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Sangkyun Kim,Stijn Reijnders

USAF Fighter Weapons Review ,1986

Multilingual Dictionary of Electronic Publishing Otto Vollnhals,2012-04-12

Cycling and Cinema Bruce Bennett,2019-04-30 A unique exploration of the history of the bicycle in cinema, from Hollywood blockbusters and slapstick comedies to documentaries, realist dramas, and experimental films. *Cycling and Cinema* explores the history of the bicycle in cinema from the late nineteenth century through to the present day. In this new book from Goldsmiths Press, Bruce Bennett examines a wide variety of films from around the world, ranging from Hollywood blockbusters and slapstick comedies to documentaries, realist dramas, and experimental films, to consider the complex, shifting cultural significance of the bicycle. The bicycle is an everyday technology, but in examining the ways in which bicycles are used in films, Bennett reveals the rich social and cultural importance of this apparently unremarkable machine. The cinematic bicycles discussed in this book have various functions. They are the source of absurd comedy in silent films, and the vehicles that allow their owners to work in sports films and social realist cinema. They are a means of independence and escape for children in melodramas and kids' films, and the tools that offer political agency and freedom to women, as depicted in films from around the world. In recounting the cinematic history of the bicycle, Bennett reminds us that this machine is not just a practical means of transport or a child's toy, but the vehicle for a wide range of meanings concerning individual identity, social class, nationhood and belonging, family, gender, and sexuality and pleasure. As this book shows, two hundred years on from its invention, the bicycle is a revolutionary technology that retains the power to transform the world.

De-Westernizing Film Studies Saer Maty Ba,Will Higbee,2012-09-10 *De-Westernizing Film Studies* aims to consider what form a challenge to the enduring vision of film as a medium - and film studies as a discipline - modelled on 'Western' ideologies, theoretical and historical frameworks, critical perspectives as well as institutional and artistic practices, might take today. The book combines a range of scholarly writing with critical reflection from filmmakers, artists & industry professionals, comprising experience and knowledge from a wide range of geographical areas, film cultures and (trans-)national perspectives. In their own ways, the contributors to this volume problematize a binary mode of thinking that continues to promote an idea of 'the West and the rest' in relation to questions of production, distribution, reception and representation within an artistic medium (cinema) that, as part of contemporary moving image culture, is more globalized and diversified than at any time in its history. In so doing, *De-Westernizing Film Studies* complicates and/or re-thinks how local, national and regional film cultures 'connect' globally, seeking polycentric, multi-directional, non-essentialized alternatives to Eurocentric theoretical and historical perspectives found in film as both an artistic medium and an academic field of study. The book combines a series of chapters considering a range of responses to the idea of 'de-westernizing' film studies with a series of in-depth interviews with filmmakers, scholars and critics. Contributors: Nathan Abrams, John Akomfrah, Saër Maty Bâ, Mohammed Bakrim, Olivier Barlet, Yifen Beus, Farida Benlyazid, Kuljit Bhamra, William Brown, Campbell, Jonnie Clementi-Smith, Shahab Esfandiary, Coco Fusco, Patti Gaal-Holmes, Edward George, Will Higbee, Katharina Lindner, Daniel Lindvall, Teddy E. Mattera, Sheila Petty, Anna Piva, Deborah Shaw, Rod Stoneman, Kate E. Taylor-Jones

The British Pop Music Film S. Glynn,2013-05-07 The first detailed examination of the place of pop music film in British cinema, Stephen Glynn explores the interpenetration of music and cinema in an economic, social and aesthetic context through case studies ranging from Cliff Richard to The Rolling Stones, and from The Beatles to Plan B.

Nonfiction Film Richard Barsam,1992-11-22 Richard Barsam has given us as comprehensive a study of the origins and development of the nonfiction mode in motion pictures as we are ever likely to have in one volume. He draws on all the major written sources and many which are little known, and he shares with us many eloquent descriptions of the films themselves, giving us a valuable textbook. --Richard Dyer MacCann ... superb work... --Historical Journal of Film, Radio, and Television

The Art Direction Handbook for Film & Television Michael Rizzo,2014-07-11 In this new and expanded edition of *The Art Direction Handbook*, author Michael Rizzo now covers art direction for television, in addition to updated coverage of film design. This comprehensive, professional manual details the set-up of the art department and the day-to-day job duties: scouting for locations, research, executing the design concept, supervising scenery construction, and surviving production. Beyond that, there is an emphasis on not just how to do the job, but how to succeed and secure other jobs. Rounding out the text is an extensive collection of useful forms and checklists, as well as interviews with prominent art directors.

Film Tourism in Asia Sangkyun Kim,Stijn Reijnders,2017-10-13 This book focuses on film tourism: the phenomenon of people visiting locations from popular film or TV series. It is based on a unique, Asian perspective, encompassing case studies from around the pan-Asian region, including China, Taiwan, India, Japan, South Korea, Thailand, Hong Kong, Indonesia, and Singapore. By focusing emphatically on film tourism in the non-West, this book offers a timely and crucial contribution to a more comprehensive understanding of the relation between film, culture and place, particularly in light of the increased volume of media production and consumption across Asia, and the consequent film tourism destinations that are currently popping up across the Asian continent.

Physical Characteristics of Early Films as Aids to Identification Camille Blot-Wellens,2022-01-19 Any archivists who have held a piece of film in their hands, wondering how to go about identifying it, recognize the true value of film preservationist Harold Brown's work. In 1967 Brown delivered a pioneering lecture on the identification of early films at the annual Congress of the International Federation of Film Archives (FIAF) in East Berlin. Years of working with Britain's National Film Archive collections, and the close examination of thousands of nitrate prints of the silent period, made Brown a leading authority on early film identification, and an unsurpassed model of methodological consciousness in the archival field. In 1990, FIAF published Brown's *Physical Characteristics of Early Films as Aids to Identification*, an updated version and a continuation of his 1967 lecture. This publication has long been archivists' trusted companion, constituting a concentrated encyclopedia on all the information that can be discovered or verified through aspects of the film other than the actual projected image – such as perforation shapes; embossed and punched marks; stock manufacturers' and producers' edge marks; frame characteristics; title styles; and production serial numbers. It also included essays on key individual production companies of the silent era. Over the last 30 years, this manual – a basic typewritten 100-page volume (including 20 pages of black & white illustrations), with its easily recognizable red cover – has been an invaluable reference for film archivists and scholars. However, as Brown himself acknowledged in the 1990 edition, the manual was far from definitive. Camille Blot-Wellens, the editor of this new, expanded edition of Brown's 1990 book, belongs to the new generation of researchers who have used *Physical Characteristics* extensively in their work and have gathered considerable new information on the subject. This new edition is the result of a project she initiated in 2014 with FIAF's support. Brown's original text is now augmented with new original research on key film manufacturers and producers by Camille Bolt-Wellens and other leading archivists and researchers in the field. Richly illustrated (the book contains over 900 images, including 125 in full color), this new 336-page edition of Harold Brown's seminal manual will be welcomed by many, and will no doubt become a must-have working tool for many in the film archiving and academic fields.

American Cinema, 1890-1909 André Gaudreault,2009 The essays in *American Cinema 1890-1909* explore and define how the making of motion pictures flowered into an industry that would finally become the central entertainment institution of the world. Beginning with all the early types of pictures that moved, this volume tells the story of the invention and consolidation of the various processes that gave rise to what we now call cinema.

Encyclopedia of Early Cinema Richard Abel,2005 The Encyclopedia presents more than 1,000 entries on the basic trajectory of early cinema history, with coverage of film production, filmmakers, film genres, and individual films.

Ideologies of the Real in Title Sequences, Motion Graphics and Cinema Michael Betancourt,2019-08-13 This book explores the question of realism in motion pictures. Specifically, it explores how understanding the role of realism in the history of title sequences in film can illuminate discussions raised by the advent of digital cinema. *Ideologies of the Real in Title Sequences, Motion Graphics and Cinema* fills a critical and theoretical void in the existing literature on motion graphics. Developed from careful analysis of André Bazin, Stanley Cavell, and Giles Deleuze's approaches to cinematic realism, this analysis uses title sequences to engage the interface between narrative and non-narrative media to consider cinematic realism in depth through highly detailed close readings of the title sequences for *Bullitt* (1968), *Kolchak: The Night Stalker* (1974), *The Number 23* (2007), *The Kingdom* (2008), *Blade Runner: 2049* (2017) and the James Bond films. From this critique, author Michael Betancourt develops a modal approach to cinematic realism where ontology is irrelevant to indexicality. His analysis shows the continuity between historical analogue film and contemporary digital motion pictures by developing a framework for rethinking how realism shapes interpretation.

Nationalism and the Cinema in France Hugo Frey,2014-07-30 It is often taken for granted that French cinema is intimately connected to the nation's sense of identity and self-confidence. But what do we really know about that relationship? What are the nuances, insider codes, and hidden history of the alignment between cinema and nationalism? Hugo Frey suggests that the concepts of the 'political myth' and 'the film event' are the essential theoretical reference points for unlocking film history. *Nationalism and the Cinema in France* offers new arguments regarding those connections in the French case, examining national elitism, neo-colonialism, and other exclusionary discourses, as well as discussing for the first time the subculture of cinema around the extreme right Front National. Key works from directors such as Michel Audiard, Jean-Luc Godard, Jean-Pierre Melville, Marcel Pagnol, Jean Renoir, Jacques Tati, François Truffaut, and others provide a rich body of evidence.

Hollywood's Film Wars with France Jens Ulf-Møller,2001 It is based on hitherto unstudied documents from these institutions. While European film production was at a standstill after World War I, Hollywood companies flooded the European market with hundreds of films at very low prices.--BOOK JACKET.

Le 'Verbe' au cinema Boulou Ebanda de B'éri,2013 Un essai, politique, sur l'oralité dans un corpus de films d'Afrique noire francophone de 1950 à 2000. Dans un langage clair, l'auteur illustre comment dans les sociétés de l'écriture, le texte engagerait l'Homme et que cette écriture aurait imposé un genre, un style et des modes de production de sens qui sont propres à ces sociétés de l'écriture d'où, par exemple, la naissance du langage cinématographique formalisé. Ainsi il se demande ce qui arriverait à une analyse de film calquée sur ce langage dont les articulations discursives ne

sont pas nécessairement en adéquation avec la mysticité de la parole qui, elle, engagerait véritablement l'Homme en Afrique noire? Qu'arrive-t-il à l'analyse quand l'image d'une parole détourne le sens prescrit dans les modes opératoires du langage cinématographique des sociétés de l'écrit ? Comment le cinéma, à travers la technique audiovisuelle, devient-il une technologie par excellence capable de nous faire voir la nature mystique et culturelle de cette parole ?

Contemporary French Cinema Alan J. Singerman, Michèle Bissière, 2018-09-15 Like its French-language companion volume *Le Cinéma français contemporain: Manuel de classe*, Alan Singerman and Michèle Bissière's *Contemporary French Cinema: A Student's Book* offers a detailed look at recent French cinema through its analyses of twenty notable and representative French films that have appeared since 1980. Sure to delight Anglophone fans of French film, it can be used with equal success in English-language courses and, when paired with its companion volume, dual-language ones. Acclaim for *Le Cinéma français contemporain: Manuel de classe* From *Le Dernier Métro* to *Intouchables*, Bissière and Singerman cover the latest trends of French cinema, emphasizing context and analytical method as Singerman did in *Apprentissage du cinéma français* (Focus 2004). The authors offer a selection of films most French cinephiles will applaud, and they incorporate insights from some of the best critical work on French cinema. Students of French film will also find all the bibliographical pointers they need to dig deeper, and instructors will appreciate the pedagogical components included in the chapters. —Jonathan Walsh, Department of French Studies, Wheaton College, Massachusetts This remarkable book comes to us from two seasoned teachers and critics and beautifully complements an earlier work, Alan Singerman's *Apprentissage du cinéma français*. The time period covered, more targeted here than in the preceding text, is admirably well chosen, and the breakdown by broad category, each offering multiple options, guides the teacher while offering a choice among an abundance of interesting films. The preliminary chapters, both succinct and informative, give students an excellent overview of French cinema as a whole and of the technical knowledge needed for film analysis. Each of the subsequent chapters offers an indispensable introduction discussing the plot, director, production, actors, reception, and context of the film in question and also provides a very useful filmography and bibliography... an exemplary work. —Brigitte E. Humbert, Department of French and Francophone Studies, Middlebury College

Antarctic Report, 1964

The Supermarket of the Visible Peter Szendy, 2019-04-02 Already in 1929, Walter Benjamin described “a one hundred per cent image-space.” Such an image space saturates our world now more than ever, constituting the visibility in which we live. *The Supermarket of the Visible* analyzes this space and the icons that populate it as the culmination of a history of the circulation and general commodification of images and gazes. From the first elevators and escalators (tracking shots avant la lettre) to cinema (the great conductor of gazes), all the way down to contemporary eye-tracking techniques that monitor the slightest saccades of our eyes, Peter Szendy offers an entirely novel theory of the intersection of the image and economics. The *Supermarket of the Visible* elaborates an economy proper to images, icons, in other words, an iconomy. Deleuze caught a glimpse of this when he wrote that “money is the back side of all the images that cinema shows and edits on the front.” Since “cinema,” for Deleuze, is synonymous with “universe,” Szendy argues that this sentence must be understood in its broadest dimension and that a reading of key works in the history of cinema allows us a unique vantage point upon the reverse of images, their monetary implications. Paying close attention to sequences in Hitchcock, Bresson, Antonioni, De Palma, and *The Sopranos*, Szendy shows how cinema is not a uniquely commercial art form among other, purer arts, but, more fundamentally, helps to elaborate what might be called, with Bataille, a general iconomy. Moving deftly and lightly between political economy, aesthetic theory, and popular movies and television, *The Supermarket of the Visible* will be a necessary book for anyone concerned with media, philosophy, politics, or visual culture.

Encounter with God Duncan B. Forrester, James Ian H. McDonald, Gian Tellini, 2004-07-09 An ecumenical introduction to the study of Christian worship which emphasises the complementarity of Word and Sacrament and the unity of theology and practice, and considers the place of worship in the modern age. It is especially designed for those, of various traditions, who are preparing for the ministry or who participate regularly in worship and wish to deepen their understanding.

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