

Fazi Gami 1836

Cynthia Robinson,Leyla Rouhi

The Flower of Battle ,2018-07-12 The Flower of Battle is Colin Hatcher's translation of Fiore dei Liberi's art of combat from the early 15th century. The work included high-resolution images and English text laid out in the manner of the original.

The Sublime Quran ,2007 This is the first translation of the Quran by an American woman. It is a universal and inclusive translation with the hope that Islam will be better understood in the West. She also challenges the use of the word to beat in 4: 34 as meaning to go away which is how the Prophet of Islam understood the word as it has historically justified violence against and abuse of Muslim women. This interpretation must change, she says, and revert to the way the Prophet understood it.

Data Politics Didier Bigo,Engin Isin,Evelyn Ruppert,2019-03-13 Data has become a social and political issue because of its capacity to reconfigure relationships between states, subjects, and citizens. This book explores how data has acquired such an important capacity and examines how critical interventions in its uses in both theory and practice are possible. Data and politics are now inseparable: data is not only shaping our social relations, preferences and life chances but our very democracies. Expert international contributors consider political questions about data and the ways it provokes subjects to govern themselves by making rights claims. Concerned with the things (infrastructures of servers, devices, and cables) and language (code, programming, and algorithms) that make up cyberspace, this book demonstrates that without understanding these conditions of possibility it is impossible to intervene in or to shape data politics. Aimed at academics and postgraduate students interested in political aspects of data, this volume will also be of interest to experts in the fields of internet studies, international studies, Big Data, digital social sciences and humanities. The Open Access version of this book, available at <https://www.routledge.com/Data-Politics-Worlds-Subjects-Rights/Bigo-Isin-Ruppert/p/book/9781138053267>, has been made available under a Creative Commons Attribution-Non Commercial-No Derivatives 4.0 license.

The Murder of History Khursheed Kamal Aziz,2010

Venice and the Veneto during the Renaissance: the Legacy of Benjamin Kohl Knapton, Michael, Law, John E., Smith, Alison, 2014 Benjamin G. Kohl (1938-2010) taught at Vassar College from 1966 till his retirement as Andrew W. Mellon Professor of the Humanities in 2001. His doctoral research at The Johns Hopkins University was directed by Frederic C. Lane, and his principal historical interests focused on northern Italy during the Renaissance, especially on Padua and Venice. His scholarly production includes the volumes *Padua under the Carrara, 1318-1405* (1998), and *Culture and Politics in Early Renaissance Padua* (2001), and the online database *The Rulers of Venice, 1332-1524* (2009). The database is eloquent testimony of his priority attention to historical sources and to their accessibility, and also of his enthusiasm for collaboration and sharing among scholars.

Hundred Great Muslims Jamil Ahmad,1988-04

The Baobabs: Pachycauls of Africa, Madagascar and Australia G.E. Wickens,2008-03-02 This is the only comprehensive account of all eight species in the genus *Adansonia*. It describes the historical background from the late Roman period to the present. It covers the extraordinary variety of economic uses of baobabs. There are also appendices on vernacular names, gazetteer, economics, nutrition and forest mensuration. This book fills a gap in the botanical literature. It deals with a genus that has fascinated and intrigued scientists and lay persons for centuries.

The Book of Ser Marco Polo, the Venetian, Concerning the Kingdoms and Marvels of the East Marco Polo,1903

Three Centuries; Family Chronicles of Turkey and Egypt Emine Foat Tugay,1974 The author was the second wife of Sultan Hussein Kamel of Egypt. After her husband ascended the throne in 1914, she became known as Sultana Melek. Born in Istanbul in 1869, she was a Circassian, but unlike many Circassians in the Ottoman era, she was not a slave. Her mother was Princess Nimet Mouhtar. This book describes her family's history and her own life, and gives a window into the life among the upper classes during the Ottoman Empire from the nineteenth to early twentieth centuries.

Cyclopedia of Painters and Paintings John Denison Champlin, Charles Callahan Perkins, 1887

The Structure of Spanish History Américo Castro, 1954

The Albanians Edwin E. Jacques, 2009

The Aramaic Portions of the Pesiqta de Rab Kahana According to MS Marshall Or.24 Gerhard Svedlund, 1974

Under The Influence Cynthia Robinson, Leyla Rouhi, 2005 A volume of eleven innovative essays on cultural production in medieval Castile, blending original archival work with a rigorous consideration of comparative methodology for the study of religions and languages in contact.

Transformational Infrastructure for Development of a Wellbeing Economy in Africa Desta Mebratu, Mark Swilling, 2019-11-08 African countries face unprecedented challenges of defining a future development pathway in a resource- and carbon-constrained world. This book addresses this challenge, with special reference to the set of infrastructure that most African countries require to meet the sustainable development goals and fulfil the aspirations of Agenda 2063. Infrastructure is a key factor that determines how resource and energy flow and transform through socio-economic systems. Decisions made today by African countries on their infrastructural configuration will determine the inclusivity, resource intensity and climate resilience of their development pathways for decades to come. This book is a product of a two-year research conducted by a group of African scholars who have an extensive academic and practical experience on the development of key infrastructure sectors in Africa.

The English Dialect Dictionary: R-S Joseph Wright, 1904

The English Dialect Dictionary, Being the Complete Vocabulary of All Dialect Words Still in Use, Or Known to Have Been in Use During the Last Two Hundred Years: R-S Joseph Wright, 1904

The keramic gallery William Chaffers, 1872

Moral Foods Angela Ki Che Leung, Melissa L. Caldwell, 2020-02-29 *Moral Foods: The Construction of Nutrition and Health in Modern Asia* investigates how foods came to be established as moral entities, how moral food regimes reveal emerging systems of knowledge and enforcement, and how these developments have contributed to new Asian nutritional knowledge regimes. The collection's focus on cross-cultural and transhistorical comparisons across Asia brings into view a broad spectrum of modern Asia that extends from East Asia, Southeast Asia, to South Asia, as well as into global communities of Western knowledge, practice, and power outside Asia. The first section, "Good Foods," focuses on how food norms and rules have been established in modern Asia. Ideas about good foods and good bodies shift at different moments, in some cases privileging local foods and knowledge systems, and in other cases privileging foreign foods and knowledge systems. The second section, "Bad Foods," focuses on what makes foods bad and even dangerous. Bad foods are not simply unpleasant or undesirable for aesthetic or sensory reasons, but they can hinder the stability and development of persons and societies. Bad foods are symbolically polluting, as in the case of foreign foods that threaten not only traditional foods, but also the stability and strength of the nation and its people. The third section, "Moral Foods," focuses on how themes of good versus bad are embedded in projects to make modern persons, subjects, and states, with specific attention to the ambiguities and malleability of foods and health. The malleability of moral foods provides unique opportunities for understanding Asian societies' dynamic position within larger global flows, connections, and disconnections. Collectively, the chapters raise intriguing questions about how foods and the bodies that consume them have been valued politically, economically, culturally, and morally, and about how those values originated and evolved. Consumers in modern Asia are not simply eating to satisfy personal desires or physiological needs, but they are also conscripted into national and global statemaking projects through acts of ingestion. Eating, then, has become about fortifying both the person and the nation.

The Making of the Humanities Conference on the History of Humanities, 2014 Specialists from various disciplines offer their view on the history of linguistics, literary studies, musicology, historiography, and philosophy.

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