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Developments In Pressure-Sensitive Products Istvan Benedek,2005-11-02 Since the first groundbreaking edition of Developments in Pressure-Sensitive Products was introduced in 1998, heavy research has resulted in substantial progress in the field. Fully updated and expanded to reflect this activity, Developments in Pressure-Sensitive Products, Second Edition provides a detailed overview of the entire range of pressure-

The Swiss Air Power Fiona Lombardi,2007 Through this comprehensive inquiry, the dissertation has highlighted a series of doctrinal inadequacies since the very beginning of air power in Switzerland and some deficiencies regarding current operational capabilities, which must be rectified so as not to jeopardise homeland security in the long run. (Publisher).

The Radical Right in Switzerland Damir Skenderovic,2009 There has been a tendency amongst scholars to view Switzerland as a unique case, and comparative scholarship on the radical right has therefore shown little interest in the country. Yet, as the author convincingly argues, there is little justification for maintaining the notion of Swiss exceptionalism, and excluding the Swiss radical right from cross-national research. His book presents the first comprehensive study of the development of the radical right in Switzerland since the end of the Second World War and therefore fills a significant gap in our knowledge. It examines the role that parties and political entrepreneurs of the populist right, intellectuals and publications of the New Right, as well as propagandists and militant groups of the extreme right assume in Swiss politics and society. The author shows that post-war Switzerland has had an electorally and discursively important radical right since the 1960s that has exhibited continuity and persistence in its organizations and activities. Recently, this has resulted in the consolidation of a diverse Swiss radical right that is now established at

various levels within the political and public arena. Damir Skenderovic is Associate Professor of Contemporary History at the University of Fribourg. Previously, he was a Visiting Scholar at the Center for European Studies at New York University. His recent publications focus on the radical right, identity politics, migration, and 1968 in Western Europe, with a particular emphasis on Switzerland.

Calendar of state papers, domestic series Mary Anne Everett Green, 1881

The Photographer's Friend ,1871

Guild and State , Guild and State examines the values of social solidarity and fraternity that emerged from medieval guilds and city-communes, and the effect of traditional corporate organization of labor on socioeconomic attitudes and theories of the state. What ordinary guildsmen and townsmen thought about these issues can be gleaned from chronicles, charters, and reported slogans. But in tracing attitudes toward the guilds of early Germanic times to today's equivalent-trade unions-a distinction must be made between popular ethos and learned philosophy. In Europe, from the twelfth to the seventeenth centuries, the corporate organization of labor and of town-market communities developed side-by-side with the ideals of personal liberty, market freedom, and legal equality. Self-governing labor organizations and civil freedom developed together as coherent practices. The values of mutual aid and craft honor on the one hand, and of personal freedom and legal equality on the other, formed the moral infrastructure of our civilization. Alternate ideals balanced, harmonized, and even cross-fertilized one another-as in the principle of freedom of association. Contrary to preconceptions, however, corporate values were seldom expressed philosophically in the Middle Ages. Political theory and the world of learning from the start emphasized liberal values. It was only after the Reformation that guild and communal values found expression in political theory. Even then only a few philosophers acknowledged that solidarity and exchange-the poles around which the values of guild and civil society, respectively, rotate-are not opposites but complementary, and attempted to weave these together into a texture as tough and complex as that of urban society itself. By showing that the ideals of social solidarity and workers rights have often been intertwined with liberty and equality rather than in opposition to them, this book provides an unexpected explanation and rationale for the Third Way. The Enlightenment and industrialization led to an apotheosis of liberal values. Guilds disappeared and were only in part replaced by labor unions; the values of market exchange have since been in the ascendant-though Hegel, Durkheim, and more recently, advocates of liberal corporatism maintain the possibility of a symbiosis between corporate and liberal values. In *Guild and State* there emerges an alternative history of political thought, which will be fascinating to the general as well as the specialist reader.

Guild and State Antony Black, 2017-09-08 *Guild and State* examines the values of social solidarity and fraternity that emerged from medieval guilds and city-communes, and the effect of traditional corporate organization of labor on socioeconomic attitudes and theories of the state. What ordinary guildsmen and townsmen thought about these issues can be gleaned from chronicles, charters, and reported slogans. But in tracing attitudes toward the guilds of early Germanic times to today's equivalent-trade unions-a distinction must be made between popular ethos and learned philosophy. In Europe, from the

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