

# Stone Rangoli

A Vedanta Kesari Presentation

**Veiled Gurus** Colleen M. Yim, 2008 This work examines the social reality of a Hindu woman's involvement in the transmission of religious knowledge. The two-year ethnographic study traces the steps of Dalit women in an urban village in New Delhi, India, in which Dr. Yim explores the mother's role in life cycle rituals, festivals, vrats (ritual fasts), and daily life. In this study, Yim attempts to bridge the gap between the word of religious texts and the reality of the women's lives. Despite the tradition of religious texts to overlook the role of women as teachers, this study found that women are the primary agents of religious knowledge transmission. The Dalit women in this study convey their erudition through informal education, such as observation; worship; imitation; and family responsibilities. The implications of this study are not only to validate informal education as an effective means of teaching, but to confirm the central role Hindu women have in the transmission of religious knowledge to their children.

Rangoli, Jhuti and Kolam Designs Nilima Choudhury, 2018-10-28 Rangoli, Jhuti and Kolam designs of India for all seasons. Includes 65 designs in black, white and color

**Desi Divas** Christine L. Garlough, 2013-02-19 Desi Divas: Activism in South Asian American Cultural Performances is the product of five years of field research with progressive activists associated with the School for Indian Languages and Cultures (SILC), South Asian Americans Leading Together (SAALT), the feminist dance collective Post Natyam, and the grassroots feminist political organization South Asian Sisters. Christine L. Garlough explores how traditional cultural forms may be critically appropriated by marginalized groups and used as rhetorical tools to promote deliberation and debate, spur understanding and connection, broaden political engagement, and advance particular social identities. Within this framework she examines how these performance activists advocate a political commitment to both justice and care, to both deliberative discussion and deeper understanding. To consider how this might happen in diasporic performance contexts, Garlough weaves together two lines of thinking. One grows from feminist theory and draws upon a core literature concerning the ethics of care. The other comes from rhetoric, philosophy, and political science literature on recognition and acknowledgment. This dual approach is used to reflect upon South Asian American women's performances that address pressing social problems related to gender inequality, immigration rights, ethnic stereotyping, hate crimes, and religious violence. Case study chapters address the relatively unknown history of South Asian American rhetorical performances from the early 1800s to the present. Avant-garde feminist performances by the Post Natyam dance collective appropriate women's folk practices and Hindu goddess figures make rhetorical claims about hate crimes against South Asian Americans after 9/11. In Yoni ki Bat (a South Asian American version of The Vagina Monologues) a progressive performer transforms aspects of the Mahabharata narrative to address issues of sexual violence, such as incest and rape. Throughout the volume, Garlough argues that these performers rely on calls for acknowledgment that intertwine calls for justice and care. That is, they embed their testimony in traditional cultural forms to invite interest, reflection, and connection.

Navigating Languages, Literacies and Identities Vally Lytra, Dinah Volk, Eve Gregory, 2016-06-10 Navigating Languages, Literacies and Identities showcases

innovative research at the interface of religion and multilingualism, offering an analytical focus on religion in children and adolescents' everyday lives and experiences. The volume examines the connections between language and literacy practices and social identities associated with religion in a variety of sites of learning and socialization, namely homes, religious education classes, places of worship, and faith-related schools and secular schools. Contributors engage with a diverse set of complex multiethnic and religious communities, and investigate the rich multilingual, multiliterate and multi-scriptal practices associated with religion which children and adolescents engage in with a range of mediators, including siblings, peers, parents, grandparents, religious leaders, and other members of the religious community. The volume is organized into three sections according to context and participants: (1) religious practices at home and across generations, (2) religious education classes and places of worship and (3) bridging home, school and community. The edited book will be a valuable resource for researchers in applied linguistics, linguistic anthropology, socio-linguistics, intercultural communication, and early years, primary and secondary education.

*Balagokulam Guide* Yoginder Gupta, 2012-01-09 Balagokulam Guide for the children age group 7 to 12.

**Rangoli Patterns** Chandrakant R. Patel, 2008-10-17 A collection of patterns that can be used for drawing Rangoli

**Vatsalya** Mahalakshmy Manoj Nair, 2020-06-27 V?tsalya is a selection of handpicked designs from the author's collection of rangolis, which she has created over a period of time. They have been made with great love, care and attention to details for special occasions like the birthdays of family members, anniversaries, festivals like Diwali, Dussehra, New Year, etc. They take hours, and in some cases, days to make and is a process the author terms 'immensely enjoyable'. However, since the lives of these rangolis are very short, this book is created to give longevity to these designs, and in that process, be used as a coffee table book, adding aesthetic value to the décor of the place or perhaps inspire other artists in any way possible. Featured in this book are mostly freehand rangolis along with some traditional kolams with a twist, galicha (carpet) rangoli design, portrait rangoli and pookalam. This book is intended for aesthetic use, and this is not a rangoli tutorial book.

**Living Imprints of Indian Culture** A Vedanta Kesari Presentation, 2020-03-14 This collection of twenty-two short monographs describes some of the living traditions of Indian Culture—'the acumen of ages and the experience of centuries'. Imprints of living culture refer to the impressions or marks of a culture which is alive, still in vogue (and not just as object of learned studies or museum display). Indeed, Indian Culture continues to intrigue and amaze anyone who comes in touch with it. This booklet explains some of the Indian cultural practices such as 'Namaste', 'Bhajan', 'Prasada', 'Arati', besides Indian way of dressing, dining, and medicine.

**Kanaka, Stone and Gold** C. S. Lakshmi, 1998 On the life and works of an Indian woman sculptor, Kanaka Murthy.

*Maha Quiz Book (Kya Aap Paanchvi Pass Se Tez Hain) (5 In 1)*  
Mathematics, Social Studies, English, Science, General Knowledge Star India,  
*India Perspectives*, 2002

*Build It, Make It, Do It, Play It!* Catharine Bomhold, Terri Elder, 2014-06-30

A valuable, one-stop guide to collection development and finding ideal subject-specific activities and projects for children and teens. For busy librarians and educators, finding instructions for projects, activities, sports, and games that children and teens will find interesting is a constant challenge. This guide is a time-saving, one-stop resource for locating this type of information—one that also serves as a valuable collection development tool that identifies the best among thousands of choices, and can be used for program planning, reference and readers' advisory, and curriculum support. **Build It, Make It, Do It, Play It!** identifies hundreds of books that provide step-by-step instructions for creating arts and crafts, building objects, finding ways to help the disadvantaged, or engaging in other activities ranging from gardening to playing games and sports. Organized by broad subject areas—arts and crafts, recreation and sports (including indoor activities and games), and so forth—the entries are further logically organized by specific subject, ensuring quick and easy use.

**Foundation Subjects and Religious Education in the Primary School** Peter D. Pumfrey, Gajendra K. Verma, 2019-02-22 First published in 1993. This volume brings together writings of specialists in the key components of both the whole and the basic curriculum. It sets out to describe and discuss cultural diversity and the whole curriculum from a variety of perspectives and to consider how the concerns of ethnic groups may be addressed within the framework of the national curriculum. To this end, specialists in areas of the curriculum consider some of the challenges and describe promising practices in the secondary school. Much remains undecided concerning the structure, content, pedagogy and assessment of many components of the primary-school curriculum. Despite these considerations, the multicultural nature of the population and of schools will develop. These developments and their educational implications must be considered if the educational system is to respond adequately. Although the 'rules of the curricular game' are still being negotiated in relation to a number of aspects of the curriculum, the editors have deliberately ventured into this controversial field. They do so because of the increasing importance of ethnic diversity of the school population and of the country.

**Hungry? Boston** Esti Iturralde, Kaya Stone, 2002-11 From the local restaurants off the Freedom Trail to the top student haunts, from traditional Irish pubs to eclectic ethnic cafs, cheap and delicious eating in Boston only begins with your first bowl of clam chowder. **Let Hungry?** lead readers to the best neighborhood secrets for \$10 or less.

**Katha Prize Stories** Geeta Dharmarajan, 1993 *Katha Prize Stories Volume 3* Once Again Celebrates New And Established Writers-The Pioneers And The Path-Breakers-Who Have Looked With Great Sensitivity And Perception At The Moral And At The Moral And Psychological Paradoxes Of Our Lives.

**Untold Vedic Culture** Gaurish Borkar, 2016-10-17 Indian culture is one of the most ancient cultures in the world. Even though it is ancient, it is full of modern scientific ideas. This covers many ideas right from cosmology to personality and brain. It is also interesting to know how ancient Indians developed life sciences that are so accurate and applicable even today. This books touches many more discoveries from Indian culture and explains scientific basis behind them. This book covers knowledge of Indians about Cosmology Solar system Evolution of life on earth Monsoon It also explains Indian method of developing life sciences Applications of Indian sciences in

Indian culture Indian typology for evolution Indian concept of god So called idol worship and its purpose Diversity and its purpose Personal evolution and much more

**Delhi** Khushwant Singh, Raghu Rai, 1983

**India** ,2008 India (Ages 8-10) is one of three books designed to provide opportunities for students to discover some of the natural, physical, cultural, economic and political aspects of this fascination and extremely diverse Asian country and its people. The books in this series give selected information about both modern and ancient India and use a wide variety of activities across many learning areas. -- Foreword.

**Vātsalya** ,2020

**Rangoli, Jhuti and Kolam** Nilima Choudhury, 2021-10-17 This book contains over 60 designs of Rangoli in black and white, color for festive occasions and to celebrate Nature's seasons.

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