

Madness!!!!&sortm

Lawrie Reznek

Muses, Mystics, Madness: The Diagnosis and Celebration of Mental Illness Anna Klambauer, 2019-07-22

Degree of Madness Jeff Stratton, 2000-12 Degree of Madness is a story of psychological suspense centering on a misfit psychiatrist's descent into madness after he loses his wife and soul mate in a tragic auto accident on Christmas Eve. The slide into insanity is detailed through flashbacks and ongoing sessions with the one patient who does not listen to the psychiatrist's advice. The psychiatrist zeroes in on that one patient as a microcosm for an entire world he can not control and soon understands he must eliminate him. We see him become more deranged through interaction with the portrait of his late wife that he comes to believe dictates his every thought and move. The patient is portrayed as strong, gentle, and clearly sane. Other complicating factors include the psychiatrist's boss, a troubled man in search of redemption by playing crime fighter with the gay son he doesn't understand, as well as the lust interest in the gorgeous young intern who Zachary comes to see as replacement for his wife.

This Side of Madness Christopher D. Hartpence, 2012-11-26 He has no name. He could be quite near as you read these words. Maybe the guy two aisles over at the bookshop where you picked this title up. Maybe you saw him and didn't give him a second look. If you had, you would have seen it. That certain something in his eyes. A glint of something unfamiliar. A gleam. An uncontrolled tremor of unease as you feel his relentless energy brush past you. Have you ever wondered at the inner workings of an insane mind? Ever considered what electroshock therapy might feel like to an unwilling participant? Flip this book over and turn the page. Walk with me inside the chambers of a disturbed mind, and do keep the lights on... Christopher Hartpence lives in Myrtle Beach, SC with his girl, Cindy, and their menagerie of pets (four cats, two dogs), where he's hard at work on his next novel, and/or designing video games. Look him up on the web and drop him a line! (candlebre.net or creativisms.org)

Madness, 2007

How to Go Mad without Losing Your Mind La Marr Jurelle Bruce, 2021-04-26 "Hold tight. The way to go mad without losing your mind is sometimes unruly." So begins La Marr Jurelle Bruce's urgent provocation and poignant meditation on madness in black radical art. Bruce theorizes four overlapping meanings of madness: the lived experience of an unruly mind, the psychiatric category of serious mental illness, the emotional state also known as "rage," and any drastic deviation from psychosocial norms. With care and verve, he explores the mad in the literature of Amiri Baraka, Gayl Jones, and Ntozake Shange; in the jazz repertoires of Buddy Bolden, Sun Ra, and Charles Mingus; in the comedic performances of Richard Pryor and Dave Chappelle; in the protest music of Nina Simone, Lauryn Hill, and Kendrick Lamar, and beyond. These artists activate madness as content, form, aesthetic, strategy, philosophy, and energy in an enduring black radical tradition. Joining this tradition, Bruce mobilizes a set of interpretive practices, affective dispositions, political principles, and existential orientations that he calls "mad methodology." Ultimately, *How to Go Mad without Losing Your Mind* is both a study and an act of critical, ethical, radical madness.

Methods of Madness Benjamin M. Braginsky, 1969

A Little Bit of Madness J. Navarro, 2002-09-24 It's 1983 and Max Romero, social worker, is on the brink of a nervous breakdown. The job is getting to him. It's time for a change. He quits his job only to find that he's trapped by circumstances he has no control over. The existential quality of his life leads him from one misadventure to another until he reaches the point of complete insanity. In the end, life throws him a curve that no one saw coming.

Closet Madness & Other Plays Murray Schisgal, 1984

Revels in Madness Allen Thiher, 2004-12-23 A sweeping survey of how notions of madness have been represented in medicine and literature from the Greeks to the present

Madness the Rage; Or, Memoirs of a Man Without a Name ... Madness, 1810

Delusions and the Madness of the Masses Lawrie Reznick, 2010 We all think that we can tell the difference between someone who is mad, or whom psychiatrists call psychotic, and someone who is sane. But can we really tell who is mad and who is not? Do we really know what madness is and how it should be recognized? Have psychiatrists made a sensible distinction between the patient who believes that aliens are beaming messages to him from a foreign planet, and the religious fanatic who believes God communicates to him via automatic writing? Is there a difference between the paranoid patient who believes that the FBI is after him, and the sizeable proportion of our normal population that believe that the US government orchestrated the 9-11 bombings? Here, Reznick hopes to shed light on the delusions of the masses—those delusions that are common to everyday people living so-called ordinary lives. He provides an understanding of madness and the psychological processes that drive us to adopt delusions, arguing that it is a mistake to view only schizophrenic patients as delusional, while excluding large groups of society from such an analysis. If we abandon the idea that whole communities cannot share a delusion, we can come to a better understanding about why the world is such a dangerous place.

Pathways to Madness Jules Henry, 1971

Mind Over Madness Hunter Thomas, 2010-04 What is madness? A state of mind? A fractured soul? Jean knows all too well. She and her family endure a madness of epic proportions. A curse brought on by fear. A curse of the heart and the mind. Some say Jean is crazy. Others say she is a light in the darkness. And others—well, others are afraid to even speak her name. Locked down against her will in a mental institution, enduring cruel experimental treatments, Jean is forced to relive her hellish nightmare, over and over, day after day, finally reaching her breaking point. In her fragile mind it seems there is only one option—freedom at any cost. Freedom from her very own captivity

Spark of Madness: The Dream Show Alexander Rebelle, 2015-02-25 There is a new tenant moving into the apartment complex, and Eliza Fields cannot help but wonder about him. Who is he? Where did he come from? And what do the strange inscriptions on his jacket mean? After introducing herself and helping him move into his apartment, Eliza Fields learns the new tenant's name: he is Theo, and he is a man determined to leave his mark on the world around him, and he will let nothing stand in his way. But Theo does not know the danger he is in. There is another man in the shadows, driven into madness, that seeks vengeance for Theo's pursuit of his dream. But can Theo save himself before it's too late? *Spark of Madness: The Dream Show* is a gripping and suspenseful tale of ambition, rivalry, madness, drama, and the art of Kung Fu. In what is, without a doubt, Alexander Rebelle's crowning achievement as an author to date, *Spark of Madness* offers an exciting story for everyone to enjoy.

Images of Madness Michael Fleming, Roger Manvell, 1985

Murder Madness Murray Leinster, 2010-10-01 Murder Madness! Seven Secret Service men had completely disappeared. Another had been found a screaming, homicidal maniac, whose fingers writhed like snakes. So Bell, of the secret Trade, plunges into South America after The Master—the mighty, unknown octopus of power whose diabolical poison threatens a continent!

Madness (group), 2014

Madness and the Mad in Russian Culture Angela Brintlinger, Ilya Vinitsky, 2015-11-26 The problem of madness has preoccupied Russian thinkers since the beginning of Russia's troubled history and has been dealt with repeatedly in literature, art, film, and opera, as well as medical, political, and philosophical essays. Madness has been treated not only as a medical or psychological matter, but also as a metaphysical one, encompassing problems of suffering, imagination, history, sex, social and world order, evil, retribution, death, and the afterlife. *Madness and the Mad in Russian Culture* represents a joint effort by American, British, and Russian scholars - historians, literary scholars, sociologists, cultural theorists, and philosophers - to understand the rich history of madness in the political, literary, and cultural spheres of Russia. Editors Angela Brintlinger and Ilya Vinitsky have brought together essays that cover over 250 years and address a wide variety of ideas related to madness - from the involvement of state and social structures in questions of mental health, to the attitudes of major Russian authors and cultural figures towards insanity and how those attitudes both shape and are shaped by the history, culture, and politics of Russia.

Reasoning about Madness J. K. Wing, 2017-09-14 The exact definition of madness remains elusive. There are difficulties in distinguishing the criminal from the mad or, more euphemistically, the mentally ill. Controversy has centered on the frightening potential possessed by the state to deprive of his rights the individual officially classified as mad. In this book, Wing, a psychiatrist of international repute, argues for a limited medical

definition of mental illness, although he explains how even a doctor's professional judgment may often be influenced by social pressures. He compares concepts of madness prevalent in different types of society, examining, for example, the Marxist attitude towards the deviant in a socialist state. In a chapter which draws much from his own experience, he shows precisely how the apparatus of state medicine is used to suppress political dissidence in Russia. He also critically reviews the petty tyrannies prevalent in the West and tackles the difficult analytical problem of schizophrenia, a subject on which he is one of the most respected medical authorities. Reasoning about Madness is an original and important work in which the author successfully resists the temptation to erect grand theories that explain nothing because they attempt to explain everything. Instead, he concentrates on developing a definition of madness which strikes a balance between the benefits of medical care and the preservation of human liberties.

The Unread Mind Morris Rosenberg, 1992 Throughout history, we have been intrigued and baffled by mental illness. Our confusion is nowhere more apparent than in the ways we have dealt with the mentally ill. We have tortured, exiled and burned them at the stake. Yet at other times we have supported, cared for and nurtured them. It is apparent that society has never quite known how to respond to the insane--whether to punish them for their acts or to pity them for their sickness. In an original look at the nature of mental illness and the distinction between sanity and insanity, Morris Rosenberg rejects most psychiatric, psychological and sociological theories. Instead, he defines insanity as role-taking failure, the inability to grasp the thoughts and emotions of other human beings. According to Rosenberg, we characterize a person's ideas and behaviors as insane when we are unable to put ourselves in his place or to see the world through his eyes. If we can comprehend the reasons for a person's speech or action, we think of it as sane; if not, we consider it insane. He contends that it is society's confusion about the mentally ill, its inability to penetrate the unread mind, that actually defines mental illness. His radical thesis, that mental illness is characterized by society's response, not the individual's action, gives us a new way to look at a subject that has puzzled society for centuries.

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