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Linnean Society (London)

<u>Aufstieg und Niedergang der römischen Welt: Principat. v</u> Hildegard Temporini, Wolfgang Haase, 1990

Protoplasma Josef Spek,Friedl Weber,1927

Kongo Dibombari MBOCK, 2013-07-15 L'ouvrage que voici marque assurément un tournant décisif dans l'effort entrepris par les Africains de bonne foi de réhabiliter l'Histoire du Continent noir. Nous y découvrons que la notion de Dieu est une notion traditionnelle et intellectuelle africaine, les origines africaines des dieux de l'Olympe, les noms africains des dieux d'Égypte, les origines africaines du Judaïsme, du Christianisme et de l'Islam, les sources africaines de la démocratie parlementaire et du Droit, les sources vivifiantes de cette extraordinaire épopée qui conduira à l'émergence de la civilisation appelée égyptienne, le sens de l'iconographie des principales divinités de la vallée du Nil, les sources africaines de la franc-maçonnerie, les sources de la légende du Saint-Graal, l'objet de la circoncision, l'origine et la fonction des cathédrales, la fonction du sarcophage, les origines de la chimie et de la biologie, et les fondations africaines de Rome sont autant de sujets spécifiquement abordés.

Journal of Embryology and Experimental Morphology ,1967

Greek Literature and Philosophy Gregory Nagy, 2016-08-05 This volume is available on its own or as part of the seven volume set, Greek Literature. This collection reprints in facsimile the most influential scholarship published in this field during the twentieth century. For a complete list of the volume titles in this set, see the listing for Greek Literature [ISBN 0-8153-3681-0]. A full table of contents can be obtained by email: reference@routledge-ny.com.

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The Historical Enigma of the Snake Woman from Antiquity to the 21st Century Angela Giallongo, 2018-06-11 This book provides an exploration of the historical conditions that gradually defined subordinating symbols and conflictual values in social relations between the sexes. It reveals how snakes and the gelid eyes of Medusa—the archetypical snake-woman—have reverberated across the visual arts and written sources throughout the ages in association with negative emotions: fear, anger, scorn and shame. The outcomes and implications of the disturbing correlation between the dangerous female gaze, the malignitas of the snake and the lethal power of menstruation that have been woven through the fabric of the Western imaginary are analysed here. This analysis reveals an intriguing history of female reptilian hybrids—from the pleasing Minoan snake goddesses to the depressing Gorgon, Echidna, Amazons, Eve, Melusine, Basilisk, Poison-Damsel, Catoblepas and Sadako/Samara—and gives the reader an opportunity to explore things that never happened but have always been.

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Pamphlets on Coelenterata ,1883

L'?volution Cr?atrice H. Bergson,1934

<u>Transactions</u> Linnean Society of London, 1851

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