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**Egypt under El-Sisi** Maged Mandour, 2024-01-25 Since the coup of 2013 ended Egypt's brief democratic experiment and retired army chief, Abdel Fattah El-Sisi, became president of Egypt, his regime has unleashed mass repression and severe restrictions on an unprecedented scale. This has been characterized by arbitrary arrests, forced disappearances, and the torture of real - or suspected - political activists and dissidents. The Sisi regime has not only entangled the country in political violence, but has also mired Egypt in a deep economic crisis. This book follows President Sisi's regime in the aftermath of the coup that brought him to power. It is a chronology of the devastating political, economic and social consequences of direct military rule. Written by Egyptian political analyst and Egypt pundit, Maged Mandour, it is a compelling account built on years of writing and research. This includes analysis of primary sources, such as laws, constitutional amendment issued by the regime, statements made by regime officials, and local media, as well as official economic data from state sources and international organisations. Mandour explains exactly how Sisi operates and what makes his regime so different, and so dangerous, compared to those that came before. It shows, for the first time, how Egypt has been pushed to the brink of the abyss and why this will change the country for decades to come.

COVID-19 and Risk Society across the MENA Region ,2022-01-27 The impact of the COVID-19 pandemic – at the interlocking levels of politics, economy, and society – have been different across regions, states, and societies. In the case of the Middle East and North Africa, which was already in the throes of intense tumult following the onset of the 2011 Arab Spring, COVID's blows have on the one hand followed the trajectory of some global patterns, while at the same time playing out in regionally specific ways. Based on empirical country-level analysis, this volume brings together an

international team of contributors seeking to untangle how COVID-19 unfolds across the MENA. The analyses are framed through a contextual adaptation of Ulrich Beck's famous concept of "risk society" that pinpointed the negative consequences of modernity and its unbridled capitalism. The book traces how this has come home in full force in the COVID-19 pandemic. The editors, Larbi Sadiki and Layla Saleh, use the term Arab risk society. They highlight short-term and long-term repercussions across the MENA. These include socio-economic inequality, a revitalized state of authoritarianism challenged by relentless democratic struggles. But the analyses are attuned to problem-solving research. The ethnographies of the pandemic included in this book investigate transformations and coping mechanisms within each country case study. They provide an ethically-informed research praxis that can respond to the manifold crises crashing down upon MENA polities and societies

Women, Entrepreneurship and Development in the Middle East Beverly Dawn Metcalfe, Bettina Lynda Bastian, Haya Al-Dajani, 2021-12-20 The Middle East was the region least impacted in the 2008 crisis, has investment systems markedly different to the West, is largely governed by Islamic Shari'a, and has varying forms of governance and institutional organization, which are not understood by many, nor how these systems shape entrepreneurial and industrial development. While the Middle East as a region has seen a small growth in entrepreneurship for women, and business scholarship on the Middle East has grown, there is no text in English that has brought critical insights from the Middle East together in a single volume. In examining women's entrepreneurship in the Middle East, this book aims to challenge Global North assumptions about the disempowering impacts of Islamic Shari'a and governance. Referring to the constraints of Islam on women's subjectivity and agency greatly misunderstands religious identity, of both men and women, and the way in which public

administration and private sector institutions are organized in very different ways to Western regions. This timely text expands and adds new insights to the theorizations of women's entrepreneurship in the Middle East, through unravelling spatialized themes, and incorporates contemporary themes including: an Islamic science reading of women, work and venturing; changing families and entrepreneurship development; women managing social crises; Islamization, governance and women; Islamic feminist activisms and entrepreneurship; representations of women's entrepreneurship on social media; and women's collectives leading entrepreneurship via Facebook entrepreneurship. It will be of interest to researchers, academics, and students in the fields of entrepreneurship, gender, work and organizations.

Al-Jazeera's "Double Standards" in the Arab Spring Zainab Abdul-Nabi,2022-12-14 This book finds that Al-Jazeera's coverage of Bahrain and Syria has conformed with Qatar's foreign policy, throughout the last decade (2011-2021). Al-Jazeera Arabic adopted Qatar's "double standards" policy in both countries in the beginning of the Arab Spring, framing Bahrain's protests as a "sectarian movement," while depicting the Syrian armed conflict as a legitimate "revolution" (2011-2013). The book observes that when ties between Qatar and Bahrain worsened during the 2017 Gulf crisis, Al-Jazeera Arabic has shifted its coverage from being "pro-Bahraini regime" to "proprotesters," focusing on violations and giving voice to activists (2014-2021). The book concludes that the lack of "Peace Journalism" framing in Al-Jazeera's coverage of Bahrain's uprising and Syria's chemical weapons attacks has represented "claims" as "facts," and justified military action against Syria. It also reveals distinctive differences between Al-Jazeera Arabic and English, with the former lacking "objective reporting standards," and using more sectarian language than the latter.

Routledge Handbook of Islamic Ritual and Practice Oliver Leaman, 2022-06-08 Ritual and

practice are one of the most distinctive features of religion, and they are linked with its central beliefs. Islam is no exception here, and this Handbook covers many aspects of those beliefs and practices. It describes the variety of what takes place but mainly why, and what the implications of both the theory and practice have for our understanding of Islam. The book includes accounts of prayer, food, pilgrimage, mosques, and the various legal and doctrinal schools that exist within Islam, with the focus on how they influence practice. The volume is organized in terms of texts, groups, practices, places, and others. An attempt has been made to discuss the wide range of Muslim ritual and practice and provide a sound guide to this significant aspect of the religious life of one of the largest groups of believers in the world today.

The Routledge Handbook of Sport in Asia Fan Hong, Lu Zhouxiang, 2020-05-20 This is the first book to offer a comprehensive overview of the history, development and contemporary significance of sport in Asia. It addresses a wide range of issues central to sport in the context of Asian culture, politics, economy and society. The book explores diverse topics, including the history of traditional Asian sport; the rise of modern sport in Asia; the Olympic Movement in Asia; mega sport events in Asia; sport governance and policy; gender, class and ethnicity in Asian sport, and Asia's sporting heroes and heroines. With contributions from 74 leading international scholars, it offers a new perspective on understanding Asian sport and society, telling the story of how sport in this megaregion is coming together and reshaping the world in the process. It also provides readers with a wide lens through which to better contextualise the relationships between Asia and the world within the global sport community. The Routledge Handbook of Sport in Asia is a vital resource for students and scholars studying the history, politics, sociology, culture and policy of sport in Asia, as well as sport management, sport history, sport sociology, and sport policy and politics. It is also valuable

reading for those working in international sport organisations.

Tunisia's International Relations since the 'Arab Spring' Tasnim Abderrahim, Laura-Theresa Krüger, Salma Besbes, Katharina McLarren, 2017-09-22 When popular protests started in Tunisia in late 2010, few anticipated the implications these events would have for the entire Arab region. In the following years, this region witnessed deep changes, increased divisions, and even failing states. Meanwhile, Tunisia managed to assert itself as a new democracy. How did this small country manage its democratic transition within such a short period? And what implications has this had for its foreign policy and its role in international politics? This book assesses Tunisia's transition 'inside and out' from four angles: Tunisian polity and politics which provide the framework for its foreign policy since the 'Arab Spring'; bilateral relations before and after the 'Arab Spring'; Tunisia's activism in international organisations as well as their presence in Tunisia; and transnational issues in Tunisia. Drawing on a broad range of primary sources, including authors' own interview material conducted with politicians and representatives of civil society and international NGOs involved in the transition process, the book shows that since 2011 Tunisia has not only developed fundamentally at the domestic level, but also at the level of external relations. New and old alliances, a broadening of relations, and new activism of civil society and of Tunisia in international organisations certify that Tunisia has the potential to play an increasingly important role regionally as well as internationally. Providing an encompassing picture of Tunisia's changed role and successful transition from an autocracy to a democracy, the book allows students and scholars in the field to understand the 'last country standing' better, a country that both the scientific community and the political scene should not underestimate for the promises it holds.

Rethinking Salafism Raihan Ismail, 2021-10-01 Salafism has received scrutiny as the one of the

main ideological sources for extremist violence perpetrated by jihadi groups. There is a significant corpus of literature discussing transnational jihadi networks, especially after the 9/11 attacks in the United States. These discussions include the radicalization of Salafi thought by jihadi theoreticians and 'ulama. However, Salafism is not monolithic. It contains numerous streams, and an examination of these streams is crucial to understanding its influence on Muslim societies. Besides Salafi jihadisthose who sanction violencethere are two other broad trends in Salafism: quietist and activist. Quietist Salafis endorse an apolitical tradition and find political activism in any form unacceptable. Activist Salafis advocate peaceful political change. Each stream is led by 'ulama, seen as the preservers of Salafi traditions. The quietist and activist 'ulama are active participants in their communities. Studies of such clerics have tended to be country-specific, focusing on the influence and nature of Salafism and its dynamics in those countries. In Rethinking Salafism Raihan Ismail assesses the origins, interactions, and dynamics of the transnational networks of Salafi 'ulama in the region comprising Saudi Arabia, Egypt, and Kuwait, showing how quietist and activist 'ulama work across borders to preserve and promote what they see as authentic Salafism while taking domestic circumstances of the 'ulama into consideration. The book offers a reassessment of the quietist/activist dichotomy, arguing that this dichotomy does not apply to such aspects of Salafi thought as attitudes towards the Shi'a and social matters in Muslim societies.

The Struggle for Libya Miral Sabry AlAshry,2021-04-27 The struggles for Libya provides a comprehensive coverage/analysis of the conflict in Libya, its actors and their goals, local, regional, and external dynamics and how it escalates to a degree that Libya has fallen into a failed state. In the book, there is deep anatomy of the fragmentation process that took place since the 2011 revolution and how competing and, in most cases, conflicting opponents were intervening to share

the wealth of Libya. It is clear from reading the book that local forces were, to great extent, coopted by external powers to fight for domination and possession of power notwithstanding the safety and security of Libyans. While external intervention in 2011 was a necessity to topple the Gaddafi regime, later such presents ignited and escalated the civil war. However, lately, the United Nations played and still plays a constructive role in making reconciliation leading to the formation of the national government and national assembly. The struggle for Libya presents a real case study of the transformation from overt conflict and animosity to a national consensus. It provides students, media professionals, academicians and policymakers with tools and processes regarding conflicts, negotiations, compromises, and accords. It is important to think of Libya now as a post-conflict state going through nation-building and regaining relative sovereignty.

**Politics of Oil and Nuclear Technology in Iran** Akbar E. Torbat,2020-02-19 This book focuses on oil politics and the development of nuclear technology in Iran, providing a broader historical context to understand Iran's foreign relations and nuclear policy. The author assesses Iran's encounters with the West in light of major confrontations both in terms of open conflict as well as controversies surrounding treaties with foreign powers. In seeking to understand the geopolitics of oil in direct parallel to the geopolitics of nuclear technology, the book concentrates on Iran's struggles to nationalize its oil, neo-colonialism, the formation of the oil consortium, and the more recent US backtracking on the nuclear deal with Iran.

**Mosque Architecture: A Transdisciplinary Debate** Mohammed Fekry, Mady A.A. Mohamed, Anna Visvizi, Asmaa Ibrahim, Lamiaa F. Ghamri, 2023-06-28 Against a backdrop of environmental and societal concerns, best captured by the UN's Sustainable Development Goals (SDGs), this book brings together the leading voices on Mosque architecture to make a case for its

role as a purveyor of culture, heritage, and sustainability in the modern world. The Mosque, as an institution, continues to serve as the epicenter of spiritual, moral, and cultural life in Muslim societies. Recognizing that the popular understanding of Muslim culture and archetypes is, at best, minimal among the broader public worldwide, this book has two objectives: i.e., (i) to explore Masjid architecture as a carrier of culture, heritage, and the sustainability of Muslim communities; and (ii) to offer a bias-free introduction to the intricacies of Muslim architecture, culture, and heritage today. The papers featured in this collection were presented at the 5th Memaryat International Conference (MIC), held at Effat University, Jeddah. The MIC's objective is to build bridges between research communities engaged with diverse aspects of science, technology, and innovation, seen as the key levers for attaining the SDGs.

Inside the Muslim Brotherhood Khalil al-Anani,2016-09-01 Over the past three decades, through rises and falls in power, regime repression and exclusion, the Egyptian Muslim Brotherhood has endured, proving more resilient than any other Islamist movement in the world. In this book Khalil al-Anani explores the factors that have enabled the Brotherhood to survive so long within an ever-changing political landscape. Inside the Muslim Brotherhood unpacks the principal factors that shape the movement's identity, organization, and activism. Investigating the processes of socialization, indoctrination, recruitment, identification, networking, and mobilization that characterize the movement, al-Anani argues that the Brotherhood is not merely a political actor seeking power but an identity-maker that aims to change societal values, norms, and morals to line up with its ideology and worldview. The Brotherhood is involved in an intensive process of meaning construction and symbolic production that shapes individuals' identity and gives sense to their lives. The result is a distinctive code of identity that binds members together, maintains their activism,

and guides their behavior in everyday life. Al-Anani attributes the Brotherhood's longevity to its tight-knit structure coupled with a complex membership system that has helped them resist regime penetration. The book also explores the divisions and differences within the movement and how these affect its strategy and decisions. The culmination of over a decade of research and interviews with leaders and members of the movement, this book challenges the dominant narratives about Islamists and Islamism as a whole.

How Information Warfare Shaped the Arab Spring Nathaniel Greenberg, 2019-06-03 On January 28 2011 WikiLeaks released documents from a cache of US State Department cables stolen the previous year. The Daily Telegraph in London published one of the memos with an article headlined 'Egypt protests: America's secret backing for rebel leaders behind uprising'. The effect of the revelation was immediate, helping set in motion an aggressive counter-narrative to the nascent story of the Arab Spring. The article featured a cluster of virulent commentators all pushing the same story: the CIA, George Soros and Hillary Clinton were attempting to take over Egypt. Many of these commentators were trolls, some of whom reappeared in 2016 to help elect Donald J. Trump as President of the United States. This book tells the story of how a proxy-communications war ignited and hijacked the Arab uprisings and how individuals on the ground, on air and online worked to shape history.

The Oxford Handbook of Modern Egyptian History Beth Baron, Jeffrey Culang, 2024 The essays in this Oxford Handbook rethink the modern history of one of the most important and influential countries in the Middle East--Egypt. For a country and region so often understood in terms of religion and violence, this work explores environmental, medical, legal, cultural, and political histories. It gives readers an excellent view of the current debates in Egyptian history.

Journal of Social Sciences (COES&RJ-JSS) Vol.9 No.1 COES&RJ LLC.,2020-01-10 Journal of Social Sciences (COES&RJ-JSS) is an open access, double-blind, peer-reviewed and refereed journal published by Center of Excellence for Scientific & Research Journalism (COES&RJ LLC.), USA. The main objective of COES&RJ-JSS is to provide an intellectual platform for the international scholars. COES&RJ-JSS aims to promote interdisciplinary studies in humanities and social science and become the leading journal in humanities and social science in the world. The journal is published quarterly, in both print and online versions. COES&RJ-JSS publishes original papers, review papers, conceptual framework, analytical and simulation models, case studies, empirical research, technical notes, and book reviews. Special Issues devoted to important topics in humanities and social science will occasionally be published.

Women and Suicide in Iran S. Behnaz Hosseini,2021-09-30 Drawing on feminist theory, as well as theory surrounding the correlation between poverty and suicide, this study explores the increased rate of suicide among women in western Iran. Based on empirical research, including interviews with women from the Kurdish region of the country, the author considers the marginalisation of Kurdish populations in Iran, the suppression of their rights, and violence against women in its various forms. With attention to family violence, such as direct physical or sexual assault, psychological bullying or through practices such as forced marriage or honour killings, the author also considers the political nature of such violence, as certain violent practices are enshrined in the Iranian constitution and legitimised in jurisprudential practice. A study of gendered violence and its effects, Women and Suicide in Iran will be of interest to scholars working in the fields of Sociology, Criminology and Middle Eastern Studies with interests in violence, gender and suicide.

Maritime Security of the Arab Gulf States Ashraf Mohammed Keshk, 2022-08-11 This book

outlines the state of play in maritime security in the Gulf and provides a historical perspective to current issues while also surveying different mechanisms for Gulf maritime security, both at the collective and individual state levels. The book addresses a number of questions related to maritime security in the Gulf States, such as what are the main threats facing maritime security? Do the Arab Gulf States have the necessary naval capabilities to confront these maritime security threats? What are the efforts that the Arab Gulf States have made in order to maintain their maritime security? What are the regional frameworks through which the Arab Gulf States can address maritime security threats? And what are the obstacles hindering the Arab Gulf States' efforts to maintain maritime security? This book would be a valuable read for Gulf Cooperation Council States, the ministries of defense in the Arabian Gulf countries, security institutions, the Arabian Gulf countries' military academies, thinks tanks and universities in the six Gulf States, Western think thanks concerned with the Arabian Gulf region, and scholars specializing in Arabian Gulf countries.

**Philanthropy in the Muslim World** Shariq A. Siddiqui, David A. Campbell, 2023-06-01 Philanthropy plays an essential role in Muslim practice around the world. Using a new framing, Philanthropy in the Muslim World contributes to the literature by adding Muslim-majority countries that have not been previously included in cross national philanthropy volumes as well as countries that have important Muslim minority communities.

New Wave of Revolutions in the MENA Region Leonid Issaev, Andrey Korotayev, 2022-11-05 This book offers a comparative perspective on the new wave of revolutions in the MENA region. Recently, a new wave of revolutions has swept the Middle East and North Africa (MENA) region, comparable in some respects to the events of the Arab Spring. Revolutionary events have significantly changed the political regimes in Sudan, Algeria and Mali, while Lebanon and Iraq have also witnessed serious

revolutionary episodes. Further, a new quality of protests has manifested in Iran, Egypt, Morocco and Jordan. Presenting a variety of country studies, this book identifies similarities and differences between the events of the Arab Spring and the current upheavals in the MENA region and examines their causes and world-system context. It also analyzes the motivating forces, goals and organizational forms of the protesters and other actors involved, as well as the political and economic consequences of these revolutionary events. Moreover, it seeks to understand why some countries that were actively involved in the Arab Spring have remained largely unaffected by these developments. The book appeals to scholars of political science with a focus on comparative politics, Middle Eastern politics and political sociology.

**Decolonial Queering in Palestine** Walaa Alqaisiya,2022-11-07 This book provides a vivid account of the political valence of weaving queer into native positionality and the struggle for decolonisation in the settler colonial context of Palestine, referred to as decolonial queering. It discusses how processes of gender and sexuality that privilege hetero-colonising authority shaped and continue to define both the Israeli-Zionist conquest of Palestine and the Palestinian struggle for liberation, thus future imaginings of free Palestine. This account emerges directly from the voices and experiences of Palestinian activists and artists; particularly, it draws on fieldwork with Palestine's most established queer grassroots movement, alQaws for Sexual and Gender Diversity in Palestinian Society, and a variety of artistic Palestinian productions (photography, fashion, music, performance, and video art). Offering a comprehensive and in-depth engagement with the situated context, history, and local practices of Palestinian queerness, scholars, students, and activists across (de)colonial, race, and gender/sexuality studies would appreciate its unique insights; its empirical focus also reaches to those academics in the wider fields of Middle Eastern, anthropological, and

political studies.

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