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Alan Gates,Daniel Dai

American Fertilizer ,1922

The South Atlantic Quarterly John Spencer Bassett,Edwin Mims,William Henry Glasson,William Preston Few,William Kenneth Boyd,William Hane Wannamaker,1903

Critique of Word Association Reactions Arthur Howard Sutherland,1913

Programming Pig Alan Gates,Daniel Dai,2016-11-09 For many organizations, Hadoop is the first step for dealing with massive amounts of data. The next step? Processing and analyzing datasets with the Apache Pig scripting platform. With Pig, you can batch-process data without having to create a full-fledged application, making it easy to experiment with new datasets. Updated with use cases and programming examples, this second edition is the ideal learning tool for new and experienced users alike. You'll find comprehensive coverage on key features such as the Pig Latin scripting language and the Grunt shell. When you need to analyze terabytes of data, this book shows you how to do it efficiently with Pig. Delve into Pig's data model, including scalar and complex data types Write Pig Latin scripts to sort, group, join, project, and filter your data Use Grunt to work with the Hadoop Distributed File System (HDFS) Build complex data processing pipelines with Pig's macros and modularity features Embed Pig Latin in Python for iterative processing and other advanced tasks Use Pig with Apache Tez to build high-performance batch and interactive data processing applications Create your own load and store functions to handle data formats and storage mechanisms

Outlines of Psychology Wilhelm Max Wundt,Charles Hubbard Judd,1907 ... Beginning with the sixth edition a number of diagrams have been included. These are intended to render the discussions to which the figures relate more intelligible to the reader who is not acquainted with the natural sciences which contribute to psychology--Preface. (PsycINFO Database Record (c) 2010 APA, all rights reserved).

Democracy in Education Joseph Kinmont Hart,1918

Philosophical Analysis D.S. Austin,2012-12-06 Analytic philosophy is alive and in good health, as this collection of twenty, previously unpublished essays most ably demonstrates. The reader will find here assembled some of the finest writings of modern analytic philosophers at the top of their form. Matthews discusses Plato's attempt to deal with the problem of false belief about identities. Parson evaluates Russell's early theory of denoting phrases. Chisholm exhibits the utility of thirteen epistemic categories. Plantinga criticizes Chisholm's account of justification. Conee argues that solving the Gettier Problem is important, and Ginet proposes a solution to it. Lehrer criticizes an argument based on the simplicity of our belief in material objects and other minds. R. Feldman defends an account of having evidence. F. Feldman defends a propositional account of pleasure. Van Fraassen criticizes Garber's solution to the problem of old evidence. Castañeda investigates the nature of negation. McKay argues that de se analyses of belief do not account for belief de re. Richard argues that no Fregean semantics for belief attribution will succeed. Ryckman suggests that the Millian theory of names has little to do with the theory of belief is no threat to God's omniscience. Dunn investigates constraints imposed on non-classical modal logics by extensionality. Fitch argues that singular propositions perform important functions in modal logic. Jubien evaluates arguments for and against possible worlds. Ratzsch argues that there must be a deeper source of nomicality than ordinary subjunctives, and Stalnaker argues that there is room for determinacy of identity and indeterminacy in reference.

Kant's Deontological Eudaemonism Jeanine M. Grenberg,2022-07-28 In this book, Professor Jeanine Grenberg defends the idea that Kant's virtue theory is best understood as a system of eudaemonism, indeed, as a distinctive form of eudaemonism that makes it preferable to other forms of it: a system of what she calls Deontological Eudaemonism. In Deontological Eudaemonism, one achieves happiness both rationally conceived (as non-felt pleasure in the virtually unimpeded harmonious activity of one's will and choice) and empirically conceived (as pleasurable fulfilment of one's desires) only via authentic commitment to and fulfilment of what is demanded of all rational beings: making persons as such one's end in all things. To tell this story of Deontological Eudaemonism, Grenberg first defends the notion that Kant's deontological approach to ethics is

simultaneously (and indeed, foundationally, and most basically) teleological. She then shows that the realization of an aptitude for the virtuous fulfilment of one's obligatory ends provides the solid basis for simultaneous realization of happiness, both rationally and empirically conceived. Along the way, she argues both that Kant's notion of happiness rationally conceived is essentially identical to Aristotle's conception of happiness as unimpeded activity, and that his notion of happiness empirically conceived is best realized via an unwavering commitment to the fulfilment of one's obligatory ends.

The Works of Thomas Carlyle Thomas Carlyle,1897

The Works of Thomas Carlyle: Critical and miscellaneous essays Thomas Carlyle,1899

Critical and Miscellaneous Essays Thomas Carlyle,1872

Thomas Carlyle's Collected Works ... Thomas Carlyle,1869

Complete Works of Thomas Carlyle Thomas Carlyle,1901

Educational Foundations ,1903

The Athenaeum ,1887

The Ohio Bulletin of Charities and Correction ,1916

Colonial Survey and Native Landscapes in Rural South Africa, 1850 - 1913 Lindsay F. Braun,2014-10-16 In Colonial Survey and Native Landscapes in Rural South Africa, 1850 - 1913, Lindsay Frederick Braun explores the technical processes and struggles surrounding the creation and maintenance of boundaries and spaces in South Africa in the nineteenth and early twentieth centuries.

Anarchy and Legal Order Gary Chartier,2012-11-12 This book elaborates and defends the idea of law without the state. Animated by a vision of peaceful, voluntary cooperation as a social ideal and building on a careful account of non-aggression, it features a clear explanation of why the state is illegitimate, dangerous and unnecessary. It proposes an understanding of how law enforcement in a stateless society could be legitimate and what the optimal substance of law without the state might be, suggests ways in which a stateless legal order could foster the growth of a culture of freedom, and situates the project it elaborates in relation to leftist, anti-capitalist and socialist traditions.

The President's Report University of North Carolina (System),1923

Federal Income Tax Treatment of Capital Gains and Losses United States. Department of the Treasury. Tax Advisory Staff of the Secretary,1951

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