overall, it offers a whole new perspective on the connections between East and West. JUDITH BRONSTEIN gained her Ph.D. from the University of Cambridge

The Hospitaller State on Rhodes and Its Western Provinces, 1306-1462 Anthony Luttrell, 1999 This fourth collection of Dr Luttrell's studies on the military order of the Hospital concerns its activities on the island of Rhodes, acquired between 1306 and 1310, where it struggled to contain the naval aggression of the Anatolian Turks and to settle the island and organise its society and economy. At the same time it had to exploit its Cypriot possessions and its European provinces in order to secure the manpower and resources

needed to sustain its Eastern activities. The author has spent over 40 years working in the Hospital's archives on Malta and elsewhere throughout the West, studying the Hospitallers' military and naval affairs, their spiritual and medical activities, and the organisation of their Western priories and commanderies. These studies illustrate the workings of an extensive multi-national corporation dedicated to the defence of Christendom.

Mendicants, Military Orders, and Regionalism in Medieval Europe Jürgen Sarnowsky, 2021-12-24 The new religious orders of the 12th and 13th centuries - the military orders and the mendicants - were established as international orders. Yet they were inevitably dependent on regional and local conditions for recruitment and finance, and could not escape involvement in the power structures, whether secular or ecclesiastical, of the areas in which they were based. This book examines the tensions that arose from this, and how they evolved and were manifested. It looks in particular at the orders' early expansion, and at the special conditions that applied in frontier regions, notably those in Northern and Central Europe which have typically been less well studied.

The Knights Hospitallers in Poland and Lithuania Bolesław B. Szczesniak, 1969

Árpádkori Új Okmánytár Gusztáv Wenzel, 2023-07-18 This book offers a comprehensive collection of documents from the medieval Kingdom of Hungary, providing insight into the political, social, and economic structures of the era. From charters and royal decrees to letters and legal agreements, readers will gain a deeper understanding of this fascinating period of Hungarian history. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Hospitallers Jonathan Riley-Smith, 1999 The Hospitallers were a religious order, founded in Jerusalem by 1099, devoted to nursing and to fighting the infidel. With their fellow knights, the Templars, they played a heroic part in the defence of the Holy Land, defending great castles, such as Krak des Chevaliers, while at the same time providing exemplary nursing care for the poor. Hospitallers is an illustrated history, by a leading historian of the crusades, of this remarkable body, the heir of which is the Order of St. John.

Knights of St. John in Jerusalem and Cyprus J. Riley-Smith, 1967-11 Written by a brilliant scholar, this book is the first volume of a major work, which makes full use of the very rich documentary material still surviving and relates it to the evidence of the chronicles. Oriental sources are not disregarded: use is made of Arabic material and the latest archaeological discoveries in the Near East. The author has concentrated upon the Order as an institution in the crusader states and as a powerful international religious corporation. He considers its growth to power, its participation in the politics of the Latin settlement in the East, its organisation, its position as an exempt Order of the Church, its properties and its methods of administration as a landlord in feudal states. For the first time, the Order of St John is treated in a way that is neither hostile nor romantically partisan: and the author's conclusions differ from those of other historians. In his description of the Hospitallers' policies, the place they occupied in the government of Latin Syria, their privileges and the way they lived, he shows how it was that they - individuals as well as the corporate body - played such a significant part in the history of the Christian East in the twelfth and thirteenth centuries. This book is important to all those interested in the Knights of St John, the international Orders of mediaeval Christendom or the extra-ordinary states established by western Europeans on the eastern

shores of the Mediterranean.

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