

Schnell&sorty

Peter L. Rudnytsky, Rita Charon

Decisions and Orders of the National Labor Relations Board United States. National Labor Relations Board,1964

The Drama of a Rural Community's Life Cycle S. Roy Kaufman,2020-09-22 Rural communities depend on the health of the agrarian cultures that compose them. These cultures grow out of the symbiotic relationship between a particular landscape and the human community that lives on and uses the land. Agrarian cultures had their origin in the development of agriculture and gave birth to the civilizations and empires of history. Based on the exercise of hierarchical power characteristic of their nature, empires and civilizations are always a threat to the welfare of their agrarian cultures, that by nature tend to be local, relational, reciprocal, and ecological. This is the story of the three Anabaptist agrarian cultures--Swiss German, Low German, and Hutterian--of the Freeman, South Dakota, rural community, and their sojourn within the empires of civilization through the centuries. More specifically, this is the story of their birth, growth, maturation, and death (or rebirth?) in the particular landscape of the Great Plains to which they came from Russia in the 1870s. Here we see the agrarian cultures' struggle to adapt to the new environment of the Great Plains and to maintain their unique identity while living within American society. This is the drama of a rural community's life cycle!

On Stories Richard Kearney,2002-09-09 Stories offer us some of the richest and most enduring insights into the human condition and have preoccupied philosophy since Aristotle. *On Stories* presents in clear and compelling style just why narrative has this power over us and argues that the unnarrated life is not worth living. Drawing on the work of James Joyce, Sigmund Freud's patient 'Dora' and the case of Oscar Schindler, Richard Kearney skilfully illuminates how stories not only entertain us but can determine our lives and personal identities. He also considers nations as stories, including the story of Romulus and Remus in the founding of Rome. Throughout, *On Stories* stresses that, far from heralding the demise of narrative, the digital era merely opens up new stories.

Minnesota, Its Story and Biography Henry Anson Castle,1915

History's Shadow Steven Conn,2008-09-15 Who were the Native Americans? Where did they come from and how long ago? Did they have a history, and would they have a future? Questions such as these dominated intellectual life in the United States during the nineteenth century. And for many Americans, such questions about the original inhabitants of their homeland inspired a flurry of historical investigation, scientific inquiry, and heated political debate. *History's Shadow* traces the struggle of Americans trying to understand the people who originally occupied the continent claimed as their own. Steven Conn considers how the question of the Indian compelled Americans to abandon older explanatory frameworks for sovereignty like the Bible and classical literature and instead develop new ones. Through their engagement with Native American language and culture, American intellectuals helped shape and define the emerging fields of archaeology, ethnology, linguistics, and art. But more important, the questions posed by the presence of the Indian in the United States forced Americans to confront the meaning of history itself, both that of Native Americans and their own: how it should be studied, what drove its processes, and where it might ultimately lead. The encounter with Native Americans, Conn argues, helped give rise to a distinctly American historical consciousness. A work of enormous scope and intellect, *History's Shadow* will speak to anyone interested in Native Americans and their profound influence on our cultural imagination. "History's Shadow is an intelligent and comprehensive look at the place of Native Americans in Euro-American's intellectual history. . . . Examining literature, painting, photography, ethnology, and anthropology, Conn mines the written record to discover how non-Native Americans thought about Indians." —Joy S. Kasson, Los Angeles Times

Annual Report of the Committee on Fire Patrol, to the New York Board of Fire Underwriters ,1901

Okina Kyūin and the Politics of Early Japanese Immigration to the United States, 1868_Ñ1924 Ikuko Torimoto,2017-02-10 Okina Kyūin boarded the steamship Kaga Maru at the port of Yokohama in 1907, bound for America. For this ambitious young man, Japanese-American newspapers

were an invaluable medium for communicating his opinions on important social issues and documenting everyday life in his community. His vivid articles and stories established him as an essential voice among Japanese immigrants. This book examines Okina's life on the American West Coast in the context of U.S.-Japanese diplomatic relations between 1868 and 1924.

Congressional Record United States. Congress,1969

Trapped Inside the Story Leslie Cohen,2007 Story of Naomi's life as a child in Poland during the Holocaust is told in first person.

Women with Vision Susan Carol Peterson,Courtney Ann Vaughn-Roberson,1988 The Roman Catholic order of Sisters of the Presentation of the Blessed Virgin Mary, founded in Ireland in 1776 by Nano Nagle as the Society of Charitable Instruction of the Sacred Heart of Jesus, and migrating to North America in the mid 1850s, remains committed to tutoring, healing, and nurturing.

Malmedy Massacre Investigation United States. Congress. Senate. Committee on Armed Services. Subcommittee Pursuant to S. Res. 42,1949

Transforming the Culture of Dying David Clark,2013-05-02 Over a period of almost 10 years, the work of the Project on Death in America (PDIA) played a formative role in the advancement of end of life care in the United States. The project concerned itself with adults and children, and with interests crossing boundaries between the clinical disciplines, the social sciences, arts and humanities. PDIA engaged with the problems of resources in poor communities and marginalized groups and settings, and it attempted to foster collaboration across a range of sectors and organizations. Authored by medical sociologist David Clark, whose research career has focused on mapping, archiving and analyzing the history and development of hospice, palliative care and related end of life issues, this book examines the broad, ambitious conception of PDIA - which sought to 'transform the culture of dying in America' - and assesses PDIA's contribution to the development of the palliative care field and to wider debates about end of life care within American society. Chapters consider key issues and topics tackled by PDIA grantees which include: explorations of the meanings of death in contemporary American culture; the varying experiences of care at the end of life (in different settings, among different social and ethnic groups); the innovations in service development and clinical practice that have occurred in the US in response to a growing awareness of and debate about end of life issues; the emerging evidence base for palliative and end of life care in the US; the maturation of a field of academic and clinical specialization; the policy and legal issues that have shaped development, including the ethical debate about assisted suicide and the Oregon experience; the opportunities and barriers that have been encountered; and the prospects for future development. A final chapter captures developments and milestones in the field since PDIA closed in 2003, and some of the challenges going forward.

Psychoanalysis and Narrative Medicine Peter L. Rudnytsky,Rita Charon,2008-01-17 Contributors explore the significance of literature and psychoanalysis for medical education and practice.

Screen Stories and Moral Understanding Carl Plantinga,2023 The introduction argues for the importance of screen stories in relation to moral understanding, first discussing the fundamental role of storytelling in human cultures, then moving into the specific nature of moving image narratives and the institutional contexts in which they are seen. The introduction also discusses the interdisciplinary nature of the book, with its chapters coming from scholars representing various disciplines and their methodologies and terminologies. It identifies and discusses aesthetic cognitivism, the idea that one benefit of the arts is the cognitive benefits they provide. In this case the cognitive benefit in question is moral understanding. Last, the introduction surveys the outline of the book, with its sections on the nature of moral understanding, transfer and cultivation, affect, character engagement, and the reflective afterlife of screen stories--

Sierra Stories Gary Noy,2014-08-01 The author of *Gold Rush Stories* shares tales of the larger-than-life characters from the history of the legendary Sierra Nevada mountain range. With its 14,000-foot granite mountains, crystalline lakes, conifer forests, and hidden valleys, the Sierra Nevada has long

been the domain of dreams, attracting the heroic and the delusional, the best of humanity and the worst. Stories abound, and characters emerge so outlandish and outrageous that they must be real. Could the human imagination have invented someone like Eliza Gilbert? Born in Limerick, Ireland, in 1818, she transformed herself into Lola Montez, born in Seville, Spain, in 1823, and brought to the Gold Country the provocative “Spider Dance”—impersonating a young woman repelling a legion of angry spiders under her petticoats. Or Otto Esche, who in 1860 imported fifteen two-humped Bactrian camels from Asia to transport goods to the mines. Or the artist Albert Bierstadt, whose paintings Mark Twain characterized as having “more the atmosphere of Kingdom-Come than of California.” Or multimillionaire George Whittell Jr., who was frequently spotted driving around Lake Tahoe in a luxurious convertible with his pet lion in the front seat. These, and scores more, spill out of the pages of this well-illustrated and lively tribute to the Sierra by a native son.

Malmedy Massacre Investigation United States. Congress. Senate. Committee on Armed Services,1949

Annual Reports of the Various Departments Chicago (Ill.). City Council,1886

The Stories I Told. Life is a Story - story.one Viktoria Markovic,2023-08-28 The stories I told, where never meant to be bold. Even though. I hope you like them, it doesn't matter if you are young or old. Who knows? Maybe they will never be sold. Maybe you will hate me after all. Maybe they will never be seen by the silent world. But..... For me, only for me, they are made out of gold.

Innovating Christian Education Research Johannes M. Luetz,Beth Green,2021-01-04 This book reformulates Christian education as an interdisciplinary and interdenominational vocation for professionals and practitioners. It speaks directly to a range of contemporary contexts with the aim of encouraging conceptual, empirical and practice-informed innovation to build the field of Christian education research. The book invites readers to probe questions concerning epistemologies, ethics, pedagogies and curricula, using multidisciplinary research approaches. By helping thinkers to believe and believers to think, the book seeks to stimulate constructive dialogue about what it means to innovate Christian education research today.Chapters are organised into three main sections. Following an introduction to the volume's guiding framework and intended contribution (Chapter 1), Part 1 features conceptual perspectives and comprises research that develops theological, philosophical and theoretical discussion of Christian education (Chapters 2-13). Part 2 encompasses empirical research that examines data to test theory, answer big questions and develop our understanding of Christian education (Chapters 14-18). Finally, Part 3 reflects on contemporary practice contexts and showcases examples of emerging research agendas in Christian education (Chapters 19-24).

Four Stories E. T. A. Hoffmann,Stanley Appelbaum,2003-01-01 The 4 tales of this collection embody their author's skills as a humorist and a master of irony as well as his visions of supernatural elements amid ordinary settings. Contents include Rat Krespel, Die Bergwerke zu Falun, Das Fräulein von Scuderi and Des Vettters Eckfenster, Hoffmann's last work and the pinnacle of his literary achievements.

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