

Bhojpuri

Sara Dickey,Rajinder Dudrah

Library of Congress Subject Headings Library of Congress, 2013

Library of Congress Subject Headings Library of Congress. Cataloging Policy and Support Office, 2003

Language in Indenture Rajend Mesthrie, 2018-09-14 Originally published in 1991. The transplantation of thousands of Indian workers to South Africa under indenture between 1860 and 1911 was a political act with far-reaching consequences for their linguistic traditions. In this book, the history of one of these Indic languages, Bhojpuri, and its adaptations to its new context are traced to the point where a distinct South African Bhojpuri koine (generally known as Hindi) came into being. The roots and subsequent evolution of this language variety, as well as the events contributing to its demise, form the basis of this study. Current patterns of usage by different generations are documented in the form of traditional folk tales, proverbs, riddles and songs, alongside personal interviews. This study offers a partial history of Bhojpuri speakers, who have been otherwise largely silent in the history of colonial Natal.

CINEMA BHOJPURI Avijit Ghosh, 2010-05-22 Cruel landlords; crafty moneylenders; corrupt politicians; righteous heroes and uninhibited dancing girls—just some of the characters of a successful Bhojpuri film. Often considered kitschy and crude by ‘polite’ society; Bhojpuri cinema has had astounding success from the 1990s onwards; which can only be explained by its overwhelming popularity among the other half of new India. What is it that makes Bhojpuri cinema tick? What is the logic of its aesthetics? And most importantly; how did these regional language films become a profitable industry? Answering many of these questions and written with a deep sensitivity for the genre; *Cinema Bhojpuri* is the one of the first studies of the history and themes of Bhojpuri cinema—the poor cousin of Bollywood. Basing his research on extensive personal interviews and analyses of trade journals from the 1960s onwards; Avijit Ghosh’s fascinating study unveils much about Bhojpuri cinema—from the making of the first Bhojpuri film; *Ganga Maiya Tohe Piyari Chadhaibo*; to the terrible lows of the 1980s when Bhojpuri cinema all but died; and right down to the present when the breathlessly-paced masala entertainers of Manoj Tiwari; Ravi Kishan and Dinesh Lal Yadav ‘Nirahua’ gave life to what Hindi cinema had left behind—rural India.

Library of Congress Subject Headings Library of Congress. Office for Subject Cataloging Policy, 1991

Bhojpuri Filmon Ka Safanama Raviraj Patel, 2021-01-19

Roots of Creole Structures Susanne Michaelis, 2008 This book reflects an ongoing shift in the study of contact languages: After a period of history-free universalism, it directs the attention to the individual historical circumstances under which the pidgin and creole languages arose. The contributions deal with different areas of language structure including phonology, morphology, and syntax, providing a wealth of structural and sociohistorical data that any comprehensive theory of contact languages will have to account for. Each of the papers provides a thorough description of a structural phenomenon against the background of the sociohistorical contact situation. The languages covered in the book are: Guiné-Bissau Creole, Haitian Creole, Hawai'i Creole, Indo-Portuguese creoles, Jamaican Creole, Lingua Franca, North American French, Mauritian Creole, Santomense, Saramaccan, Seychelles Creole, Sranan, Surinamese Maroon creoles, Vincentian Creole, and Zamboangueno Chavacano.

South Asian Cinemas Sara Dickey, Rajinder Dudrah, 2018-10-24 This path-breaking collection explores the breadth and depth of South Asia's many vibrant cinemas. It extends well beyond Bollywood to Nepali, Sri Lankan, Pakistani Punjabi, Bhojpuri, Bengali, Kannada, and early Tamil cinemas, while unpacking the category of 'Bollywood' itself. The coverage of cinematic features is equally far-ranging, exploring music, dance, audiences, filmmakers, industries, and the mutual influences among South Asia's cinemas. With a mix of ethnographic, historical, auteur, and textual approaches, this exciting collection presents the first wide-reaching analysis of South Asian cinemas. The nine chapters include a new theoretical and historical engagement by the co-editors about the burgeoning area of South Asian cinemas in the academy, as well as original research by young and established scholars. From historical to contemporary considerations, to close analyses and empirical material from fieldwork, to a rich and revealing photographic essay, this collection will be novel reading for a new generation of work into an important global cinematic region. This book was originally published as a special issue of *South Asian Popular Culture*.

*Bhojapurī Pañktipāvana Kalāem** Premaprakāśa Pāṇḍeya, 2009 Pañktipāvan, an offshoot of Sarayūpārīn Brahmans of Shākhānchal, the northern part of eastern Uttar Pradesh, India.

Dalits, Subalternity and Social Change in India Ashok K. Pankaj, Ajit K. Pandey, 2018-10-26 The linguistic origin of the term Dalit is Marathi, and pre-dates the militant-intellectual Dalit Panthers movement of the 1970s. It was not in popular use till the last quarter of the 20th century, the origin of the term Dalit, although in the 1930s, it was used as Marathi-Hindi translation of the word Depressed Classes. The changing nature of caste and Dalits has become a topic of increasing interest in India. This edited book is a collection of originally written chapters by eminent experts on the experiences of Dalits in India. It examines who constitute Dalits and engages with the mainstream subaltern perspective that treats Dalits as a political and economic category, a class phenomenon, and subsumes homogeneity of the entire Dalit population. This book argues that the socio-cultural deprivations of Dalits are their primary deprivations, characterized by heterogeneity of their experiences. It asserts that Dalits have a common urge to liberate from the oppressive and exploitative social arrangement which has been the guiding force of Dalit movement. This book has analysed this movement through three phases: the reformative, the transformative and the confrontationist. An exploration of dynamic relations between subalternity, exclusion and social change, the book will be of interest to academics in the field of sociology, political science and contemporary India.

The Identity Issues and Political Role of Bhojpuri Diaspora in Mauritius Aditya Anshu, 'In the universal phrase, the study of the dissemination of populations and cultures across many geographic regions and spheres has increased and so the Diaspora studies have come out as a vivacious area of research within rapidly increasing globalization. Researchers found migration to be a foremost influence on the social-authenticity they were

scrutinizing. Therefore, migration is measured to be one constructive step in that direction. To put it, in a contrary way, the nuclear statement in migration is that the human beings has all the capabilities and potentialities of leading a high quality life, but, it is the atmosphere, the social-system around him, that made opportunities and his efforts to reach the high goals of life through migration. In recent years there has been a developing body of work dealing with issues of Diaspora and hybridists, both within cultural geography and international Studies'.

Indian Mass Media and the Politics of Change Somnath Batabyal, Angad Chowdhry, Meenu Gaur, Matti

Pohjonen, 2013-04-11 India has been the focus of international attention in the past few years. Rhetoric concerning its rapid economic growth and the burgeoning middle classes suggests that something new and significant is taking place. Something has changed, we are told: India is shining, the elephant is rising, and the 21st century will be Indian. What unites these powerful re-imaginings of the Indian nation is the notion of change and its many ramifications. Election campaigns, media commentators, scholars, activists and drawing room debates all cut their teeth around this complex notion. Who is it that benefits from this change? Do such re-imaginings of nationhood really reflect the complex social reality of large parts of the Indian population? The book starts with the premise that it is within the mass media where we can best understand how this change is imagined. From a kaleidoscope of perspectives the book interrogates this articulation and the myriad forms it takes – across India's newsrooms, television sets, cinema halls, mobile phones and computer screens.

Outlook, 2008-11-24

Language Transplanted Richard Keith Barz, Jeff Siegel, 1988

Dimensions of a Creole Continuum John R. Rickford, 1987 A Stanford University Press classic.

Kahe Gaile Bides, why Did You Go Overseas? Mousumi Majumder, 2010

Emerging Social Science Concerns Surendra K. Gupta, 2004 With reference to India; on how social research depicted Social conditions.

Linguistic Survey of India Linguistic Survey of India, 1903

East Indian Music in the West Indies Peter Lamarche Manuel, Trinidadian sitarist, composer, and music authority, Mangal Patasar once remarked about tãn-singing, You take a capsule from India, leave it here for a hundred years, and this is what you get. Patasar was referring to what may be the most sophisticated and distinctive art form cultivated among the one and a half million East Indians whose ancestors migrated as indentured laborers from colonial India to the West Indies between 1845 and 1917. Known in Trinidad and Guyana as tãn-singing or local-classical music and in Suriname as baithak gãna (sitting music), tãn-singing has evolved into a unique idiom, embodying the rich poetic and musical heritage brought from India as modified by a diaspora group largely cut off from its ancestral homeland. In recent decades, however, tãn-singing has been declining, regarded as quaint and crude by younger generations raised on MTV, Hindi film music, and disco. At the same time, Indo-Caribbeans have been participating in their countries' economic, political, and cultural lives to a far greater extent than previously. Accompanying this participation has been a lively cultural revival, encompassing both an enhanced assertion of Indianness and a spirit of innovative syncretism. One of the most well-known products of this process is chutney, a dynamic music and dance phenomenon that is simultaneously a folk revival and a pop hybrid. In Trinidad, it has also been the vehicle for a controversial form of female empowerment and an agent of a new, more inclusive, conception of national identity. Thus, *East Indian Music in the West Indies* is a portrait of a diaspora community in motion. It documents the social and cultural development of a people without history, a people who have sometimes been dismissed as foreigners who merely perpetuate the culture of the homeland rather than becoming truly Caribbean. Professor Manuel shows how inaccurate this characterization is. On the one hand, in the form of tãn-singing, it examines the distinctiveness of traditional Indo-Caribbean musical culture. On the other, in the form of chutney, it examines the new assertiveness and syncretism of Indo-Caribbean popular music. Students of Indo-Caribbean music and curious world-music fans alike will be fascinated by Professor Manuel's guided tour through the complex and exciting world of Indo-Caribbean musical culture. Author note: Peter Manuel, an authority on the music of both North India and the Caribbean, is Associate Professor in the Department of Art, Music, and Philosophy at John Jay College. He is the author of several books, including *Popular Musics of the Non-Western World* (Oxford University Press), *Cassette Culture: Popular Music and Technology in North India*, and *Caribbean Currents: Caribbean Music from Rumba to Reggae* (Temple University Press).

The Indian Diaspora N. Jayaram, Yogesh Atal, 2004-05-24 N. Jayaram provides a well-presented overview of the patterns of emigration from India, highlighting the key disciplinary perspectives and strategic approaches. The study of Indian diaspora has emerged as a rich and variegated area of multidisciplinary research interest. This volume brings together nine seminal articles by well-known scholars which deal with the empirical reality of Indian diaspora and the theoretical and methodological issues raised by it. Between them they cover a variety of important aspects such as asocial adjustment, family change, religion, language, ethnicity and culture.

This book delves into Bhojpuri. Bhojpuri is a vital topic that needs to be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Bhojpuri, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:

- Chapter 1: Introduction to Bhojpuri
- Chapter 2: Essential Elements of Bhojpuri
- Chapter 3: Bhojpuri in Everyday Life
- Chapter 4: Bhojpuri in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, the author will provide an overview of Bhojpuri. The first chapter will explore what Bhojpuri is, why Bhojpuri is vital, and how to effectively learn about Bhojpuri.
3. In chapter 2, this book will delve into the foundational concepts of Bhojpuri. This chapter will elucidate the essential principles that need to be understood to grasp Bhojpuri in its entirety.
4. In chapter 3, this book will examine the practical applications of Bhojpuri in daily life. This chapter will showcase real-world examples of how Bhojpuri can be effectively utilized in everyday scenarios.
5. In chapter 4, this book will scrutinize the relevance of Bhojpuri in specific contexts. This chapter will explore

how Bhojpuri is applied in specialized fields, such as education, business, and technology.

6. In chapter 5, the author will draw a conclusion about Bhojpuri. The final chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Bhojpuri.

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Bhojpuri Introduction

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