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English Mechanic and Mirror of Science and Art ,1875

Clark's Horse Review ,1900

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Religion in the Art of Archaic and Classical Greece Tyler Jo Smith, 2021-06-18 An examination of the combined subjects of ancient Greek art and religion, dealing with festivals, performance, rites of passage, and the archaeology of death, to name a few examples, to explore the visual, material, and textual dimensions of ancient Greek religion--

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Science reports of the Tohoku University ,1921

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Oscar Wilde in Quotation Tweed Conrad,2014-12-24 "He had that rarest of all things, common sense." And in the case of Oscar Wilde he also had a gift for delivering this common sense in sometimes pithy but always memorable statements. One of the world's most unforgettable authors, Oscar Wilde had a comment for any and every occasion, many of which are quoted here. From art and actors to vice and virtue, this volume organizes 3109 Oscar Wilde quotations by subject matter, effectively providing a new way to enjoy Wilde's considerable literary legacy. Quotations are taken from Wilde's works, including The Importance of Being Earnest and The Picture of Dorian Gray, his correspondence, magazine articles and newspaper editorials. Some, which are otherwise not immediately verifiable, are garnered from reliable secondary sources. Sixty-seven chapters deal with topics as varied as death, domesticity, friends and enemies, with the source of each quote duly noted. The work, a fascinating read of Wilde's acute observations, is indexed.

Vase Painting, Gender, and Social Identity in Archaic Athens Mark Stansbury-0'Donnell,2006-03-27 This study explores the phenomenon of spectators in the Classical world through a database built from a census of the Corpus Vasorum Antiquorum, which reveals that spectator figures flourished in Athenian vase painting during the last two-thirds of the sixth century BCE. Using models developed from psychoanalysis and the theory of the gaze, ritual studies, and gender studies, Mark Stansbury-0'Donnell demonstrates how these spectators emerge as models for social and gender identification in the archaic city, encoding in their gestures and behavior archaic attitudes about gender and status.

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