

Crucifix

F. Marion Crawford

The Secret Behind the Cross and Crucifix Nwaocha Mind Ogechukwu, 2010-07-17 What do you think of when you look at the cross and the crucifix? Do they hold sacred and religious value for you? After reading this book, your perception may change; the church's use of these symbols has for centuries concealed facts regarding their true origins. The author reveals these findings in this stunning expose. His research includes historical accounts of Christianity's conspiracy and divulges the true meaning of the cross as a satanic symbol. The author states: 'For centuries after Christ, the church and other religions that use cruciform symbols have misrepresented the physical.

The Wonderful Crucifix of Limpias Ewald von Baron Kleist, 1922

Biography of a Mexican Crucifix Jennifer Scheper Hughes, 2010 In 1543, in a small village in Mexico, a group of missionary friars received from a mysterious Indian messenger an unusual carved image of Christ crucified. The friars declared it the most poignantly beautiful depiction of Christ's suffering they had ever seen. Known as the Cristo Aparecido (the Christ Appeared), it quickly became one of the most celebrated religious images in colonial Mexico. Today, the Cristo Aparecido is among the oldest New World crucifixes and is the beloved patron saint of the Indians of Totolapan. In *Biography of a Mexican Crucifix*, Jennifer Scheper Hughes traces popular devotion to the Cristo Aparecido over five centuries of Mexican history. Each chapter investigates a single incident in the encounter between believers and the image. Through these historical vignettes, Hughes explores and reinterprets the conquest of and mission to the Indians; the birth of an indigenous, syncretic Christianity; the violent processes of independence and nationalization; and the utopian vision of liberation theology. Hughes reads all of these through the popular devotion to a crucifix that over the centuries becomes a key protagonist in shaping local history and social identity. This book will be welcomed by scholars and students of religion, Latin American history, anthropology, and theology.

The Crucifix on Mecca's Front Porch David Pinault, 2018-08-22 This book on Islam has an unusual perspective. It argues that a critically minded examination of Islam can help Christians achieve a deeper appreciation of the unique truths of their own faith. It draws on the author's personal experiences living in Islamic countries and his fieldwork with persecuted Christian-minority communities, especially in Pakistan, Yemen, Egypt, and Indonesia. It includes the author's own original translations of Islamic texts in Arabic, Persian, and Urdu, as well as primary-source materials in Latin that were written by Christian participants in the Crusades. The author focuses on Muslim interactions with the Christian tradition. He examines and takes issue with the misguided approach of those Christians and Muslims who, in the interests of Christian-Muslim rapprochement, minimize theological differences between the two faiths, especially in the area of Christology. Such attempts at rapport, he writes, do a profound disservice to both religions. Illustrating the Muslim view of Christ with Islamic polemical texts from the eleventh to the twenty-first centuries, the author draws on Hans Urs von Balthasar, and other theologians of kenotic Christology, to show how Islamic condemnations of divine weakness and neediness can deepen our appreciation of what is most uniquely Christian in our vision of Jesus as God-made-man, who voluntarily experiences weakness, suffering, and death in solidarity with all human beings. Both timely and urgently needed, *The Crucifix on Mecca's Front Porch* invites readers to reflect on the stark differences between Christianity and Islam and to appreciate the uniqueness of the Christian faith.

Moving Crucifixes in Modern Spain William A. Christian, 2014-07-14 Why are religious visions believed only in certain times and places? In this book William Christian investigates the settings and responses to a series of group visions reported by Spaniards in rural Galicia, Valencia, Cantabria, and Navarre in the early part of this century the most notable one involving the crucifix at Limpias, where Jesus was first seen agonizing on the cross during a mission service in March of 1919. In light of the social strife and strong anticlerical movements of the period, the author examines how gender and religious politics influenced the experiences of seers and the interpretation of their visions by church officials, journalists, and the public. Christian approaches the story inductively, from the visionaries and the parish to the religious orders, diocesan officials, and Vatican envoys. He places the events in the context of mission dramaturgy and pilgrimages to Lourdes, and shows their ramifications in Italy,

Mexico, the United States, France, and Central Europe. Using oral testimony, church archives, local newspaper accounts, and apologetic literature, Christian finds that some observers related the moving crucifixes to a logical, millenarian sequence that included earlier apparitions in France; for others they were divine reactions to national political events; while for many local people they were signs for the establishment of new shrines. His study reveals the preoccupations of ordinary people and how they found expression in religious images. Originally published in 1992. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Croci e crocifissi Oleg Zastrow, 2009-11 The most important symbols of Christianity, the cross and crucifix are as diverse in material, design, and detail as they are origin. Renowned art historian Oleg Zastrow's unprecedented volume is a richly illustrated collection of these sacred treasures, many of which have never been published before. Remarkable for their outstanding interest and extreme rarity, the works are featured here in stunning colorplates with numerous close-up details. This exceptional and varied collection spans twelve centuries, and includes reliquary, altar, wall, table, pectoral, benedictional, ornamental, and devotional crosses. Made from silver, copper, bronze, iron, ivory, bone, marble, stone and wood, these expertly crafted artifacts are decorated by gilding or silvering, polychromy, enamelling, or gems and pearls. Gathered from around the globe, this catalogue of crosses and crucifixes is the product of impassioned and knowledgeable collecting, and a new and important resource on a topic that has long been neglected in the history of art.

Marzio's Crucifix Francis Marion Crawford, 1887

The Female Crucifix Ilse E. Friesen, 2006-01-01 Featuring more than twenty illustrations, including several works of art that were rediscovered by the author and are published here for the first time, *The Female Crucifix: Images of St. Wilgefortis Since the Middle Ages* provides a new perspective on a very old phenomenon. The legendary bearded female St. Wilgefortis, also known by a variety of other names including "Kummernis" and "Uncumber," was the object of fervent veneration in areas of Western and Central Europe for almost half a millennium. Beginning in the fifteenth century, the legend of her dramatic transformation from a beautiful, privileged princess into a bearded, Christlike martyr on the cross inspired scores of paintings, sculptures, poems, prayers and shrines in her honour all across Europe. In spite of frequent opposition by the hierarchy of the Catholic Church, her cult of veneration at one point nearly rivaled that of the Virgin Mary in some parts of Europe. In this informative and groundbreaking new book, Professor Ilse E. Friesen examines the phenomenon of St. Wilgefortis from an art historical perspective, tracing the origins of depictions of the saint from an early medieval Italian statue known as *Volto Santo*, or "holy face," through the emergence of increasingly feminized crucifixes over the course of the subsequent centuries. In particular, Professor Friesen focuses on an analysis of paintings, sculptures and frescoes originating in the German-speaking regions of Bavaria and Tyrol, where the veneration of the saint attained its peak. With its emphasis on art as situated in the context of religion, spirituality, mythology, popular literature and gender relations, this book will have wide appeal.

Miraculous Images of Our Lord Joan Carroll Cruz, 1995-07 42 miraculous manifestations of Our Lord, from all over the world. Includes careful research on the Shroud of Turin and Veronica's Veil, as well as accounts of lesser-known images such as the Crucifix which spoke to St. Thomas Aquinas, the Crucifix of Limpas, and many more!

The Crucifix Katherine Kennedy, 1917

Christ on the Cross Shirin Fozi, Gerhard Lutz, 2020 Few medieval images are as iconic, or as challenging, as the life-sized sculptural crucifixes that emerged in the Holy Roman Empire at the end of the tenth century. Striking at the fundamental mysteries of Christianity--the idea of a God made flesh, who died on the Cross and was resurrected after three days--these objects were made to attract

attention and inspire veneration, and they exist in uneasy tension with medieval anxieties about idolatry and the cult of images. This volume presents new research on the Boston Crucifix, the earliest medieval crucifix in North America and one of the most significant examples of the genre, in dialogue with new directions in this field as a whole. Essays on the history, theology, style, condition, and provenance of early wood crucifixes are presented here together for the first time in a format that is intended as a major scholarly resource, but will also prove accessible to students and non-specialists who are curious about the origins of monumental crucifixes in the High Middle Ages.

Praying the Crucifix Julien Chilcott-Monk, 2017-01-08 The crucifix is one of the most important symbols of the Christian faith, a reminder of Christ's suffering and death on the Cross to save us, a symbol of one of the most important moments in history. Yet how many of us look at and consider the cross and its deeper meaning? This booklet provides reflections on the different parts of the crucifix and the body of Christ, allowing us to apply its lessons to our own lives. Each chapter ends with prayers and devotions.

From the Crucifix to the Cross and the Heretics Harriet Crawford, 1909

The Cross Robin M. Jensen, 2017-04-17 The cross stirs intense feelings among Christians as well as non-Christians. Robin Jensen takes readers on an intellectual and spiritual journey through the two-thousand-year evolution of the cross as an idea and an artifact, illuminating the controversies—along with the forms of devotion—this central symbol of Christianity inspires. Jesus's death on the cross posed a dilemma for Saint Paul and the early Church fathers. Crucifixion was a humiliating form of execution reserved for slaves and criminals. How could their messiah and savior have been subjected to such an ignominious death? Wrestling with this paradox, they reimagined the cross as a triumphant expression of Christ's sacrificial love and miraculous resurrection. Over time, the symbol's transformation raised myriad doctrinal questions, particularly about the crucifix—the cross with the figure of Christ—and whether it should emphasize Jesus's suffering or his glorification. How should Jesus's body be depicted: alive or dead, naked or dressed? Should it be shown at all? Jensen's wide-ranging study focuses on the cross in painting and literature, the quest for the "true cross" in Jerusalem, and the symbol's role in conflicts from the Crusades to wars of colonial conquest. The Cross also reveals how Jews and Muslims viewed the most sacred of all Christian emblems and explains its role in public life in the West today.

The Crucifix that Spoke to St Francis Michael Goonan, 2000-01

The Crucifix Killer Chris Carter, 2009-10-01 THE FIRST CHILLING NOVEL IN THE ACCLAIMED ROBERT HUNTER SERIES When the body of a young woman is discovered in a derelict cottage in Los Angeles, Robert Hunter is thrown into a nightmare case. The victim suffered a terrible death, and on the nape of her neck has been carved a strange double-cross: the signature of a psychopath known as the Crucifix Killer. But that's impossible. Because two years ago, the Crucifix Killer was caught and executed. Could this therefore be a copycat killer? Or could the unthinkable be true? Is the real killer still out there, ready to embark once again on a vicious and violent killing spree, selecting his victims seemingly at random, taunting Robert Hunter with his inability to catch him? Hunter and his rookie partner, Garcia, need to solve this case and fast. PRAISE FOR CHRIS CARTER 'Gripping . . . Not for the squeamish' Heat 'A page turner' Express

A Crucifix Rev. Dr. Marlene Louise Walters, 2021-11-17 Some years ago a respected pediatrician gifted author Rev. Dr. Marlene Louise Walters, his precious heirloom crucifix. But at the time of the gift, she couldn't remember where she had crossed paths with this well-known man, who died soon after their encounter. In *A Crucifix*, Walters shares the story of this crucifix and the adventure it presented to unveil the reason for this gift given by this curious visitor. The odyssey expands through years of anecdotes during her life in experiences as Walters seeks to discover the mystery of the keepsake. Her unanticipated journey interrupts her domesticated life with ferocious intrusion. It began with allowing abortions for the disabled and ends with allowing doctors to assist in suicide. Throughout this memoir, she chronicles her quest to discover why a respected Delaware pediatrician, someone she barely knew, would give his family crucifix to her. *A Crucifix* journeys through a variety of settings questioning many ethical controversies, creating support groups,

inspiring families in grief and finding agape love in unusual settings.

Lakeville Crucifix Geoffrey Brown, 2018-11-06 In 1882, the Roman Catholic priest in Lakeville, Connecticut, erected a 12 foot crucifix on the lawn of his parish church. The following summer, the local Protestants, offended by this structure, petitioned him to remove it. His parishioners retaliated by boycotting the Protestant merchants, and the merchants called upon the local iron magnate to fire all his Catholic workers. It happened that the local iron magnate was also Chairman of the Democratic National Committee, and one of the leaders of the irate Protestants was a former Governor of Connecticut. Predictably, the story did not end there.

The Crucifix that Spoke to St. Francis Michael Gerard Goonan, Alba House, 2000

Marzio's Crucifix and Zoroaster F. Marion Crawford, 2018-09-20 Reproduction of the original: Marzio's Crucifix and Zoroaster by F. Marion Crawford

The Enigmatic Realm of **Crucifix**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Crucifix** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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