

Ideen

Lester Embree,Thomas Nenon

Husserl's Ideen Lester Embree, Thomas Nenon, 2012-11-05 This collection of more than two dozen essays by philosophy scholars of international repute traces the profound impact exerted by Husserl's Meisterwerk, known in its shortened title as *Ideen*, whose first book was released in 1913. Published to coincide with the centenary of its original appearance, and fifty years after the second book went to print in 1952, the contributors offer a comprehensive array of perspectives on the ways in which Husserl's concept of phenomenology influenced leading figures and movements of the last century, including, among others, Ortega y Gasset, Edith Stein, Martin Heidegger, Aron Gurwitsch, Ludwig Landgrebe, Dorion Cairns, Simone de Beauvoir, Jean-Paul Sartre, Maurice Merleau-Ponty, Jacques Derrida and Giles Deleuze. In addition to its documentation and analysis of the historical reception of these works, this volume also illustrates the ongoing relevance of the *Ideen*, offering scholarly discussion of the issues raised by his ideas as well as by the figures who took part in critical phenomenological dialogue with them. Among the topics discussed are autism, empathy, the nature of the emotions, the method and practice of phenomenology, the foundations of ethics, naturalism, intentionality, and human rights, to name but a few. Taken together, these specially commissioned original essays offer an unrivaled overview of the reception of Husserl's *Ideen*, and the expanding phenomenological enterprise it initiated. They show that the critical discussion of issues by phenomenologists continues to be relevant for the 21st century.

Forum für osteuropäische Ideen- und Zeitgeschichte. 18. Jahrgang, Heft 2 Leonid Luks, 2015-08-01 Since 1997, FORUM is an integral part of the journal landscape of European Studies. In addition to facts of contemporary history, it offers deep insights into the history of ideas, reflects current discussions, and provides reviews of books on Central and Eastern European history. Especially on the history of ideas and contemporary history it offers more than ›just‹ history—e.g. interdisciplinary discussions by political scientists, literary, legal, and economic scholars and philosophers. FORUM sees itself as a bridge between East and West. Through the translation and publication of documents and contributions from Russian, Polish, and Czech researchers it offers the Western reader insight into the scientific discourse within Eastern Europe. In his classic book on the history of Russian philosophy, Vasilij Zenkovskij singled out Simon Frank (1877-1950) as the most influential Russian philosopher of all times. Frank's oeuvre is informed by two main sources: Russian-Orthodox spirituality on the one hand and Western, mainly German, philosophical traditions on the other. To honor Frank's impact and significance, the Institute for Central and Eastern European Studies (ZIMOS) decided to translate his most important writings into German in 1996. 17 years later, an edition of eight volumes had been completed, which served as the occasion for a symposium on Frank's work. This issue of Forum collects the research presented during that symposium.

Forum für osteuropäische Ideen- und Zeitgeschichte Leonid Luks, Gunter Dehnert, John Andreas Fuchs, Nikolaus Lobkowicz, Alexei Rybakow, 2016-05-03 Since 1997, FORUM has been an integral part of the landscape of European studies. In addition to contemporary history, it offers insights into the history of ideas and reviews books on Central and Eastern European history. It offers more than just history—for instance, interdisciplinary discussions by political scientists, literary, legal, and economic scholars, and philosophers. FORUM sees itself as a bridge between East and West. Through the translation and publication of texts and contributions from Russian, Polish, and Czech researchers, it offers the Western reader access to the scholarly discourse of Eastern Europe. The 'short' 20th century is one of the best-documented eras in history. Nevertheless, it holds more mysteries than many periods of antiquity or the Middle Ages of which we have only sparse relics. One of the biggest mysteries is the question of the causes of the collapse of civilization in the first half of the century. In Germany as well as in Russia, regimes came to power invoking the implementation of utopias that had been dreamt up during the 'long' 19th century yet which had been considered unrealizable. Now, it turned out, even the most radical utopian blueprint could be put into place. This development, intertwined with an extraordinarily deep crisis of European democracy, did not happen overnight. It had been looming for a long time. There had even been several prescient voices heralding the upcoming crisis—trailing away without being noticed. Volume 19, Issue 1 of FORUM recognizes some of these unheard prophets and scrutinizes their writings.

Forum für osteuropäische Ideen- und Zeitgeschichte. 18. Jahrgang, Heft 1 [German-language Edition] Leonid Luks, Gunter Dehnert, John Andreas Fuchs, Nikolaus Lobkowicz, Alexei Rybakow, 2014-03-01 Since 1997, FORUM is an integral part of the journal landscape of European Studies. In addition to facts of contemporary history, it offers deep insights into the history of ideas, reflects current discussions, and provides reviews of books on Central and Eastern European history. Especially on the history of ideas and contemporary history it offers more than ›just‹ history -- e.g. interdisciplinary discussions by political scientists, literary, legal, and economic scholars and philosophers. FORUM sees itself as a bridge between East and West. Through the translation and publication of documents and contributions from Russian, Polish, and Czech researchers it offers the Western reader insight into the scientific discourse within Eastern Europe. Volume 18, Issue 1: The way the Federal Republic of Germany dealt with its past is seen by some as a role model for many post-authoritarian and post-totalitarian transition countries in East and West, despite some downsides of the long process of coping with the past after the German ›zero hour‹. The current FORUM issue focuses on the comparison of the specifics of German memory culture with those of the Eastern European countries, especially Poland and Russia, since the beginning of their de-Stalinization debates. Seit 1997 ist das FORUM fester Bestandteil der Zeitschriftenlandschaft der Osteuropaforschung. Neben Fakten der Zeitgeschichte bietet es tiefe Einblicke in die Ideengeschichte, spiegelt aktuelle Diskussionen wider und liefert Rezensionen zu Werken der mittel- und osteuropäischen Zeitgeschichte. Gerade in den Rubriken Ideengeschichte und Zeitgeschichte bietet es mehr als nur Geschichte -- fächerübergreifend kommen u.a. Politologen, Literatur-, Rechts- und Wirtschaftswissenschaftler sowie Philosophen zu Wort. Das FORUM versteht sich als Brücke zwischen Ost und West. Durch die Übersetzung und Veröffentlichung von Dokumenten und Beiträgen aus dem Russischen, Polnischen und Tschechischen bietet es dem westlichen Leser Einblicke in den wissenschaftlichen Diskurs Osteuropas. Heft 1/2014: Der lange Abschied vom totalitären Erbe Das Modell der bundesrepublikanischen Vergangenheitsbewältigung gilt als Vorbild für viele postautoritäre bzw. posttotalitäre Transformationsstaaten in Ost und West, ungeachtet mancher Schattenseiten des langwierigen Prozesses der deutschen Vergangenheitsbewältigung nach der Stunde Null. Das aktuelle Forum-Heft vergleicht in seinem thematischen Schwerpunkt die Spezifika der deutschen Erinnerungskultur mit denjenigen der osteuropäischen Länder, vor allem Polens und Russlands, seit dem Beginn der Entstalinisierungsdebatten.

DIE LEITENDEN SOZIAL UND WIRTSCHAFTSPHILOSOPHISCHEN IDEEN Judith Grunfeld-Rosenbaum, 1913

Michelangelo und das Ende der Renaissance Henry Thode, 1912

The sphere and duties of government, tr. from [Ideen zu einem Versuch &c.] by J. Coulthard Friedrich Wilhelm C.K.F. Freiherr von Humboldt, 1854

Pamphlets, 1874

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Die Griechische Philosophie Wilhelm Capelle, 1926

Classics Pamphlet Collection, 1892

Philosophy and Psychology Pamphlets, 1927

Einführung in Die Probleme Der Allgemeinen Psychologie Ludwig Binswanger, 1922

Ueber die historische Darstellung der pädagogischen Ideen mit besonderer Beziehung auf Rousseau und Comenius Hugo Holtsch, 1875

John Ruskins Stil in der Entwicklung der englischen Prosa des XIX. Jahrhunderts mit besonderer Berücksichtigung des Einflusses der Bibel Heinrich Goedecke, 1916 [Geb. 23. März 77 Horst, Kr.

Hattingen ; Staatsangeh. : Preussen ; Vorbildung : OR. Minden Reife 08, Erg. RG. Minden 09 ; Studium : Jena 9 S. ; Rig. 17. Dez. 15.].

Monatschrift Fur Hohere Schulen ,1913

“Die” ethischen Ideen und die politischen Parteien Otto Steinwender,1883

Bauen und Wohnen in Gemeinschaft / Building and Living in Communities Annette Becker,Laura Kienbaum,AA Projects,Peter Cachola Schmal,2015-08-31 Wie und warum bauen und wohnen immer mehr Menschen in Gemeinschaft? Welche Ausprägungen dieses Phänomens existieren und was können Architektur und Baukultur in diesem Zusammenhang leisten? Das Buch zeigt 26 in Deutschland und überwiegend im europäischen Ausland realisierte Bauten, die als Baugruppenprojekte, von Genossenschaften oder Wohnungsbaugesellschaften errichtet wurden und Antwort auf diese Fragen geben. Sie reagieren mit unterschiedlichen Konzepten auf veränderte Lebensentwürfe und vielfältige Standorte. Mithilfe von innovativen Planungs- und Bauprozessen werden Lösungen entwickelt, die unmittelbar auf die Wünsche und Anforderungen der Bewohner ausgerichtet sind. Dabei steht die Idee im Zentrum, in individuellen Wohnungen und zugleich gemeinschaftlich unter einem Dach zu leben, Nachbarschaft und Freundschaft zu pflegen sowie Raum und soziale Verantwortung zu teilen. Klassische und moderne Lebensmodelle lassen sich somit verbinden. In vertiefenden Essays werden Hintergrundinformationen zum gemeinschaftlichen Bauen und Wohnen gegeben: vom volkswirtschaftlichen Nutzen dieser Wohnformen, über Fragen der Grundstücksvergabe bis hin zu sozialen Anliegen und rechtlichem Reglungsbedarf.

Pamphlets in Philology and the Humanities ,1907

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