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Agnieszka Kuczkiewicz-Fraś

Translating for Children Ritta Oittinen, 2002-06 Translating for Children is not a book on translations of children's literature, but a book on translating for children. It concentrates on human action in translation and focuses on the translator, the translation process, and translating for children, in particular. Translators bring to the translation their cultural heritage, their reading experience, and in the case of children's books, their image of childhood and their own child image. In so doing, they enter into a dialogic relationship that ultimately involves readers, the author, the illustrator, the translator, and the publisher. What makes Translating for Children unique is the special attention it pays to issues like the illustrations of stories, the performance (like reading aloud) of the books in translation, and the problem of adaptation. It demonstrates how translation and its context takes precedence can take over efforts to discover and reproduce the original author's intentions. Rather than the authority of the author, the book concentrates on the intentions of the readers of a book in translation, both the translator and the target-language readers.

Heritage of Death Mattias Frihammar, Helaine Silverman, 2017-11-28 Today, death is being reconceptualised around the world as heritage, replete with material markers and intangible performances. These heritages of death are personal, national and international. They are vernacular as well as official, sanctioned as well as alternative. This book brings together more than twenty international scholars to consider the heritage of death from spatial, political, religious, economic, cultural, aesthetic and emotive aspects. It showcases different attitudes and phases of death and their relationship to heritage through ethnographically informed case studies to

illustrate both general patterns and local and national variations. Through analyses of material expressions and social practices of grief, mourning and remembrance, this book shows not only what death means in contemporary societies, but also how individuals, groups and nations act towards death.

The Politics of English Lionel Wee, Robbie B.H. Goh, Lisa Lim, 2013-03-28 This volume brings together contributions that explore the increasingly important roles that English plays in Asia, including its contribution to economic growth, national imaginaries and creative writing. These are issues that are political in a broad sense, but the diversity of Asian contexts also means that the social, political and cultural ramifications of the spread of English into Asia will have to be understood in relation to the challenges facing specific societies. The chapters in the book collectively illustrate this diversity by focusing on countries from South Asia, Southeast Asia and the Asia Pacific. Each country has two contributions devoted to it: one paper provides an overview of the country's language policy and its positioning of English, and another provides a critical discussion of creative expressions involving the use of English. Taken together, the papers in the volume detail the most recent developments concerning the politics of English in Asia.

Chutnefying English Rita Kothari,Rupert Snell,2011 Contributed articles.Something has happened to English; and something has happened to Hindi. These two languages, widely spoken across India, need to be understood anew through their 'hybridization' into Hinglish -- a mixture of Hindi and English that has begun to make itself heard everywhere -- from daily conversation to news, films, advertisements and blogs. How did this popular form of urban communication evolve? Is this language the new

and trendy idiom of a youthful population no longer competent in either English or Hindi? Or is it an Indianized version of a once-colonial language, claiming its legitimate place alongside India's many bhashas? Chutnefying English: The Phenomenon of Hinglish, the first book on the subject, takes a serious look at this widespread phenomenon of our times which has pervaded every aspect of our daily lives. It addresses the questions that many speakers of both languages ask time and again: should Hinglish be spurned as the bastard offspring of its two parent languages, or welcomed as the natural and legitimate result of their long-term cohabitation? Leading scholars from literature, cultural studies, translation, cinema and new media come together to offer a collection of essays that is refreshingly new in thought and content.--Page 2 of cover.

Defining the Indefinable: Delimiting Hindi

Agnieszka Kuczkiewicz-Fraś,2014 The nine essays of this volume, devoted to the broadly understood problem of the definition and usage of Hindi, tackle the issue of what «Hindi» is, and analyse its various aspects as official language, link language, language of diasporas, language of cultural and religious tradition, language used in economy and business, etc.

Another History of the Children's Picture Book Giedrė Jankevičiūtė, V. Geetha, 2017-09 Radical retelling of the global history of the children's picture book

The Queen's Hinglish B. K. Mahal,2006 Takes a light-hearted look at 'Hinglish', a variety of English combined with elements of Southern Asian languages. This book features the best-loved and familiar terms, such as pukka and chuddies. It includes intriguing facts and stories and is illustrated throughout.

The Fairytale as Art Form and Portrait of Man Max

Luthi, 1987-02-22 Fairytales have amused and delighted generations of both children and adults. They possess the unique quality of bringing together the human and otherworldly, creating a special kind of magic. In this major work by the distinguished Swiss folklorist Max Lüthi, the traditional fairytale is examined from two points of view, that of aesthetics and that of anthropology. According to the author, fairytales have been told time and again because they provide pleasure. Therefore, an aesthetics of the fairytale must be concerned with why these stories are still a source of pleasure. Lüthi shows that fairytales are more than just pleasing form; they present a particularly way of looking at the world and at human existence. Thus, they must be evaluated in terms of what they say about man and the human condition. -- From publisher's description.

Charles Perrault's Fairy Tales Charles
Perrault,2021-05-07 Life is not easy, especially for pretty
girls: they are often devoured by wolves or ill-treated by
their sisters, mothers, fathers and husbands. As for boys,
when they are ugly, they can also be tormented. Actually,
there is always a cruel ogre looking for fresh flesh!
Needless to say that fairies, unpredictable creatures, can
interfere and change the course of time but it is rarely
helpful: magic is not as efficient as intelligence and
humanity. Compared to virtue and honesty, I would even
say it is useless... Black and white drawings and new
translation by Laurent Paul Sueur.

Bollywood and its Other(s) V. Kishore, A. Sarwal, P. Patra, 2014-11-04 How do we define the globalized cinema and media cultures of Bollywood in an age when it has become part of the cultural diplomacy of an emerging superpower? Bollywood and Its Other(s) explores the aesthetic-philosophical questions of the other through, for

example, discussions on Indian diaspora's negotiations with national identity.

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