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Hindi Short Stories Shrawan Kumar,1970

*Contemporary Hindi Short Stories* ,1975-01-01

A Death in Delhi Gordon C. Roadarmel,2022-09-23 This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1972.

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The Portrayal of Indian Women in Hindi Short Stories from the 1920s to the 1980s Judith Anne Benade,1984

*The Golden Waist-chain* Sārā Rāya,1992

**The Making of Modern Hindi** Sujata S. Mody,2018-08-22 In the early twentieth century, British imperialism in India was at its peak and anti-colonial sentiments were on the rise. The nationalist desire for cultural self-identification was gaining ground and an important articulation of this was the demand for a national language and literature to represent a modern India. It was in this context that Mahavir Prasad Dwivedi, a novel, daring, and contentious litterateur, launched his multimedia campaign of constructing a new Hindi literary establishment. As the long-time editor of the Hindi journal Sarasvatī, Dwivedi's influence was so far-reaching that this period of modern literature in Hindi is known as the Dwivedi era. However, he had to face stiff opposition as well. Sujata Mody's book sheds light on the interactions between Dwivedi and his supporters and detractors and shows how Dwivedi's responses to challenges were pragmatic and strategically varied. The Making of Modern Hindi presents Dwivedi as a dynamic and influential arbiter of literary modernity whose exchanges with competing authorities are an important piece in the history of Hindi literature.

**To Each Her Own** ,2006

**His Daily Bread** Satti Khanna,2000

**A Death in Delhi** Gordon C. Roadarmel,1973

**Hindi Short Stories** Giradhara Rāṭhī,2018

Indian Movements S.C. Malik,2022-11-08 Does Indian civilization have the capacity to change or has it been static? The impression of this civilization as an unchanging one has been revised today. Conflict-tension processes in a complex heterogeneous civilization like that of India are equally important and require in-depth studies along with investigating the continuity of tradition. It is in this context that protest, dissent and reform movements have also played a critical role and facilitated adjustments to changing social realities over the centuries. From time to time alternate systems to the accepted ideological or normative patterns have been suggested. Apparently many of these movements were religious in nature, but the socio-economic context which remains in the background does require further detailed examination. The present volume reflects some aspects of these movements. It is one in the series undertaken as part of the group project A Sourcebook of Indian and Asian Civilizations at the Indian Institute of Advanced Study. The essays in this volume by such scholars as Arun Bali, Savitri Chandra, Narendra Mohan, M.G.S. Narayanan and Veluthat Kesavan; Y.M. Pathan, M.S.A. Rao, Sachchidananda, G.B. Sardar and Pushpa Suri will stimulate discussion and generate new perspectives towards understanding Indian civilization.

**Premchand in World Languages** M. Asaduddin,2016-05-20 This volume explores the reception of Premchand's works and his influence in the perception of India among Western cultures, especially Russian, German, French, Spanish and English. The essays in the collection also take a critical look at multiple translations of the same work (and examine how each new translation expands the work's textuality and annexes new readership for the author) as well as representations of celluloid adaptations of Premchand's works. An important intervention in the field of translation studies, this book will interest scholars and researchers of comparative literature, cultural studies and film studies.

Contemporary Hindi Short Stories Jai Ratan,1962

**A History of Indian Literature: 1911-1956, struggle for freedom : triumph and tragedy** Sisir Kumar Das,2005 Presents the Indian literatures, not in isolation in one another, but as related components in a larger complex, conspicuous by the existence of age-old multilingualism and a variety of literary traditions. --

**Woman in Indian Short Stories** Usha Bande,Atma Ram,2003 This Study Seeks To Ascertain The Emergence Of The `New` Woman In The Marathi, Hindi, Punjabi And Indian-English Short Story By Women Writers Of The Last Fifty Years, Roughly From The Mid-1940S To The End Of 1990S.

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