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Jyotirmaya Sharma

The Illusive Play: the Autobiography of the Fifth Dalai Lama
Dalai Lama V Ngag-dbang-blo-bzang-rgya-mtsho, 2014 The Illusive Play is an English translation of the autobiography of Ngawang Lobzang Gyatsho, the Fifth Dalai Lama. It is of exceptional value because it has taken such care to give a precise chronology throughout its entire length. It witnesses the life and culture of 17th-century Tibet, which was a formative period for the establishment of the Tibetan Buddhist theocracy.

Hindutva Jyotirmaya Sharma, 2011

Preparation and Processing of Religious and Cultural Foods Md. Eaqub Ali, Nina Naquiah Ahmad Nizar, 2018-09-12
Preparation and Processing of Religious and Cultural Foods covers the production and processing of foods from major religions, focusing on the intersection of religion, science and cultural perceptions in the production and processing of modern religious and vegetarian foods. Quality control and authentication technologies are looked at in-depth, while nutrition, antioxidants, aging, hygiene and other long-term health factors are presented from a scientific standpoint. Bringing together the top scientific researchers on this essential topic of importance to a huge percentage of the world's population, this book is ideal for food company innovation and R&D managers, producers and processors of religious foods. Religious groups have often been slow in implementing recent science and technology breakthroughs employed in the preparation, processing and packaging of various foods. This book provides a culturally sensitive coverage of these areas with an aim to encourage advancement. Covers the production and processing of major religious foods, namely Muslim, Christian, Jewish, Hindu and Buddhist Presents nutritional, antioxidant, aging, hygiene and other long-term health factors from a scientific standpoint Encourages advancement in the preparation, processing and packaging of religious foods using information cultivated from top

scientific researchers in the field

Sri Dasam Granth Sahib G. S. Mann, Gurinder Singh Mann
& Kamalroop Singh, K. Singh, 2011

TAK TUN Abdul Ghafar Ibrahim, 2014

Halal Food Production Mian N. Riaz, Muhammad M. Chaudry, 2003-10-28 Until now, books addressing Halal issues have focused on helping Muslim consumers decide what to eat and what to avoid among products currently on the marketplace. There was no resource that the food industry could refer to that provided the guidelines necessary to meet the Halal requirements of Muslim consumers in the U.S. and abroad. Halal

Christianity and Social Problems Lyman Abbott, 1896

Bhai Swaroop Singh Kaushish's Guru Kian Saakhian Pritpal Singh Bindra, 2005 This Is An Important Source On The Lives Of The Sikh Gurus From Guru Hargobind Sahib To Guru Gobind Singh, Believed To Be Written On The Basis Of Bhatt Vahis In 1790 A.D.

Storm in Chandigarh Nayantara Sahgal, 2011-07-26
&Lsquo;India, Once A Uniform Piece Of Territory To Administer, Was Now A Welter Of Separate, Sensitive Identities, Resurrected After Independence.&Rsquo; As The Quarrel Over Boundaries, Water And Electric Power Between Punjab And The Newly Created Haryana Intensifies, Gyan Singh, The Chief Minister Of Punjab, Threatens To Launch A Crippling Strike That Will Affect Both States. With The Chief Minister Of Haryana, Harpal Singh, Refusing To Concede Any Advantages, The Stage Is Set For A Confrontation. It Is At This Point That Vishal Dubey, The Centre&Rsquo;S Most Able Bureaucrat, Is Sent To Chandigarh To Alleviate The Situation. As He Tries To Resolve The Chaos In The Common Capital, Vishal Finds Himself Drawn Into The Lives Of Two Couples&Mdash;Jit And Mara And Inder And Saroj&Mdash;And The Small Dramas And Casual Betrayals That Are A Universal Feature Of Human Relationships. Storm In Chandigarh Demonstrates Nayantara Sahgal&Rsquo;S Keen

Understanding Of Individual Relationships And Her Remarkable Ability To Tell Stories That Continue To Enthrall Readers Over The Years.

The Way Out of Agnosticism Francis Ellingwood Abbot,1890

Rollo's Travels Jacob Abbott,1840

Matrimania Gita Aravamudan,2018-11-30 All that is great about a country and all that is wrong with it can be summarised by a single wedding, says Indian photographer Mahesh Shantaram (*1977) and member of Agence VU'. In his documentary work, he mostly studies the complex societal system of his home country. Working as a wedding photographer, he had privileged access to a cross-section of celebrations of the Indian upper- and middle-class society. Young adults assume the role of princes and princesses in a Bollywood-like fantasy often choreographed by their parents. On the periphery, a multitude of workers entertain crowds, cater to thousands of guests, and keep the show going on for days. Using images culled from over 150 weddings and created in the course of six years, the photo series *Matrimania* constructs a fictional narrative--an alternative wedding album--that depicts one long wedding night in India. *Matrimania* is a personal take on 21st century India's contradictions seen through the prism of its wedding culture.

Caste, Class and Capital Kanta Murali,2017-02-02 The book traces the social and political origins of economic policy in India during its high growth phase after 1991.

The Earth and the Stars Charles Greeley Abbot,1925

Merriam-Webster's Biographical Dictionary Merriam-Webster, Inc,1995 A biographical dictionary which profiles over 30,000 individuals, including birth and death dates, major accomplishments, and historical influence.

Terrifying Vision Jyotirmaya Sharma,2007 Madhav Sadashiv Golwalkar (1906-73) Was The Second Sarsanghachalak Or Supreme Guide Of The Hindu Nationalist Rashtriya Swayamsevak

Sangh (Rss), A Position He Held For Thirty-Three Years. Though He Was Not Its Founder, He Cast The Organization In His Own Image, And Remains To This Day The Most Influential Ideologue Not Only Of The Rss But Also Of All The Organizations Inspired By It Including The Bharatiya Janata Party (Bjp), Which Led The Country S Ruling Coalition From 1999 To 2004. This Unprecedented And Extremely Important Book Is Perhaps The First To Examine Golwalkar S Thought And His Legacy Closely And Critically. Focusing On The Arguments Delineated In The Writings And Speeches Of Golwalkar, Jyotirmaya Sharma Questions The Assumptions Upon Which The Ideologues And Champions Of Hindutva Seek To Establish A Hindu Nation In India. As It Highlights How Much These Arguments Derive From Eighteenth-And Nineteenth-Century Indologists, And How Closely They Parallel Fascist Ideology, The Book Unravels The Confusion, Intolerance And Intellectual Deficit That Has Gone Into Hindu Nationalist Thinking. It Comes To The Conclusion That The Politics Of Hindu Nationalism Feeds On A Dangerous Concept Of The Nation State And A Misunderstanding Of The Very Idea Of What Hinduism Is And Who Is A Hindu. In Doing So, The Book Also Provides An Opportunity To Engage With The Politics Of Hindutva And Its Various Manifestations In The Contemporary Political Scenario. Praise For Hindutva: Exploring The Idea Of Hindu Nationalism A Valuable, Well-Considered Contribution To The Discussion On The Antithesis Of Secularism Frontline An Excavation Of The Intellectual Genealogy Of Hindutva&[Jyotirmaya Sharma] Has A Gift For Communicating Complex Ideas In Lucid Prose The Telegraph Hindutva Is Short And Written For The Lay Person, Free Of The Academic Exhibitionism That Mars So Many Books On Philosophy, Yet A Product Of Deep Reading And Research. It Is An Important Book India Today Jyotirmaya Sharma S Book, Perhaps For The First Time, Presents A Detailed Descriptive And Historical Account Of Both The Idea Of Hindutva And Its Historical Development. It

Fills An Enormous Gap Seminar

Reading Together, Reading Apart Tamara

Bhalla, 2016-10-17 Often thought of as a solitary activity, the practice of reading can in fact encode the complex politics of community formation. Engagement with literary culture represents a particularly integral facet of identity formation--and serves as an expression of a sense of belonging--within the South Asian diaspora in the United States. Tamara Bhalla blends a case study with literary and textual analysis to illuminate this phenomenon. Her fascinating investigation considers institutions from literary reviews to the marketplace and social media and other technologies, as well as traditional forms of literary discussion like book clubs and academic criticism. Throughout, Bhalla questions how her subjects' circumstances, shared race and class, and desires limit the values they ascribe to reading. She also examines how ideology circulating around a body of literature or a self-selected, imagined community of readers shapes reading itself and influences South Asians' powerful, if contradictory, relationship with ideals of cultural authenticity.

Beyond Partition Deepti Misri, 2014-10-30 In Beyond

Partition, Deepti Misri shows how 1947 marked the beginning of a history of politicized animosity associated with the differing ideas of India held by communities and in regions on one hand, and by the political-military Indian state on the other. Assembling literary, historiographic, performative, and visual representations of gendered violence against men and women, she establishes that cultural expressions do not just follow violence but determine its very contours, and interrogates the gendered scripts underwriting the violence originating in the contested visions of what India means. Ambitious and ranging across disciplines, *Beyond Partition* offers both an overview of and nuanced new perspectives on the ways caste, identity, and class complicate representations of violence, and how such representations shape our understandings of both violence and of India.

Living Class in Urban India Sara Dickey, 2016-07-14 Many Americans still envision India as rigidly caste-bound, locked in traditions that inhibit social mobility. In reality, class mobility has long been an ideal, and today globalization is radically transforming how India's citizens perceive class. *Living Class in Urban India* examines a nation in flux, bombarded with media images of middle-class consumers, while navigating the currents of late capitalism and the surges of inequality they can produce. Anthropologist Sara Dickey puts a human face on the issue of class in India, introducing four people who live in the "second-tier" city of Madurai: an auto-rickshaw driver, a graphic designer, a teacher of high-status English, and a domestic worker. Drawing from over thirty years of fieldwork, she considers how class is determined by both subjective perceptions and objective conditions, documenting Madurai residents' palpable day-to-day experiences of class while also tracking their long-term impacts. By analyzing the intertwined symbolic and economic importance of phenomena like wedding ceremonies, religious practices, philanthropy, and loan arrangements, Dickey's study reveals the material consequences of local class identities. Simultaneously, this gracefully written book highlights the poignant drive for dignity in the face of moralizing class stereotypes. Through extensive interviews, Dickey scrutinizes the idioms and commonplaces used by residents to justify class inequality and, occasionally, to subvert it. Along the way, *Living Class in Urban India* reveals the myriad ways that class status is interpreted and performed, embedded in everything from cell phone usage to religious worship.

Bollywood and Postmodernism Neelam Sidhar Wright, 2015-06-24 Applying postmodern concepts and locating postmodern motifs in key commercial Hindi films, this innovative study reveals how Indian cinema has changed in the 21st century.

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