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Patrick Vinton Kirch

Pet-to-Man Travelling Staphylococci Vincenzo Savini, 2018-03-14 *Pet-to-Man Travelling Staphylococci: A World in Progress* explores Staphylococci, a dangerous pathogen that affects both humans and animals with a wide range of infection states. This bacteria can spread rapidly as a commensal organism in both humans and pets, and is an agent of disease. Staphylococci are potentially highly virulent pathogens which require urgent medical attention. In addition, Staphylococci remain a threat within hospital environments, where they can quickly spread across a patient population. This book explores the organisms' resistance to many compounds used to treat them, treatment failure and multidrug resistant staphylococci, amongst other related topics. Focuses not only on man and animal staphylococcal diseases, but on the role of shared household in man-to-pet (and vice versa) transmission Underlines the importance of professional exposure to mammals (i.e. veterinary and farm personnel) in the establishment of shared colonization's and related diseases Highlights the impact of shared staphylococci and virulence determinants in human and veterinary pathology Sheds light on the way staphylococci may be recognized in clinical laboratories

Performing Death Nicola Laneri, 2007 This volume represents a collection of contributions presented by the authors during the Second Annual University of Chicago Oriental Institute Seminar *Performing Death: Social Analyses of Funerary Traditions in the Ancient Mediterranean*, held at the Oriental Institute, February 17-18, 2006. The principal aim of the two-day seminar was to interpret the social relevance resulting from the enactment of funerary rituals within the broad-reaching Mediterranean basin from prehistoric periods to the Roman Age. Efforts were concentrated on creating a panel composed of scholars with diverse backgrounds - anthropologists, historians, archaeologists, art historians, and philologists - and the knowledge and expertise to enrich the discussion through the presentation of case-studies linked to both textual and archaeological evidence from the Mediterranean region. Fundamental to the successful realisation of this research process was the active dialogue between scholars of different backgrounds. These communicative exchanges provided the opportunity to integrate different approaches and interpretations concerning the role played by the performance of ancient funerary rituals within a given society and, as a result, helped in defining a coherent outcome towards the interpretation of ancient communities' behaviours.

The Growth and Collapse of Pacific Island Societies Patrick Vinton Kirch, Jean-Louis Rallu, 2007-04-30 Were there major population collapses on Pacific Islands following first contact with the West? If so, what were the actual population numbers for islands such as Hawai'i, Tahiti, or New Caledonia? Is it possible to develop new methods for tracking the long-term histories of island populations? These and related questions are at the heart of this new book, which draws together cutting-edge research by archaeologists, ethnographers, and demographers. In their accounts of exploration, early European voyagers in the Pacific frequently described the teeming populations they encountered on island after island. Yet missionary censuses and later nineteenth-century records often indicate much smaller populations on Pacific Islands, leading many scholars to debunk the explorers' figures as romantic exaggerations. Recently, the debate over the indigenous populations of the Pacific has intensified, and this book addresses the problem from new perspectives. Rather than rehash old data and arguments about the validity of explorers' or missionaries' accounts, the contributors to this volume offer a series of case studies grounded in new empirical data derived from original archaeological fieldwork and from archival historical research. Case studies are presented for the Hawaiian Islands, Mo'orea, the Marquesas, Tonga, Samoa, the Tokelau Islands, New Caledonia, Aneityum (Vanuatu), and Kosrae.

Nuatoputapu Patrick Vinton Kirch, 1988

Death and the Regeneration of Life Maurice Bloch, Jonathan Parry, 1982-12-30 It is a classical anthropological paradox that symbols of rebirth and fertility are frequently found in funerary rituals throughout the world. The original essays collected here re-examine this phenomenon through insights from China, India, New Guinea, Latin America, and Africa. The contributors, each a specialist in one of these areas, have worked in close collaboration to produce a genuinely innovative

theoretical approach to the study of the symbolism surrounding death, an outline of which is provided in an important introduction by the editors. The major concern of the volume is the way in which funerary rituals dramatically transform the image of life as a dialectic flux involving exchange and transaction, marriage and procreation, into an image of a still, transcendental order in which oppositions such as those between self and other, wife-giver and wife-taker, Brahmin and untouchable, birth and therefore death have been abolished. This transformation often involves a general devaluation of biology, and, particularly, of sexuality, which is contrasted with a more spiritual and controlled source of life. The role of women, who are frequently associated with biological processes, mourning and death pollution, is often predominant in funerary rituals, and in examining this book makes a further contribution to the understanding of the symbolism of gender. The death rituals and the symbolism of rebirth are also analysed in the context of the political processes of the different societies considered, and it is argued that social order and political organisation may be legitimated through an exploitation of the emotions and biology.

Life of the Late George Vason of Nottingham George Vason, James Orange, 1840

Rituals of Royalty David Cannadine, Simon Price, 1992-04-23 Heads of state today mark their rites of passage with splendid ceremonial, from Reagan's inaugural to Andropov's funeral. Such spectacles continue to be a prominent part of modern political systems, of varied ideological hue, but their precise meaning and importance often remain unclear. The essays in this book - all specially written for it - address the central problem in the understanding of royal rituals, namely the relation between power and anthropologists, and the traditional societies examined range from ancient Babylon to nineteenth-century Madagascar, from medieval Europe to contemporary Ghana.

The Evolution of the Polynesian Chiefdoms Patrick Vinton Kirch, 1989-07-13 A first study from an archaeological perspective of the elaborate systems of Polynesian chiefdoms presents an original account of the processes of cultural change and evolution over three millennia.

The Routledge Handbook of Archaeology and Globalization Tamar Hodos, 2016-11-18 This unique collection applies globalization concepts to the discipline of archaeology, using a wide range of global case studies from a group of international specialists. The volume spans from as early as 10,000 cal. BP to the modern era, analysing the relationship between material culture, complex connectivities between communities and groups, and cultural change. Each contributor considers globalization ideas explicitly to explore the socio-cultural connectivities of the past. In considering social practices shared between different historic groups, and also the expression of their respective identities, the papers in this volume illustrate the potential of globalization thinking to bridge the local and global in material culture analysis. The Routledge Handbook of Archaeology and Globalization is the first such volume to take a world archaeology approach, on a multi-period basis, in order to bring together the scope of evidence for the significance of material culture in the processes of globalization. This work thus also provides a means to understand how material culture can be used to assess the impact of global engagement in our contemporary world. As such, it will appeal to archaeologists and historians as well as social science researchers interested in the origins of globalization.

The Ancient Hawaiian State Robert J. Hommon, 2013-04-25 Drawing on archaeological and ethnohistorical sources, this book redefines the study of primary states by arguing for the inclusion of Polynesia, which witnessed the development of primary states in both Hawaii and Tonga.

Tonga and the Tongans Elizabeth Wood-Ellem, 2007 19 essays on Tonga past and present.

A Companion to the Anthropology of Religion Janice Boddy, Michael Lambek, 2015-12-14 A Companion to the Anthropology of Religion presents a collection of original, ethnographically-informed essays that explore the variety of beliefs, practices, and religious experiences in the contemporary world and asks how to think about religion as a subject of anthropological inquiry. Presents a collection of original, ethnographically-informed essays exploring the wide variety of beliefs, practices, and religious experiences in the contemporary world Explores a broad range of topics including the 'perspectivism' debate, the rise of religious nationalism, reflections on religion and new media, religion and politics, and ideas of self and gender in relation to religious belief

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Prey Into Hunter Maurice Bloch,1992 In this book Maurice Bloch synthesises a radical theory of religion.

A History of Tonga John Thomas,2013 The book is a history of the founding and spectacular growth of the Christian Church in Tonga up to 1842 and contains as background to this traditions about events in Tonga prior to European contact, genealogies of prominent persons, and comprehensive accounts of the geography, mythology, gods and social structure of the country-- Publisher's website.

How Chiefs Became Kings Patrick Vinton Kirch,2019-05-07 In *How Chiefs Became Kings*, Patrick Vinton Kirch addresses a central problem in anthropological archaeology: the emergence of "archaic states" whose distinctive feature was divine kingship. Kirch takes as his focus the Hawaiian archipelago, commonly regarded as the archetype of a complex chiefdom. Integrating anthropology, linguistics, archaeology, traditional history, and theory, and drawing on significant contributions from his own four decades of research, Kirch argues that Hawaiian polities had become states before the time of Captain Cook's voyage (1778-1779). The status of most archaic states is inferred from the archaeological record. But Kirch shows that because Hawai'i's kingdoms were established relatively recently, they could be observed and recorded by Cook and other European voyagers. Substantive and provocative, this book makes a major contribution to the literature of precontact Hawai'i and illuminates Hawai'i's importance in the global theory and literature about divine kingship, archaic states, and sociopolitical evolution.

Tongan society Edward Winslow Gifford,1971

Voyages of Discovery ... James Cook,1906 A narrative of Cook's three voyages to the Pacific and Australasia : the first voyage (in *Endeavour*) and the second (in *Resolution and Adventure*) are largely retold in the third person, with some quotations from Cook's own writings (p. 1-228); the third voyage (in *Resolution and Discovery*) consists of copious sections of Cook's own account plus accounts by Captains King and Clerke, in addition to the third-person narrative (p. 229-479).

Art and Identity in Oceania F. Allan Hanson,Louise Hanson,1990

The journals of Captain James Cook on his voyages of discovery James Cook,1961

Archaeology of Tonga Will Carleton McKern,1929

Decoding **60 2kan1.jpg**: Revealing the Captivating Potential of Verbal Expression

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