

Yuniran

Ying-Ying Zheng

Artasidi Qa Yam-u Namtar Cedeg Ni Yuca-yin Esi Marta Kiripolská, 2001 King Arthasiddhi is an 18th century Mongolian translation of a Tibetan Buddhist novel known in Tibet also as a popular drama. Its composition goes back to Indian avadanas and jatakas. Its language differs from the Classical written Mongolian of the 18th-century Buddhist xylographs and shows a marked influence of the underlying Chakhar dialect. This publication offers a thorough literary-historical and linguistic analysis with the annotated transcription and facsimile of the manuscript kept in the Copenhagen Royal Library. It contributes to the knowledge of Mongolian literature and its Indo-Tibetan connections and to a better understanding of the language and style of the translator Caqar gebsi Lubsang cultim, a noted man of letters.

A Practical Grammar of the Sanskrit Language Monier Monier-Williams, 1877

A Practical Grammar of the Sanskrit Language Sir Monier Monier-Williams, 1864

Sanskrit Manual Sir Monier Monier-Williams, 1868

Directory of Officials of the Democratic People's Republic of Korea ,1992

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Arcadia. Prosas y Versos. Few MS. notes [by L. Tieck]. Lope de Vega, 1602

Sanskrit manual Monier Monier-Williams.1869

China in the Middle East Andrew Scobell, Alireza Nader, 2016-11-08 This study examines China's interests in the Middle East and assesses China's economic, political, and security activities there to determine whether China has a strategy toward the region and what such a strategy means for the United States. The study focuses on China's relations with two of its key partners in the Middle East:

Saudi Arabia and Iran.

Centre de Documentation BIE IBE Documentation Centre,1985

IBE Documentation Centre Catalogue IBE Documentation Centre,1980

Türk İran'a Persliğin Dayatılması Rahim Cavadbeyli,2020-09-02 Asırlarca Büyük Çengiz Han'ın Verasetine ve Büyük Emir Timur'un soyundan gelmeye dayanan derin Türk devlet geleneğine sahip İran'da, Türklüğün etkisizleştirilmesi, resmi tarih olarak dayatılan Avrupa Tarih Tezi" ve yapılmış olan korkunç soykırımla mümkün olmuştur. 1917-1921 yıllarında uygulanmış olan Gıda Kontrol Sistemi" ile ülkede yaklaşık 10 milyon insan helak olmuştur. Nitekim Gacar Devleti'nin yanı sıra ülkenin asli kurucu unsuru olan Türklerin iradesi tamamen kırılmış, Fars dili üzerinden hareketle satılmış bazı yerli Türk misyonerleri ile beraber kuzey Hint menşeli azınlıkların ileri gelenleri kullanılarak Pehlevî" sömürge devleti kurulmuştur. Başka bir ifade ile İran Türklüğünün yakılmış külleri üzerinde sahteleştirilmemiş gerçek tarihi bir belge ile tarihi varlığı tescillenemeyen Pers denilen Yapay kimlikle yeni Ulus-Devlet yapılanmasına gidilmiştir. Doğuya resmi tarih olarak dayatılan Avrupa Tarih Tezi'nin özünü Hint-Avrupa Halklarının Köken Birlikteliği" ile ilgili ileri sürülen çürük iddia oluşturur. Bu iddianın müellifleri esasen Jacob Bryant, S. W. Jones, T. Young, F. Shlegel, A. Wilhelm, Ch. Lassen, A. Pictet, J. Stevensons, R. G. Latham, A. Dupperon, J. F. Blumbach, T. R. Trautmann, F. M. Müller gibi sözde tarihçi, aslında tamamen sömürgeci devletlerin teorik ayağını oluşturan oryantalistler tarafından işlenerek resmi tarih anlayışı olarak sömürge devletlere dayatılmıştır.

Neue Wiener Friseur-Zeitung ,1894

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New York Public Library. Research Libraries,1979

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