

Specia&sortm

Thomas Hill Green

The Epistemology of Reading and Interpretation René van Woudenberg,2021-09-16 Reading and textual interpretation are ordinary human activities, performed inside as well as outside academia, but precisely how they function as unique sources of knowledge is not well understood. In this book, René van Woudenberg explores the nature of reading and how it is distinct from perception and (attending to) testimony, which are two widely acknowledged knowledge sources. After distinguishing seven accounts of interpretation, van Woudenberg discusses the question of whether all reading inevitably involves interpretation, and shows that although reading and interpretation often go together, they are distinct activities. He goes on to argue that both reading and interpretation can be paths to realistically conceived truth, and explains the conditions under which we are justified in believing that they do indeed lead us to the truth. Along the way, he offers clear and novel analyses of reading, meaning, interpretation, and interpretative knowledge.

The Logical Alien Sofia Miguens,2020-01-14 “A remarkable book capable of reshaping what one takes philosophy to be.” —Cora Diamond, Kenan Professor of Philosophy Emerita, University of Virginia Could there be a logical alien—a being whose ways of talking, inferring, and contradicting exhibit an entirely different logical shape than ours, yet who nonetheless is thinking? Could someone, contrary to the most basic rules of logic, think that two contradictory statements are both true at the same time? Such questions may seem outlandish, but they serve to highlight a fundamental philosophical question: is our logical form of thought merely one among many, or must it be the form of thought as such? From Descartes and Kant to Frege and Wittgenstein, philosophers have wrestled with variants of this question, and with a range of competing answers. A seminal 1991 paper, James Conant’s “The Search for Logically Alien Thought,” placed that question at the forefront of contemporary philosophical inquiry. The Logical Alien, edited by Sofia Miguens, gathers Conant’s original article with reflections on it by eight distinguished philosophers—Jocelyn Benoist, Matthew Boyle, Martin Gustafsson, Arata Hamawaki, Adrian Moore, Barry Stroud, Peter Sullivan, and Charles Travis. Conant follows with a wide-ranging response that places the philosophical discussion in historical context, critiques his original paper, addresses the exegetical and systematic issues raised by others, and presents an alternative account. The Logical Alien challenges contemporary conceptions of how logical and philosophical form must each relate to their content. This monumental volume offers the possibility of a new direction in philosophy.

The Conservator ,1910

The Soul Of A Bishop Herbert George Wells,1917 A bishop's progress from orthodox churchmanship to a simple and overruling knowledge of God. A study of the religious problem.

The Colonial Citizen of New York City Robert Francis Seybolt,1918

The Guide to Nature ,1922

A Special Sort of Man Natalie Fox,1991

The Arts ,1927

principles and methods of municipal administration william bennett munro,1916

Journal of the American Bankers Association American Bankers Association,1923

The Agricultural Journal of the Union of South Africa South Africa. Department of Agriculture,1913

University of Chicago Contributions to Philosophy ,1899

Philosophical Analysis D.S. Austin,2012-12-06 Analytic philosophy is alive and in good health, as this collection of twenty, previously unpublished essays most ably demonstrates. The reader will find here assembled some of the finest writings of modern analytic philosophers at the top of their form. Matthews discusses Plato's attempt to deal with the problem of false belief about identities. Parson evaluates Russell's early theory of denoting phrases. Chisholm exhibits the utility of thirteen epistemic categories. Plantinga criticizes Chisholm's account of justification. Conee argues that solving the Gettier Problem is important, and Ginet proposes a solution to it. Lehrer criticizes an argument based on the simplicity of our belief in material objects and other minds. R. Feldman defends an account of having evidence. F. Feldman defends a propositional account of pleasure. Van Fraassen criticizes Garber's solution to the problem of old evidence. Castañeda investigates the nature of negation. McKay argues that de se analyses of belief do not account for belief de re. Richard argues that no Fregean semantics for belief attribution will succeed. Ryckman suggests that the Millian theory of names has little to do with the theory of belief is no threat to God's omniscience. Dunn investigates constraints imposed on non-classical modal logics by extensionality. Fitch argues that singular propositions perform important functions in modal logic. Jubien evaluates arguments for and against possible worlds. Ratzsch argues that there must be a deeper source of nomicality than ordinary subjunctives, and Stalnaker argues that there is room for determinacy of identity and indeterminacy in reference.

Ethical and Political Approaches to Nonhuman Animal Issues Andrew Woodhall,Gabriel Garmendia da Trindade,2017-08-28 This book offers ethical and political approaches to issues that nonhuman animals face. The recent ‘political turn’ in interspecies ethics, from ethical to political approaches, has arisen due to the apparent lack of success of the nonhuman animal movement and dissatisfaction with traditional approaches. Current works largely present general positions rather than address specific issues and principally rely on mainstream approaches. This book offers alternative positions such as cosmopolitan, libertarian, and left humanist thought, as well as applying ethical and political thought to specific issues, such as experimentation, factory farming, nonhuman political agency, and intervention. Presenting work by theorists and activists, insights are offered from both ethics and politics that impact theory and practice and offer essential considerations for those engaging in interspecies ethics within the political turn era.

Plurality and Continuity David A.J. Seargent,2012-12-06 by D. M. Armstrong In the history of the discussion of the problem of universals, G. F. Stout has an honoured, and special. place. For the Nominalist, meaning by that term a philosopher who holds that existence of repeatables - kinds, sorts, type- and the indubitable existence of general terms, is a problem. The Nominalist's opponent, the Realist, escapes the Nominalist's difficulty by postulating universals. He then faces difficulties of his own. Is he to place these universals in a special realm? Or is he to bring them down to earth: perhaps turning them into repeatable properties of particulars (universalia in res), and repeatable relations between universals (universalia inter res)? Whichever solution he opts for, there are well-known difficulties about how particulars stand to these universals. Under these circumstances the Nominalist may make an important concession to the Realist, a concession which he can make without abandoning his Nominalism. He may concede that metaphysics ought to recognize that particulars have properties (qualities, perhaps) and are related by relations. But, he can maintain, these properties and relations are particulars, not universals. Nor, indeed, is such a position entirely closed to the Realist. A Realist about universals may, and some Realists do, accept particularized properties and relations in addition to universals. As Dr. Seargent shows at the beginning of his book. a doctrine of particularized properties and relations has led at least a submerged existence from Plato onwards. The special, classical.

Religion and the Natural Sciences James E. Huchingson,2005-02-07 The first half of 'Religion and the Natural Sciences' is an introduction to the discussion of science and religion. Here the reader learns why there is any debate at all and what resources exist for responding to it. The second half deals with specific issues that arise in the individual sciences, from astronomy and physics to biology and ecology. Any project hoping to connect science and religion must supply the categories of connection, which are found primarily, although not exclusively, in philosophy. The simplicity of the arrangement and the nature of the

selections are intended to make 'Religion and the Natural Sciences' available to as wide an audience as possible, including students from the sciences and technology, the professions, the humanities and liberal studies, and theology.

A Treatise on Human Nature David Hume,1878
Works of Thomas Hill Green: Philosophical works Thomas Hill Green,1918
The Popular Science Monthly ,1888
Yearbook [of The] American Library Association ,1915

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