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Council of Europe

Queering the Chilean Way Carl Fischer, 2016-11-11 This book examines and critiques the fact that Chile's claims to economic exceptionalism have been embodied, often quite aggressively, in a heterosexual, and primarily male, ideal. Despite the many shifts Chilean economics and politics have undergone over the past fifty years, the country's view of itself as a "model" in contrast to other Latin American countries has remained constant. By deploying an artistic, literary, and cinematic archive of queer figures from this period, this book draws parallels among the exceptionalisms of Chile's economic discourse, the subjects deemed most (and least) apt to embody it, and the maneuvers of its cultural production between local and global ideas of gender and politics to delineate its place in the world. Queering the Chilean Way thus sheds light on the sexual, economic, and aesthetic dimensions of exceptionalism—at its heart, a discourse of exclusion that often comprises a major element of nationalism—in Chile and throughout the Americas.

**House of Commons Debates, Official Report** Canada. Parliament. House of Commons,1918

Official Report of Debates, House of Commons Canada. Parliament. House of Commons, 1918

Official Reports of the Debates of the House of Commons of the Dominion of Canada Canada. Parliament. House of Commons,1918

The Dreadful Word Kristin A. Olbertson, 2022-03-10 A fascinating study of how elite white men in eighteenth-century Massachusetts incorporated the ethos of politeness into the law of criminal speech.

Caring for Souls in a Neoliberal Age Bruce Rogers-

Vaughn,2016-11-08 This volume offers a detailed analysis of how the current phase of capitalism is eating away at social, interpersonal, and

psychological health. Drawing upon an interdisciplinary body of research, Bruce Rogers-Vaughn describes an emerging form of human distress—what he calls 'third order suffering'—that is rapidly becoming normative. Moreover, this new paradigm of affliction is increasingly entangled with already-existing genres of misery, such as sexism, racism, and class struggle, mutating their appearances and mystifying their intersections. Along the way, Rogers-Vaughn presents stimulating reflections on how widespread views regarding secularization and postmodernity may divert attention from contemporary capitalism as the material origin of these developments. Finally, he explores his own clinical practice, which yields clues for addressing the double unconsciousness of third order suffering and outlining a vision for caring for souls in these troubling times.

Queer Teachers, Identity and Performativity A. Harris, E. Gray, 2014-07-11 What do we mean when we talk about 'queer teachers'? The authors here grapple with what it means to be sexually or gender diverse and to work as a school teacher within four national contexts: Australia, Ireland, the UK and the USA. This new volume offers academics, educators and students a provocative exploration of this pivotal topic.

<u>Children's Rights and Childhood Policies in Europe</u> Council of Europe, 1996-01-01

#### American Dyestuff Reporter ,1918

Collected Essays 1929 - 1968 Gilbert Ryle,2009-06-16 Gilbert Ryle was one of the most important and yet misunderstood philosophers of the Twentieth Century. Long unavailable, Collected Essays 1929-1968: Collected Papers Volume 2 stands as testament to the astonishing breadth of Ryle's philosophical concerns. This volume showcases Ryle's deep interest in the notion of thinking and contains many of

his major pieces, including his classic essays 'Knowing How and Knowing That', 'Philosophical Arguments', 'Systematically Misleading Expressions', and 'A Puzzling Element in the Notion of Thinking'. He ranges over an astonishing number of topics, including feelings, pleasure, sensation, forgetting and concepts and in so doing hones his own philosophical stance, steering a careful path between behaviourism and Cartesianism. Together with the Collected Papers Volume 1 and the new edition of The Concept of Mind, these outstanding essays represent the very best of Ryle's work. Each volume contains a substantial preface by Julia Tanney, and both are essential reading for any student of twentieth-century philosophies of mind and language. Gilbert Ryle (1900 -1976) was Waynflete Professor of Metaphysics and Fellow of Magdalen College Oxford, an editor of Mind, and a president of the Aristotelian Society. Julia Tanney is Senior Lectuer at the University of Kent, and has held visiting positions at the University of Picardie and Paris-Sorbonne.

Insidious Catherine Coulter,2017-02-21 Venus Rasmussen, a powerful eighty-six-year-old woman who still runs Rasmussen Industries, an international conglomerate, believes someone is poisoning her. After Savich and Sherlock visit with her, someone attempts to shoot her in broad daylight. Who's trying to kill her and why? A member of her rapacious family, or her grandson who's been missing for ten years and suddenly reappears?--

**Insidious** Dawn Metcalf,2015 Finally confortable living in two worlds at once, Joy is asked to help her boyfriend's twin sister and accept a mission to find a forgotten door between worlds, a door that hides a dangerous secret.

**Re-understanding Japan** Lu Yan,2004-04-30 To many Chinese, the rise and expansion of Japanese power during the years between

the two Sino-Japanese wars (1895–1945) presented a paradox: With its successful modernization, Japan became a model to be emulated; yet as the country's imperial ambitions on the continent grew, it posed an ever-increasing threat. Drawing on an extraordinary array of source materials, Lu Yan shows that this attraction to and apprehension of Japan prompted the Chinese to engage in a variety of long-term relationships with the Japanese. Re-understanding Japan examines transnational and transcultural interactions between China and Japan during those five dramatic and tragic decades at the intimate level of personal lives and behavior. At the center of Lu's inquiry are four diverse yet significant case studies: military strategist Jiang Baili, literary critic and essayist Zhou Zuoren, Guomindang leader Dai Jitao, and romantic poet turned Communist Guo Moruo. In their public and private lives, these influential Chinese formed lasting ties with Japan and the Japanese. While their writings reached the Chinese public through the print mass media and served to enhance popular understanding of Japan and its culture, their activities in political, cultural, and diplomatic affairs paralleledsignificant turns in Sino-Japanese relations. Based on archival documents, personal memoirs, correspondence, interviews, and contemporary literary works, Reunderstanding Japan delineates diverse approaches in Chinese efforts to engage Japan in China's modern reforms.

<u>The American Medical Recorder</u> John Eberle, James Webster, 1828

Shakespeare Survey: Volume 54, Shakespeare and Religions Peter Holland,2001-10-04 Shakespeare Survey is a yearbook of Shakespeare studies and production. Since 1948 Survey has published the best international scholarship in English and many of its essays have become classics of Shakespeare criticism. Each volume is devoted to a

theme, or play, or group of plays; each also contains a section of reviews of the previous year's textual and critical studies and of major British performances. The books are illustrated with a variety of Shakespearean images and production photographs. The current editor of Survey is Peter Holland. The first eighteen volumes were edited by Allardyce Nicoll, numbers 19-33 by Kenneth Muir and numbers 34-52 by Stanley Wells. The virtues of accessible scholarship and a keen interest in performance, from Shakespeare's time to our own, have characterised the journal from the start. For the first time, numbers 1-50 are being reissued in paperback, available separately and as a set

Corruption, Development and Underground Economy Arup Mitra, Chandan Sharma, 2016-10-13 Provides a critical analysis of corruption particularly in the backdrop of Indian economy--

The Tagore-Gandhi Debate on Matters of Truth and Untruth Bindu Puri,2014-11-25 Between 1915 and 1941, Tagore (1861-1941) and Gandhi (1869-1948) differed and argued about many things of personal, national, and international significance---satyagraha, non-cooperation, the boycott and burning of foreign cloth, the efficacy of fasting as a means of resistance and Gandhi's mantra connecting "swaraj" and "charkha". The author tracks the development of this dialogue and argues that the debate was about more fundamental issues, such as the nature of truth and swaraj/freedom and the possibilities of untruth that Tagore saw in Gandhi's movements for truth and freedom. Puri shows that the differences between the two men's perspectives came from differently negotiated relationships to (and understandings of) tradition and modernity. Tagore was part of the Bengal renaissance and powerfully influenced by the idea that the Enlightenment consisted in the freedom of the individual to reason

for herself. Gandhi, on the other hand, remained close to the Indian philosophical tradition which linked individual freedom to moral progress. Puri points out that Tagore cannot, however, be unreflectively assimilated to the Enlightenment project of Western modernity, for he came fairly close to Gandhi in rejecting the anthropocentricism of modernity and shared Gandhi's belief in an enchanted cosmos. The only single-authored volume on the Tagore-Gandhi debate, this book is a welcome addition to the existing literature.

Better Governance for Development in the Middle East and North Africa DC) World Bank (Washington, 2003

Measuring Corruption in Eastern Europe and Central Asia Stephen F. Knack, 2006 This paper assesses corruption levels and trends among countries in the transition countries of Eastern Europe and Central Asia (ECA) based on data from several sources that are both widely used and cover most or all countries in the region. Data from firm surveys tend to show improvement in most types of administrative corruption, but little change in state capture in the region. Broader, subjective corruption indicators tend to show somewhat greater improvement in ECA than in non-ECA countries on average. A primer on corruption indicators discusses definitional and methodological differences among data sources that may account in large part for the apparently conflicting messages they often provide. This discussion concludes that depending on one's purpose, it may be more appropriate to use data from a single source rather than a composite index because of the loss of conceptual precision in aggregation. A second conclusion is that the gains in statistical precision from aggregating sources of corruption data likely are far more modest than often claimed because of interdependence among

data sources. The range of detailed corruption measures available in firm surveys are exploited to show that broad, perceptions-based corruption assessments appear to measure primarily administrative corruption, despite their stated criteria placing great weight on state capture. Finally, the paper emphasizes the need for scaling up data initiatives to fill significant gaps between our conceptual definitions of corruption and the operational definition embodied in the existing measures.—World Bank web site.

Safety of Hair Dyes and Cosmetic Products United States.

Congress. House. Committee on Interstate and Foreign Commerce.

Subcommittee on Oversight and Investigations, 1979

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