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Nizami

Persian Literature Charles Ambrose Storey,1990 First published in 1990. Routledge is an imprint of Taylor & Francis, an informa company.

**Stalinism** Sheila Fitzpatrick,2000 First Published in 1999. Routledge is an imprint of Taylor & Francis, an informa company.

*The Age of Beloveds* Walter G. Andrews,Mehmet Kalpakli,2005-01-13 DIVExamines the golden age of the culture of the Ottoman empire in the 16th century, exploring sexuality, gender and literary society, as well as the demographics, economics, politics, society of love and other cultural productions of the Ottoman/div

Encyclopedia of Asian History ,1988

*The Arabian Nights Encyclopedia [2 volumes]* Ulrich Marzolph,Richard van Leeuwen,2004-08-24 The most comprehensive treatment of the Arabian Nights ever published, with more than 800 detailed encyclopedic entries and a wealth of authoritative essays and resources. The tales of the Arabian Nights have long been the focus of scholarly research and critique, but no English language work has ever attempted an all-embracing treatment of them. The fruit of years of research, The Arabian

Nights Encyclopedia is the first comprehensive reference work introducing both the Arabian Nights and the context of their genesis and aftermath in Near Eastern, European, and world culture. Editors Ulrich Marzolph, one of the world's foremost scholars of Near Eastern narrative culture, and Richard van Leeuwen, a prominent scholar of the Arabian Nights, present detailed, authoritative, and up-to-date research on virtually all aspects of the tales, including major protagonists, themes, important translations, textual history, adaptations, reworkings, works inspired by the Arabian Nights, and aspects of literary theory, and provide extensive bibliographies for each tale. In addition to the 800+ encyclopedic entries and numerous essays, the work introduces research that has not previously been published, making it an invaluable resource to scholars, educators, students, and the general public, as well as an essential addition to the core collection of academic and public libraries.

**The Poetry of Nizami Ganjavi** NA NA,2016-04-30 The work of Nizami Ganjavi, a classical poet of the twelfth century, is fueling new cultural debate in Iran in recent years. The dominant discourse encourages the reading of the texts in light of biographical or theological conventions and religious motives. These essays

explore Nizami's influential role and his portrayal of issues related to love, women, and science, stressing his preoccupation with the art of speech as a major impetus behind his literary activity.

Unveiling the Garden of Love Lalita Sinha, 2008 Epic love poems often share common thematic elements -love in union, love in separation, and love in reunion. This book investigates common threads and shared symbolism between the literary masterpieces *The Story of Layla Majnun* (written by Nizami in the Islamic Sufi tradition) and *Gita Govinda* (written by Jayadeva in the Hindu Bhaktic tradition). Book jacket.

*A History of Literary Criticism in Iran, 1866-1951* Iraj Parsinejad, 2003 Cultural writing. Literary criticism. Middle-Eastern Studies. *A HISTORY OF LITERARY CRITICISM IN IRAN* contains comprehensive research on the works of the leading figures in the field of literary criticism in modernist Iranian thought in the nineteenth century: Mirza Fath `Ali Akhundzade, Mirza Malkom Khan, Mirza `Abd al-Rahim Talebof and Zeyn al-`Abedin Maraghe`i. Inclusion of Ahmad Kasravi and Sadeq Hedayat was considered appropriate later due to some common aspects of critical attitude to the predecessors. These criticisms were the first seeds of modern literary criticism sown in the field of social and

political life in Iran. Parsinejad is well-known to researchers in the field of Iranian studies. The publication of this book is useful in familiarizing readers with one of the most crucial aspects of progressive and critical thought in the Iranian modern era.

**Muqarnas** Gülru Necipoğlu, Julia Bailey, 2005

*Science and Poetry in Medieval Persia* Christine van Ruymbeke, 2007-12-13 A study of nature imagery in the work of the seminal Persian poet, Nizami Ganjavi.

**Transcaucasia, Nationalism and Social Change** Ronald Grigor Suny, Kennan Institute for Advanced Russian Studies, 1996 Gives a full picture of the historical evolution--economic, demographic, and political--of these southern neighbors of Russia

Encyclopedia of Literary Translation Into English: A-L O. Classe, 2000

*Haft Paykar* Nizami, 2015-08-21 It was a refreshing, old-fashioned pleasure to read Julie Scott Meisami's verse translation of, and introduction and notes to, this twelfth-century Persian allegorical romance. —Orhan Pamuk, in the Times Literary Supplement

*Muqarnas, Volume 26* Gülru Necipoglu, Karen Leal, 2009-10-26 Muqarnas 26 contains articles on a variety of topics that span and

transcend the geographic and temporal boundaries that have traditionally defined the history of Islamic art and architecture. Contributors include Robert McChesney, Mattia Guidetti, Marcus Schadl, Christian Gruber, Katia Cytryn-Silverman, Doris Abouseif, Olga Bush, Emine Fetvacı, Moya Carey, Bernard O'Kane, Hadi Maktabi, Nadia Erzini and Stephen Vernoit.

**The Islamic Intellectual Tradition in Persia** Mehdi Amin Razavi  
Aminrazavi, Seyyed Hossein Nasr, 2013-12-16 This volume gathers together the numerous essays by the Iranian metaphysician and ontologist, Seyyed Hossein Nasr, on Islamic philosophers and the intricate relationship between Persian culture and its philosophical schools. Brought together into a single volume for the first time, these essays span four decades of Nasr's prolific and learned scholarship on the development of Islamic philosophy, as well as the general history of Islam, and expound his belief that philosophy is not merely a rational but a sacred activity.

*Botanical Progress, Horticultural Innovation and Cultural Changes* Michel Conan, W. John Kress, 2007 This book highlights religious, artistic, political, and economic consequences of horticultural pursuits, exploring the roles of peasants, botanists, horticulturists, nurserymen, and gentlemen collectors in these

developments, and offering a reflection on horticulture's future in the context of environmental devastation and ecological uncertainty.

**History of Iranian Literature J. Rypka, 2013-11-11** Some justification seems to be necessary for the addition of yet another History of Iranian Literature to the number of those already in existence. Such a work must obviously contain as many novel features as possible, so that a short explanation of what my collaborators and I had in mind when planning the book is perhaps not superfluous. In the first place our object was to present a short summary of the material in all its aspects, and secondly to review the subject from the chronological, geo graphical and substantial standpoints - all within the compass of a single volume. Such a scheme precludes a formal and complete enumeration of names and phenomena, and renders all the greater the obligation to accord most prominence to matters deemed to be of greatest importance, supplementing these with such figures and forms as will enable an impression to be gained of the period in question - all this is far as possible in the light of the most recent discoveries. A glance at the table of contents will suffice to give an idea of the multifarious approach that has been our aim. We begin at the very

first traces of evidence bearing on our subject and continue the narrative up to the present day. Geographically the book embraces Iran and its neighbouring countries, while it should be remarked that Iranian literature in its fullest sense also includes Indo-Persian and Judeo-Persian works.

*Russia and Her Colonies* Walter Kolarz, 1952

*Persian Sufi Poetry* J. T. P. de Bruijn, 2014-01-14 Focuses on the poems rather than on their authors. Surveys the development of Persian mystical poetry, dealing first with the relation between Sufism and literature and then with the four main genres of the tradition: the epigram, the homiletic poem, love poetry and symbolic narrative.

*The Haft Paikar* Nizami Of Ganja, C. E. Wilson, 2013-10 This is a new release of the original 1924 edition.

Unveiling the Power of Verbal Art: An Psychological Sojourn  
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