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The Viking Age in Åland Joonas Ahola,Frog,Jenni Lucenius,2014

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Fibula, Fabula, Fact Joonas Ahola,Frog,Clive Tolley,2018-03-01 Were there Vikings in Finland? Fibula, Fabula, Fact - The Viking Age in Finland is intended to provide essential foundations for approaching the Viking Age in Finland. The volume consists of a general introduction followed by nineteen chapters and a closing discussion. The nineteen chapters are oriented to provide introductions to the sources, methods and perspectives of diverse disciplines. Discussions are presented from fields including archaeology, folklore studies, genetics, geopolitics, historiography, language history, linguistics, palaeobotany, semiotics and toponymy. Each chapter is intended to help open the resources and the history of discourse of the particular discipline in a way that will be accessible to specialists from other fields, specialists from outside Finland, and also to non-specialist readers and students who may be more generally interested in the topic.

Concert by the Sea ,1970

Rip it Up and Start Again Simon Reynolds,2006 The essential book on post-punk music, a must for any serious pop music fan

Dutch Still-life Painting in the Seventeenth Century Ingvar Bergström,1956

Becoming Divine Grace Jantzen,1999 The book's contribution to feminist philosophy of religion is substantial and original.... It brings the continental and Anglo-American traditions into substantive and productive conversation with each other. --Ellen Armour To what extent has the emergence of the study of religion in Western culture been gendered? In this exciting book, Grace Jantzen proposes a new philosophy of religion from a feminist perspective. Hers is a vital and significant contribution which will be essential reading in the study of religion.

Visions of Past Glory Derek Fewster,2006 Finland, during both prehistoric and medieval times, has been the subject of numerous studies, but none of these have previously considered the nationalist essence of the integral, underlying history culture' or public archaeology' of the nation. Even quite obvious political interpretations, visions, and imageries of an ancient Golden Age have all too easily been dismissed as the consequences of mere patriotism, Kalevala enthusiasm', or Karelianism. This study presents the case for how the conceptions of a distant, glorious past have been advanced and actively developed within the national project of constructing a modern ethnicity of Finnishness. Accordingly, a conception of an original ancient greatness was paramount for the nationalist movements in both the Grand Duchy and the early Republic of Finland, especially so when the perceived nation was considered in need of intellectually unifying defences against the many conceived threats of Russianness after ca 1890. The author traces the construction of a Finnish Great Myth of National Origins from the 16th century until the end of the Second World War, and provides richly illustrated examples of how the process of nation-building influenced and amplified the deep historical core of the emerging Finnish national consciousness.

The Ocean of Truth Brian Hebblethwaite,1988-04-29 Spirited defense of the objective reality of God is maintained in an interpretation of the impact of modernism on Christianity that is contrary to that advanced by Don Cupitt in *The Sea of Faith*.

Julian of Norwich Grace Jantzen,2000 Julian of Norwich, an anchoress of the fourteenth century, has captured the imagination of our time in a remarkable way. She shares with her readers the deepest and most intimate experiences of her life through her writings.This detailed study of Julian attempts not only to penetrate her theological ideas but also brings to life her world and her life as an anchoress. Grace Jantzen has more than an academic interest in Julian's writings and sets out to integrate scholarly findings with contemporary spirituality. There is much in the thought of this extraordinary woman mystic which is excitingly relevant; her insights into spiritual growth and wholeness foreshadow the modern interest in psychotherapy and her image of Christ as mother has resounding implications for Christian feminist theology.In a new introduction to this edition, the author explores what it might mean to be an anchoress in post modernity, and how reflections on Julian of Norwich and her desire for God can enable us to become the space of divine transformation.This is a book not only for those who have a scholarly interest in Julian, but also for anyone drawn to Christian mysticism and the place of women within that tradition.Julian of Norwich, an anchoress of the fourteenth century, has captured the imagination of our time in a remarkable way. She shares with her readers the deepest and most intimate experiences of her life through her writings.

Imagologies Mark C. Taylor,Esa Saarinen,1994 The authors propose a new philosophy of communication which reflects the media and technology of the electronic age.

Death and the Displacement of Beauty: Foundations of violence Grace Jantzen,2004 Foundations of Violence enters the ancient world of Homer, Plato and Aristotle to explore the genealogy of violence in Western thought through its emergence in Greece and Rome.

Viking Age Archaeology Richard A Hall,2010-06-22 Viking raids, and the subsequent Scandinavian settlements in the ninth and tenth centuries, had a major effect on many parts of Britain and Ireland. These impacts can best be seen in a wide variety of archaeological discoveries, primarily from distinctive pre-Christian burials, which contain weapons, tools, jewellery and metal, wood and bone artefacts. Written by an expert in the field of Viking and Norse archaeology, this book examines the distinctive archaeology of each phase, aspect or area of Norse impact in turn, with sufficient historical background to put the archaeological discoveries into context.

Erring Mark C. Taylor,2013-11-22 Erring is a thoughtful, often brilliant attempt to describe and enact what remains of (and for) theology in the wake of deconstruction. Drawing on Hegel, Nietzsche, Derrida, and others, Mark Taylor extends—and goes well beyond—pioneering efforts. . . . The result is a major book, comprehensive and well-informed.—G. Douglas Atkins, *Philosophy and Literature* Many have felt the need for a study which would explicate in coherent and accessible fashion the principal tenets of deconstruction, with particular attention to their theological implications. This need the author has addressed in a most impressive manner. The book's effect upon contemporary discussion is apt to be, and deserves to be, far-reaching.—Walter Lowe, *Journal of Religion*

Augustine and Postmodernism John D. Caputo,Michael J. Scanlon,2005-03-10 Scanlon, and Mark Vessey.Indiana Series in the Philosophy of Religion--Merold Westphal, general editor

Producing Experience in Marketplace Encounters Eeva-Katri Ahola,2007

Journeys to Selfhood Mark C. Taylor,1980 Taylor (humanities and religion, Williams College, Massachusetts) reconsiders the two philosophers based on the notion that all modern philosophy lies between the poles of their thought. He has added a new introduction to the 1980 original edition.

Epic and History David Konstan,Kurt A. Raaflaub,2009-10-27 With contributions from leading scholars, this is a uniquecross-cultural comparison of historical epics across a wide rangeof cultures and time periods, which presents crucial insights intohow history is treated in narrative poetry. The first book to gain new insights into the topic of‘epic and history’ through in-depth cross-culturalcomparisons Covers epic traditions across the globe and across a wide rangeof time periods Brings together leading specialists in the field, and is editedby two internationally regarded scholars An important reference for scholars and students interested inhistory and literature across a broad range of disciplines

The Sea of Faith Don Cupitt,2013-01-26 This text began in the 1860s as a phrase from Matthew Arnold's picture of the decline of religion as the retreat of the tide on Dover's beach. The book has had a significant impact, for its account of historical developments and its presentation of Christian non-realism.

Marketing the Arts ,1992 Marketing the arts: every vital aspect of museum management.

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