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George W. Rainbolt

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Prima's Official Guide to Seagate Crystal Reports 7, 1999

Externalism about Knowledge Luis R. G. Oliveira, 2023-07-02 Externalism about knowledge is thriving in contemporary epistemology. Nonetheless, externalism is too often caricatured as merely reliabilism, too often reduced to simply externalism about justification, and rarely considered as a cohesive family of related but importantly different views. Externalism About Knowledge addresses all of these issues by bringing new essays from leading externalist epistemologists working on seven different branches of this tradition: process reliabilism, tracking views, safety views, virtue epistemology, proper functionalism, naturalized epistemology, and knowledge first epistemology. This collection highlights their unity, their differences, their interconnections, and their most recent challenges, developments, and extensions.

The Northwestern Reporter, 1914

Reason, Value, and Respect Mark Timmons, Robert Neal Johnson, 2015 In 13 specially written essays, leading philosophers explore Kantian themes in moral and political philosophy that are prominent in the work of Thomas E. Hill, Jr., such as respect and self-respect, practical reason, conscience, and duty. In conclusion Hill offers an overview of his work and responses to the preceding essays.

History of the Town of Moscow from 1848 to 1919 Bjørn Holland, 1919

Host Bibliographic Record for Boundwith Item Barcode 30112124391761 and Others, 1852

Psychology and Alchemy C. G. Jung, 2014-12-18 Alchemy is central to Jung's hypothesis of the collective unconscious. In this volume he begins with an outline of the process and aims of psychotherapy, and then moves on to work out the analogies between alchemy, Christian dogma and symbolism and his own understanding of the analytic process. Introducing the basic concepts of alchemy, Jung reminds us of the dual nature of alchemy, comprising both the chemical process and a parallel mystical component. He also discusses the seemingly deliberate mystification of the alchemists. Finally, in using the alchemical process as providing insights into individuation, Jung emphasises the importance of alchemy in relating to us the transcendent nature of the psyche.

Handbook of the Law of Evidence John Jay McKelvey, 1907

The Concept of Rights George W. Rainbolt, 2006-07-08 What does it mean to have a right? Previous answers to this question fall into two groups: interest/benefit theories of rights and choice/will theories. This book proposes an alternative to these traditional views: the justified-constraint theory of rights, which avoids the pitfalls of earlier theories, and solves the puzzle of the relational nature of rights. The analysis shows that this theory applies without modification to past, present and future beings.

Making Sense of Human Rights James W. Nickel, 1987 This fully revised and extended edition of James Nickel's classic study explains and defends the contemporary conception of human rights. Combining philosophical, legal and political approaches, Nickel explains international human rights law and addresses questions of justification and feasibility. New, revised edition of James Nickel's classic study. Explains and defends the conception of human rights found in the Universal Declaration of Human Rights (1948) and subsequent treaties in a clear and lively style. Covers fundamental freedoms, due process rights, social rights, and minority rights. Updated throughout to include developments in law, politics, and theory since the publication of the first edition. New features for this edition include an extensive bibliography and a chapter on human rights and terrorism.

Argument, Inference and Dialectic Robert Pinto, 2001-05-31 This volume contains 12 papers addressed to researchers and advanced students in informal logic and related fields, such as argumentation, formal logic, and communications. Among the issues discussed are attempts to rethink the nature of argument and of inference, the role of dialectical context, and the standards for evaluating inferences, and to shed light on the interfaces between informal logic and argumentation theory, rhetoric, formal logic and cognitive psychology.

Nomic Probability and the Foundations of Induction John L. Pollock, 1990-02-22 Dealing with the subject of probabilistic reasoning, this text attempts to make general philosophic sense of objective probabilities and explores their relationship to the problem of induction.

Critical Reflection Malcolm Murray, Nebojsa Kujundzic, 2005-04-26 In an era of information overload, our need to learn how to critically evaluate the growing flood of information has never been greater. Critical Reflection showcases the role of reason in a world saturated by media-enhanced persuasion and complex scientific and technological jargon. Drawing from the classic philosophical texts, this engaging textbook on the art of analyzing arguments is also relevant to today's undergraduates in its use of real-life examples and exercises drawn mainly from media and politics. Malcolm Murray and Nebojsa Kujundzic cover the standard subjects in a one-semester course on critical thinking, offering ways to analyze arguments in the following areas: * language use * acceptability conditions for truth * categorical and propositional logic * induction * causal claims * probability reasoning * analogical reasoning * an in-depth analysis of informal fallacies Critical Reflection further distinguishes itself with in-depth answers to chapter exercises that are incorporated directly into the authors' detailed discussions. This is an ideal textbook to help professors foster autonomous thinking among their students.

The JAG Journal, 1951

Desert, Retribution, and Torture Stephen Kershnar, 2001 In general, there are two ways in which punishment is justified. Forward-looking justifications look to the good results that punishment brings about and that therefore

occur after it. These results include the wrongdoer being deterred, incapacitated, or improved, as well as the deterrence of would-be wrongdoers, a decrease in costs associated with crime prevention, less fear in the community, and the promotion of hatred and disgust for actions that victimize others. In contrast, backward-looking justifications look to events that occurred before the punishment. On this approach, punishment is not justified via the good results that it brings about. The dominant backward-looking justification is retributivism. According to it, the wrongdoer in virtue of his past act deserves punishment and this desert justifies punishment. This book is an in-depth defense of retributivism. Since punitive desert lies at the heart of retributivism, it is important to provide an analysis of it. This is the focus of the first part of the book. I argue that punitive desert has to do with punishment being an intrinsically valuable event, where its value results from its standing in a certain relation to a person's having culpably performed a wrongdoing. I argue that this type of desert does not by itself contain moral duties to act in any way. In particular, it does not impose on someone the duty to punish a wrongdoer. This results in retributivism being more complex than the traditional accounts, since it must therefore involve duties that refer to but are not constituted by punitive desert. I also argue that punitive desert is independent of the wrongdoer's moral character and instead rests solely on a person's acts. Lastly, I argue that the value of punitive desert cannot be accounted for via more fundamental moral considerations. This results in punitive desert being a rather primitive moral notion in that it is not justified via more fundamental moral values. Like other intrinsically good things, e.g. friendship, and other intrinsically bad things, e.g. promise-breaking, punitive desert can be used to explain why certain states of affairs are both good and right.-- Adapted from introduction.

A Renegade History of the United States Thaddeus Russell,2010-09-02 Popular historian Thaddeus Russell offers a highly provocative and absorbing new perspective on America's history that will turn convention on its head and is sure to elicit as much controversy as it does support. Russell shows that drunkards, laggards, prostitutes, and pirates were the real heroes of the American Revolution. Slaves worked less and had more fun than free men. Prostitutes, not feminists, won women's liberation. White people lost their rhythm when they became good Americans. Without organized crime, we might not have Hollywood, Las Vegas, labour unions, legal alcohol, birth control, or gay rights. Zoot-suiters and rock-and-rollers, not Ronald Reagan or the peace movement, brought down the Soviet Union. And Britney Spears will win the war on terror. The more that 'bad' people existed, resisted, and won, the greater was our common good. In A RENEGADE HISTORY OF THE UNITED STATES, Russell introduces us to the origins of America's identity as we have never seen it before.

Anthropology and Philosophy Sune Liisberg,Esther Oluffa Pedersen,Anne Line Dalsgård,2015-01-01 The present book is no ordinary anthology, but rather a workroom in which anthropologists and philosophers initiate a dialogue on trust and hope, two important topics for both fields of study. The book combines work between scholars from different universities in the U.S. and Denmark. Thus, besides bringing the two disciplines in dialogue, it also cuts across differences in national contexts and academic style. The interdisciplinary efforts of the contributors demonstrate how such a collaboration can result in new and challenging ways of thinking about trust and hope. Reading the dialogues may, therefore, also inspire others to work in the productive intersection between anthropology and philosophy.

Law Is a Moral Practice Scott Hershovitz,2023-12-05 A powerful argument for the essential role of morality in law, getting at the heart of key debates in public life. What is law? And how does it relate to morality? It's common to think that law and morality are different ways of regulating our lives. But Scott Hershovitz says that this is a mistake: law is a part of our moral lives. It's a tool we use to adjust our moral relationships. The legal claims we advance in court, Hershovitz argues, are moral claims. And our legal conflicts are moral conflicts. Law Is a Moral Practice supplies fresh answers to fundamental questions about the nature of law and helps us better appreciate why we disagree about law so deeply. Reviving a neglected tradition of legal thought most famously associated with Ronald Dworkin, Hershovitz engages with important legal and political controversies of our time, including recent debates about constitutional interpretation and the obligations of citizens and officials to obey the law. Leavened by entertaining personal stories, guided by curiosity rather than ideology, moving beyond entrenched dichotomies like the opposition between positivism and natural law, Law Is a Moral Practice is a thought-provoking investigation of the philosophical issues behind real-world legal debates.

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