Alfonso

Miguel Gómez, Kyle C. Lincoln, Damian J. Smith

I Am Alfonso Jones Tony Medina,2017 For use in schools and libraries only. Alfonso can't wait to play the role of Hamlet in his school's hip-hop rendition of the classic play. But as he is buying his first suit, an off-duty police officer misatkes a clothes hanger for a gun and shoots Alfoso. When Alfonso wakes up in the afterlife, he's on a ghost train guided by well-known victims of police shootings, who teach him what he needs to know about this subterranean spiritual world. Meanwhile, Alfonso's family and friends struggle with their grief and seek justice for Alfonso in the streets.

Chronicle of Alfonso X Shelby Thacker, Jose Escobar, 2021-12-14 Alfonso X (1221–1284) reigned as king of Castile and León from 1252 until his death. Known to history as El Sabio, the Wise, or the Learned, his appreciation for science and the arts led him to sponsor a number of books on the history of Spain since its Roman settlement. Among them were the Cantigas de Santa Maria, a collection of over four hundred poems exalting his favorite patron saint, Mary, and chronicles of all the kings of Castile and León, Navarre, Aragón, and Portugal. Alfonso X died before his own life could be written. His was a reign fraught with political intrigue and double crosses, almost constant war and equally constant diplomacy, royal largesse and economic instability–all of which led to open revolt and efforts by Alfonso's own son to depose the king. It would be another sixty-some years before King Alfonso XI would commission Fernán Sánchez de Valladolid to write Cronica de Alfonso X to memorialize his greatgrandfather. As Alfonso XI's trusted counselor, ambassador, diplomat, and legist, Fernán was an understandable choice, but in the centuries since, his convoluted prose has proven extremely difficult extremely difficult for scholars. Chronicle of Alfonso X is the first and only translation of the king's history. The original clumsy Castilian of Fernán Sánchez has now been transformed into literate and engaging English.

Alfonso X and the Cantigas De Santa Maria Joseph F. O'Callaghan,1998 In the Cantigas de Santa Maria, a collection of about four hundred poems written in Galician, Alfonso X, el Sabio, king of Castile-Leon, has left us a kind of poetic biography. This volume explicates the historical circumstances surrounding the stories that the king tells about himself and his kingdom. As Mary's troubadour, he appeals to her as his advocate and consoler.

<u>Alfonso X, the Learned</u> H. Salvador Mart Nez,2010 A truly groundbreaking book, presenting a portrait of Alfonso X, monarch and medieval intellectual par excellence, and the extraordinary cultural history of Spain at that time.

Alfonso, King of Castile Matthew Gregory Lewis, 1810

Emperor of Culture Robert I. Burns, S.J.,2015-09-30 Alfonso X of Castile (1252-1284) was a true philosopherking, a medieval monarch whose contributions to science, music, historiography, poetry, fiction, and art have had lasting influence. His grand vision was to bring Castile into the mainstream of high civilization and to create a united artistic and religious people. To that end, he established Castilian as a proper language (it is now the fourth most spoken in the world) and wrote one of the most extensive and influential law codes in western history. After centuries of attention to the northern European countries, scholars increasingly are turning to Hispanic countries in general and to Alfonso's vast influence in particular. The contributors to this volume are all Alfonsine experts who offer the broadest and most comprehensive survey of the ruler's cultural influence. Their topics include Alfonso's role in the founding of Castilian, his patronage of art and theatre, his scientific projects, his rhetoric and chancery, his link to Dante, his achievements as historian and troubadour, and his contribution as the greatest lawgiver of his time. Emperor of Culture fills a gap in English language studies of Alfonso's vast influence. It will be valuable to all students and scholars of medieval Spain.

El legado de Alfonso X Miguel Rodríguez Llopis, 1998

The Poetry of Alfonso X, El Sabio Joseph T. Snow, 1977

The Kingdom of León-Castilla Under King Alfonso VII, 1126-1157 Bernard F. Reilly,2016-11-11 The reign of Alfonso VII occupied more than a quarter century during which the political landscape of medieval Spain was altered significantly. It was marked by the enhancement of royal administration, an increased papal intervention in the affairs of the peninsular church, and the development of the church's territorial structure. With the publication of The Kingdom of Leon-Castilla Under King Alfonso VII, 1126-1157, Bernard Reilly completes a detailed, three-part history of the largest of the Christian states of the Iberian peninsula from the mid-eleventh through the mid-twelfth century. Like his earlier books on the reigns of Queen Urraca and King Alfonso VI, this will no doubt be an essential resource for all students of European and Spanish history and to anyone investigating the antecedents of Castile's eventual preeminence in Iberian affairs.

Antonio Buero Vallejo and Alfonso Sastre Marsha Forys, 1988 To find more information about Rowman and Littlefield titles, please visit www.rowmanlittlefield.com.

The Commentaries of the Great Afonso Dalboquerque, Second Viceroy of India Afonso de Albuquerque, 2010-05-20 This 1875 translation describes Portuguese expeditions to India and the Persian Gulf between 1503 and 1509.

<u>Alfonso X and the Jews</u> Spagna, Dwayne E. Carpenter, Alfons X (Konge af Kastilien 1252-82), Castile (Kingdom), 1986-01-01

The Learned King Joseph F. O'Callaghan,2016-11-11 This book is a volume in the Penn Press Anniversary Collection. To mark its 125th anniversary in 2015, the University of Pennsylvania Press rereleased more than 1,100 titles from Penn Press's distinguished backlist from 1899-1999 that had fallen out of print. Spanning an entire century, the Anniversary Collection offers peer-reviewed scholarship in a wide range of subject areas.

<u>Alfonso Corti</u> A.Martini, P. Mazzarello, E. Mira, A. Mudry, 2024-04-09 This beautiful book celebrates the discovery of the hearing organ by the Italian anatomist Alfonso Corti in 1851. He first described the microscopic anatomy of the organ that contains the cellular receptors that transduce and carry airborne vibrations into electric signals to the auditory nerve and brain. Already by then, and still today, this organ was and is regarded as the most difficult of the organs in the human body to study. Indeed, it is a stealthy and miniscule organ surrounded by the hardest bone in the body. Since his discovery, researchers have continued to fascinate over this complex and gracile organ.

Alfonso Sastre Farris Anderson, 1971

King Alfonso VIII of Castile Miguel Gómez,Kyle C. Lincoln,Damian J. Smith,2019-04-02 King Alfonso VIII of Castile: Government, Family and War brings together a diverse group of scholars whose work concerns the reign of Alfonso VIII (1158–1215). This was a critical period in the history of the Iberian peninsula, when the conflict between the Christian north and the Moroccan empire of the Almohads was at its most intense, while the political divisions between the five Christian kingdoms reached their high-water mark. From his troubled ascension as a child to his victory at Las Navas de Tolosa near the end of his fifty-seven-year reign, Alfonso VIII and his kingdom were at the epicenter of many of the most dramatic events of the era. Contributors: Martin Alvira Cabrer, Janna Bianchini, Sam Zeno Conedera, S.J., Miguel Dolan Gómez, Carlos de Ayala Martínez, Kyle C. Lincoln, Joseph O'Callaghan, Teofi lo F. Ruiz, Miriam Shadis, Damian J. Smith, James J. Todesca

Alfonso, King of Castile M. G. (Matthew Gregory) 1775-181 Lewis,2016-08-24 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

The Worlds of Alfonso the Learned and James the Conqueror Robert Ignatius Burns,2014-07-14 The thirteenthcentury monarch Alfonso the Learned of Castile and his contemporary rival James the Conqueror, of Aragon-Catalonia, are key figures who made enduring contributions to Western civilization--although neither is well known to American students. This book explores the contrasts and convergences not only of the kings but of the scholarly-cultural with the military-commercial society. Originally published in 1985. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

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truly great legal minds of human history. Alfonso X, the Justinian of His Age highlights the struggles the king faced in creating a new, coherent, inclusive, and all-embracing body of law during his reign, O'Callaghan also considers Alfonso X's own understanding of his role as king, lawgiver, and defender of the faith in order to evaluate the impact of his achievement on the administration of justice. Indeed, such was the power and authority of the Alfonsine code that it proved the king's downfall when his son invoked it to challenge his rule. Throughout this soaring legal and historical biography, O'Callaghan reminds us of the long-term impacts of Alfonso X's legal works, not just on Castilian (and later, Iberian) life, but on the administration of justice across the world.

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