

**Jianjun Gao**



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essene but some scholars  
feel that he was at  
least influenced by them  
67 lawrence schiffman  
has argued that the  
qumran community may be  
called sadducean and not  
essene since their legal  
positions retain a link  
with sadducean tradition

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was an essene and a

gnostic jesus wrote part  
of the dead sea scrolls  
the nag hammadi the dead  
sea scrolls to date are  
the only found

scriptures that are  
unedited or tampered  
with by man and are pure  
spiritual scriptures  
that remain unchallenged  
truths regarding our  
true true history

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the essenes like the  
pharisees the essenes  
meticulously observed  
the law of moses the  
sabbath and ritual  
purity they also

professed belief in  
immortality and divine  
punishment for sin but  
unlike the pharisees the  
essenes denied the  
resurrection of the body  
and refused to immerse  
themselves in public  
life

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there is a little known  
history of most  
christians it is the  
anchoring of the history  
of jesus in the course  
of the essene tradition  
truth hidden



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misunderstood or ignored  
the fact remains that  
many christians do not  
know the real history of  
christianity

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from jewish rabbis  
within the essene  
community the essene way  
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ministry of jesus  
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attempts have been made  
to equate aspects of the  
beliefs of the qumran  
community with the  
origins of christianity  
some have seen a  
prototype of jesus in  
their teacher of

righteousness and both  
john the baptist and  
jesus have been assigned  
membership in the sect  
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