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Kevin M. F. Platt,David Brandenberger

Beziehungen zwischen Mediennutzung und persönlicher Interaktion bei

Jugendlichen Maren Wagner, 1998-09-03 Inhaltsangabe: Einleitung: Medien sind heutzutage nicht mehr nur eine bloße Ergänzung des menschlichen Umfeldes, sie stellen vielmehr eine wichtige Komponente innerhalb der Tagesabläufe dar. Der Begriff der Medienwelt scheint deshalb richtig getroffen zu sein, da die Mediatisierung den Alltag der Menschen in allen Bereichen längst durchdrungen hat. Massenmedien sind Organisationen und Institutionen, die sich mit den technischen Mitteln der Massenvervielfältigung befassen. Bei der daraus resultierenden Massenkommunikation ist die Beziehung zwischen Kommunikator und Empfänger unpersönlicher und von größerer sozialer Distanz geprägt als bei der interpersonalen Kommunikation. Da Massenkommunikation zwar auf andere Individuen bezogen ist, sich aber nicht unmittelbar an deren Handeln orientiert, kann sie als parasoziale Interaktion verstanden werden. Die Entwicklung der Mediensysteme sowie die des gesellschaftlichen Umfeldes beeinflussen sich gegenseitig: Die technischen und organisatorischen Formen medialer Kommunikationsproduktionen ergeben sich aus dem Entwicklungsstand der Gesellschaft und entsprechen den Ansprüchen nach öffentlicher kollektiver Kommunikation. Gleichzeitig gehen von den Mediensystemen Impulse zu sozialen Veränderungen aus. Vor allem in den letzten Jahren konnte eine rasante Entwicklung der Medien beobachtet werden, die an dieser Stelle aufgezeigt werden soll. Das älteste Medium ist das Buch, das schon vor der Erfindung des Buchdrucks im 15. Jahrhundert zur Verbreitung religiöser und wissenschaftlicher Inhalte beitrug. Die Ausbreitung der Lesefähigkeit im 18. Jahrhundert erschloß dem Buch neue Absatzmärkte, und bis heute ist es ein Elitemedium geblieben. Die bekanntesten Vorläufer der Zeitung zur Befriedigung des Informationsbedarfes waren im 16. Jahrhundert die Fugger-Zeitungen. Das Bild in den Medien veränderte die Wirklichkeitserfahrung moderner Menschen. 1895 kam es zu ersten Filmvorführungen in Berlin und Paris, 1927 entstand der erste Tonfilm. Die Filmproduktionen suchten den Erfolg vor allem bei den Mittelschichten. Mit dem Radio begann das Zeitalter elektronischer Massenmedien. Die ersten regelmäßigen Sendungen fanden 1923 in Berlin statt, 1924 wurden überall in Deutschland Radiosender gegründet. In den 30er Jahren wurde das Fernsehen zum Kommunikationsträger, setzte sich aber erst nach dem zweiten Weltkrieg durch und wurde zum Massenmedium. 1950 schlossen sich die Landesrundfunkanstalten zu einem bundesweiten [...]

Construction Safety Rita Yi Man Li, Sun Wah Poon, 2013-03-01 A close-to-ideal blend of suburb and city, speedy construction of towers of Babylon, the sparkling proportion of glass and steel buildings' facade at night showcase the wisdom of humans. They also witness the footsteps, sweats and tears of architects and engineers. Unfortunately, these signatures of human civilizations are swathed in towering figures of construction accidents. Fretting about these on sites, different countries adopt different measures on sites. This book firstly sketches the construction accidents on sites, followed by a review on safety measures in some of the developing countries such as Bermuda, Egypt, Kuwait and China; as well as developed countries, for example, the United States, France and Singapore. It also highlights the enormous compensation costs with the courts' experiences in the United Kingdom and Hong Kong.

Spartacus' Uprising and Soviet Historical Writing Wolfgang Zeev Rubinsohn, 1987 The glorification of Spartacus in the revolutionary mythology

and martyrology of the Soviet Union has lead to great distortions in historical accuracy. This book chronicles the changing attitudes to Spartacus in Soviet historical writing, and the fate of some of those who have sought to get back to the ancient sources or have dared to question the 'official history'. This eye-opening essay in historiography is supported by an extensive bibliography of Russian writing. Revised version of the text published in Germany in 1983.

The Birth of the Propaganda State Peter Kenez, 1985-11-29 Peter Kenez's comprehensive study of the Soviet propaganda system, describes how the Bolshevik Party went about reaching the Russian people. Kenez focuses on the experiences of the Russian people. The book is both a major contribution to our understanding of the genius of the Soviet state, and of the nature of propaganda in the twentieth-century.

The French Revolutionary Tradition in Russian and Soviet Politics, Political Thought, and Culture Jay Bergman, 2019-08-14 Because they were Marxists, the Bolsheviks in Russia, both before and after taking power in 1917, believed that the past was prologue: that embedded in history was a Holy Grail, a series of mysterious, but nonetheless accessible and comprehensible, universal laws that explained the course of history from beginning to end. Those who understood these laws would be able to mould the future to conform to their own expectations. But what should the Bolsheviks do if their Marxist ideology proved to be either erroneous or insufficient-if it could not explain, or explain fully, the course of events that followed the revolution they carried out in the country they called the Soviet Union? Something else would have to perform this function. The underlying argument of this volume is that the Bolsheviks saw the revolutions in France in 1789, 1830, 1848, and 1871 as supplying practically everything Marxism lacked. In fact, these four events comprised what for the Bolsheviks was a genuine Revolutionary Tradition. The English Revolution and the Puritan Commonwealth of the seventeenth century were not without utility-the Bolsheviks cited them and occasionally utilized them as propaganda-but these paled in comparison to what the revolutions in France offered a century later, namely legitimacy, inspiration, guidance in constructing socialism and communism, and, not least, useful fodder for political and personal polemics.

Epic Revisionism Kevin M. F. Platt, David Brandenberger, 2006-02-23 Focusing on a number of historical and literary personalities who were regarded with disdain in the aftermath of the 1917 revolution—figures such as Peter the Great, Ivan the Terrible, Alexander Pushkin, Leo Tolstoy, and Mikhail Lermontov—Epic Revisionism tells the fascinating story of these individuals' return to canonical status during the darkest days of the Stalin era. An inherently interdisciplinary project, Epic Revisionism features pieces on literary and cultural history, film, opera, and theater. This volume pairs scholarly essays with selections drawn from Stalin-era primary sources—newspaper articles, unpublished archival documents, short stories—to provide students and specialists with the richest possible understanding of this understudied phenomenon in modern Russian history. "These scholars shed a great deal of light not only on Stalinist culture but on the politics of cultural production under the Soviet system."—David L. Hoffmann, *Slavic Review*

Stalin's Master Narrative David Brandenberger, Mikhail Vladimirovich Zelenov, 2019-01-01 A critical edition of the text that defined communist

party ideology in Stalin's Soviet Union The Short Course on the History of the Communist Party of the Soviet Union (Bolsheviks) defined Stalinist ideology both at home and abroad. It was quite literally the master narrative of the USSR--a hegemonic statement on history, politics, and Marxism-Leninism that scripted Soviet society for a generation. This study exposes the enormous role that Stalin played in the development of this all-important text, as well as the unparalleled influence that he wielded over the Soviet historical imagination.

Spartakiads Petr Roubal, 2020-01-01 Every five years from 1955 to 1985, mass Czechoslovak gymnastic demonstrations and sporting parades called Spartakiads were held to mark the 1945 liberation of Czechoslovakia. Involving hundreds of thousands of male and female performers of all ages and held in the world's largest stadium--a space built expressly for this purpose--the synchronized and unified movements of the Czech citizenry embodied, quite literally, the idealized Socialist people: a powerful yet pliant force directed by the regime. This book explores the political, social, and aesthetic dimensions of these mass physical demonstrations, with a particular focus on their roots in the völkisch nationalism of the German Turner movement and the Czech Sokol gymnastic tradition. Featuring an abundance of photographs, Spartakiads takes a new approach to Communist history by opening a window onto the mentality and mundanity behind the Iron Curtain.

Women at the Gates Wendy Z. Goldman, 2002-02-25 The first social history of Soviet women workers in the 1930s.

The Cultural Origins of the Socialist Realist Aesthetic, 1890-1934 Irina Gutkin, 1999 The past fifteen years have seen an important shift in the way scholars look at socialist realism. Where it was seen as a straitjacket imposed by the Stalinist regime, it is now understood to be an aesthetic movement in its own right, one whose internal logic had to be understood if it was to be criticized. International specialists remain divided, however, over the provenance of Soviet aesthetic ideology, particularly over the role of the avant-garde in its emergence. In *The Cultural Origins of the Socialist Realist Aesthetic*, Irina Gutkin brings together the best work written on the subject to argue that socialist realism encompassed a philosophical worldview that marked thinking in the USSR on all levels: political, social, and linguistic. Using a wealth of diverse cultural material, Gutkin traces the emergence of the central tenants of socialist realist theory from Symbolism and Futurism through the 1920s and 1930s.

National Bolshevism David Brandenberger, 2002 During the 1930s, Stalin and his entourage rehabilitated famous names from the Russian national past in a propaganda campaign designed to mobilize Soviet society for the coming war. In a provocative study, David Brandenberger traces this populist national Bolshevism into the 1950s, highlighting the catalytic effect that it had on Russian national identity formation.

Revolutionary Dreams Richard Stites, 1991-11-14 The revolutionary ideals of equality, communal living, proletarian morality, and technology worship, rooted in Russian utopianism, generated a range of social experiments which found expression, in the first decade of the Russian revolution, in festival, symbol, science fiction, city planning, and the arts. In this study, historian Richard Stites offers a vivid portrayal of revolutionary life and the cultural factors--myth, ritual, cult, and symbol--that sustained it, and describes the principal forms of utopian thinking and experimental impulse.

Analyzing the inevitable clash between the authoritarian elements in the Bolshevik's vision and the libertarian behavior and aspirations of large segments of the population, Stites interprets the pathos of utopian fantasy as the key to the emotional force of the Bolshevik revolution which gave way in the early 1930s to bureaucratic state centralism and a theology of Stalinism.

Stalinism As a Way of Life Lewis H. Siegelbaum, Andrei Sokolov, 2008-10-01
Maybe some people are shy about writing, but I will write the real truth. . . . Is it really possible that people at the newspaper haven't heard this. . . that we don't want to be on the kolkhoz [collective farm], we work and work, and there's nothing to eat. Really, how can we live?-a farmer's letter, 1936, from *Stalinism as a Way of Life* What was life like for ordinary Russian citizens in the 1930s? How did they feel about socialism and the acts committed in its name? This unique book provides English-speaking readers with the responses of those who experienced firsthand the events of the middle-Stalinist period. The book contains 157 documents-mostly letters to authorities from Soviet citizens, but also reports compiled by the secret police and Communist Party functionaries, internal government and party memoranda, and correspondence among party officials. Selected from recently opened Soviet archives, these previously unknown documents illuminate in new ways both the complex social roots of Stalinism and the texture of daily life during a highly traumatic decade of Soviet history. Accompanied by introductory and linking commentary, the documents are organized around such themes as the impact of terror on the citizenry, the childhood experience, the countryside after collectivization, and the role of cadres that were directed to decide everything. In their own words, peasants and workers, intellectuals and the uneducated, adults and children, men and women, Russians and people from other national groups tell their stories. Their writings reveal how individual lives influenced-and were affected by-the larger events of Soviet history.

Forbidden Football in Ceausescu's Romania László Péter, 2018-02-08 This book presents an ethnographic description and sociological interpretation of the 'football gatherings' that evolved out of central Romania in the late twentieth century. In the 1980's, Romanian public television did not broadcast football mega-events for economic and political reasons. In response, masses of people would leave their homes and travel into the mountains to pick-up the TV broadcast from neighbouring countries. The phenomenon grew into a social institution with a penetrating force: it produced an alternative social space and a dissident public that pointed to a form of resistance taking place through football. *Forbidden Football in Ceausescu's Romania* provides an insight into the everyday life under the pressure of dictatorship and, through the special patterns of sports consumption, it tells a social history through small individual stories related to football.

Sport and International Politics Pierre Arnaud, Professor Jim Riordan, 2013-07-04 Examines the shaping of sports by both the fascist and communist institutions of Europe during the interwar period. It shows how sports were used as an instrument of propaganda and psychological pressure by major political and sporting nations.

Public Monuments Sergiusz Michalski, 1998-12 Public monuments to significant individuals or to political concepts are familiar to most of us, but the

notions underlying them may not be so obvious. This book traces the history of the public monument, from the 1870s to the present day.

The Politics of Sport Lincoln Allison, 1986

Marxist History-writing for the Twenty-first Century Chris

Wickham, 2007-06-28 Eight prominent historians and social scientists give their perspectives on the fate of Marxist approaches to history and the direction of the discipline in coming decades. The volume offers rigorous and approachable analysis from several political and intellectual positions and will be an important contribution to current historical debates.

Enjoying the Song of Term: An Mental Symphony within **113&sorty**

In a world used by screens and the ceaseless chatter of instant transmission, the melodic splendor and psychological symphony created by the written word frequently disappear into the back ground, eclipsed by the constant noise and distractions that permeate our lives. Nevertheless, nestled within the pages of **113&sorty** a charming fictional value full of raw emotions, lies an immersive symphony waiting to be embraced. Crafted by an elegant composer of language, this captivating masterpiece conducts readers on an emotional journey, well unraveling the hidden songs and profound impact resonating within each carefully constructed phrase. Within the depths of this poignant examination, we shall explore the book is key harmonies, analyze its enthralling writing design, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

Table of Contents

113&sorty

1. Understanding the eBook 113&sorty
 - The Rise of Digital Reading 113&sorty
 - Advantages of eBooks Over Traditional Books
2. Identifying 113&sorty
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right

eBook Platform

- Popular eBook Platforms
 - Features to Look for in an 113&sorty
 - User-Friendly Interface
4. Exploring eBook Recommendations from 113&sorty
 - Personalized Recommendations
 - 113&sorty User Reviews and Ratings
 - 113&sorty and Bestseller Lists
 5. Accessing 113&sorty Free and Paid eBooks
 - 113&sorty Public Domain

eBooks

- 113&sorty eBook Subscription Services
 - 113&sorty Budget-Friendly Options
6. Navigating 113&sorty eBook Formats
 - ePub, PDF, MOBI, and More
 - 113&sorty Compatibility with Devices
 - 113&sorty Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of 113&sorty

- Highlighting and Note-Taking 113&sorty
 - Interactive Elements 113&sorty
 - 8. Staying Engaged with 113&sorty
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers 113&sorty
 - 9. Balancing eBooks and Physical Books 113&sorty
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection 113&sorty
 - 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 - 11. Cultivating a Reading Routine 113&sorty
 - Setting Reading Goals 113&sorty
 - Carving Out Dedicated Reading Time
 - 12. Sourcing Reliable Information of 113&sorty
 - Fact-Checking eBook Content of 113&sorty
 - Distinguishing Credible Sources
 - 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 - 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks
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faculty* - Jun 13 2023
web course objectives 1
study types of high test
voltages their
generation and
measurement methods 2
apply physical modeling
approach for high
voltage components and
systems 3 apply
techniques and systems
for analysis and
diagnostics of high
voltage systems 4
understand the
principles and
applications of
electrical insulation
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