

# Yubaba

Carol Ota

**Focus On: 100 Most Popular Fantasy Anime and Manga** Wikipedia contributors, *Millennial Mythmaking* John Perlich, David Whitt, 2010-03-08 Contemporary myths, particularly science fiction and fantasy texts, can provide commentary on who we are as a culture, what we have created, and where we are going. These nine essays from a variety of disciplines expand upon the writings of Joseph Campbell and the hero's journey. Modern examples of myths from various sources such as Planet of the Apes, Wicked, Pan's Labyrinth, and Spirited Away; the Harry Potter series; and Second Life are analyzed as creative mythology and a representation of contemporary culture and emerging technology.

*The Oxford Handbook of Children's Film* Noel Brown, 2022 Exploring cultural and social differences in defining a children's film / Becky Parry -- Screening innocence in children's film / Debbie Olson -- Screen adaptations of the Wizard of Oz and metafilmicity in children's film / Ryan Bunch -- Children's films and the avant-garde / Bettina Kümmerling-Meibauer -- Intertextuality and 'adult' humour in children's film / Sam Summers -- Children's film and the problematic 'happy ending' / Noel Brown -- The cop and the kid in 1930s American film / Pamela Robertson-Wojcik -- History, forbidden games, children's play, and trauma theory / Ian Wojcik-Andrews -- Changing conceptions of childhood in the work of the Children's Film Foundation / Robert Shail -- Migrant children and the 'space between' in the films of Angelopoulos / Stephanie Hemelryk Donald -- Iranian cinema and a world through the eyes of a child / John Stephens -- The American tween and contemporary Hollywood cinema / Timothy Shary -- Growing up on Scandinavian screens / Anders Lysne -- Mary Pickford, Alma Taylor, and girlhood in Early Hollywood and British cinema / Matthew Smith -- Craft and play in Lotte Reiniger's fairy tale films / Caroline Ruddell -- Disney's musical landscapes / Daniel Batchelder -- Hayley Mills and the Disneyfication of childhood / David Buckingham -- Danny Kaye as children's film star / Bruce Babington -- Real animals and the problem of anthropomorphism in children's film / Claudia Alonso-Recarte and Ignacio Ramos-Gay -- Nation, identity, and the arrikin streak in Australian children's cinema / Adrian Schober -- Nationalism in Swedish Children's Film and the Case of Astrid Lindgren / Anders Wilhelm Åberg -- Unreality, Fantasy, and the Anti-Fascist Politics of the Children's Films of Satyajit Ray / Koel Banerjee -- Gender, Ideology, and Nationalism in Chinese Children's Cinema / Yuhan Huang -- Ethnic and racial difference in the Hungarian animated features Macskafogó/Cat City (1986) and Macskafogó 2/Cat City 2 (2007) / Gábor Gergely -- Negotiating East and West when representing childhood in Miyazaki's Spirited away / Katherine Whitehurst -- Coming of age in South Korean cinema / Sung-Ae Lee -- The Walt Disney Company, family entertainment, and global movie hits / Peter Krämer -- Reading Jason and the argonauts as a children's film / Susan Smith -- Hollywood and the baby boom audience in the 1950s and 1960s / James Russell -- Don Bluth and the Disney renaissance / Peter Kunze -- On 'love experts', evil princes, gullible princesses, and Frozen / Amy M. Davis -- Hollywood, regulation, and the 'disappearing' children's film / Filipa Antunes -- How children learn to 'read' movies / Cary Bazalgette -- Star Wars, children's film culture, and fan paratexts / Lincoln Geraghty -- Norwegian tween girls and everyday life through Disney tween franchises / Ingvild Kvale Sørenssen -- A multimethod study on contemporary young audiences and their film/cinema

discourses and practices in Flanders, Belgium / Aleit Veenstra, Philippe Meers, and Daniël Biltereyst -- An empirical report on young people's responses to adult fantasy films / Martin Barker -- Disney's adult audiences / James R. Mason.

*Animation: A World History* Giannalberto Bendazzi, 2015-11-06 A continuation of 1994's groundbreaking *Cartoons*, Giannalberto Bendazzi's *Animation: A World History* is the largest, deepest, most comprehensive text of its kind, based on the idea that animation is an art form that deserves its own place in scholarship. Bendazzi delves beyond just Disney, offering readers glimpses into the animation of Russia, Africa, Latin America, and other often-neglected areas and introducing over fifty previously undiscovered artists. Full of first-hand, never before investigated, and elsewhere unavailable information, *Animation: A World History* encompasses the history of animation production on every continent over the span of three centuries. Volume III catches you up to speed on the state of animation from 1991 to present. Although characterized by such trends as economic globalization, the expansion of television series, emerging markets in countries like China and India, and the consolidation of elitist auteur animation, the story of contemporary animation is still open to interpretation. With an abundance of first-hand research and topics ranging from Nickelodeon and Pixar to modern Estonian animation, this book is the most complete record of modern animation on the market and is essential reading for all serious students of animation history.

**Transcendence and Spirituality in Japanese Cinema** Melissa Croteau, 2022-11-14 This book explores significant representations of Shinto and Buddhist sacred space, spiritual symbols, and religious concepts that are embedded in the secular framework of Japanese films aimed at general audiences in Japan and globally. These cinematic masterpieces by directors Akira Kurosawa, Hayao Miyazaki, Hirokazu Kore-eda, and Makoto Shinkai operate as expressions of and, potentially, catalysts for transcendence of various kinds, particularly during the Heisei era (1989–2019), when Japan experienced severe economic hardship and devastating natural disasters. The book's approach to aesthetics and religion employs the multifaceted concepts of *ma* (structuring intervals, liminal space-time), *kū* (emptiness, sky), *mono no aware* (compassionate sensibility, resigned sadness), and *musubi* (generative interconnection), examining the dynamic, evolving nature of these ancient principles that are at once spiritual, aesthetic, and philosophical. Scholars and enthusiasts of Japanese cinema (live action and anime), religion and film, cinematic aesthetics, and the relationship between East Asian religions and the arts will find fresh perspectives on these in this book, which moves beyond conventional notions of transcendental style and essentialized approaches to the multivalent richness of Japanese aesthetics.

**Japanese Demon Lore** Noriko T. Reider, 2010-09-30 Oni, ubiquitous supernatural figures in Japanese literature, lore, art, and religion, usually appear as demons or ogres. Characteristically threatening, monstrous creatures with ugly features and fearful habits, including cannibalism, they also can be harbingers of prosperity, beautiful and sexual, and especially in modern contexts, even cute and lovable. There has been much ambiguity in their character and identity over their long history. Usually male, their female manifestations convey distinctively gendered social and cultural meanings. Oni appear frequently in various arts and media, from Noh theater

and picture scrolls to modern fiction and political propaganda, They remain common figures in popular Japanese anime, manga, and film and are becoming embedded in American and international popular culture through such media. Noriko Reider's book is the first in English devoted to oni. Reider fully examines their cultural history, multifaceted roles, and complex significance as others to the Japanese.

**World on Film** Martha P. Nochimson, 2011-09-23 This uniquely engaging and lively textbook provides a comprehensive introduction to international film, from the golden age of European cinema to the contemporary blockbusters of India and Asia, and the post World War II emergence of global film culture. Offers an overview of film culture in European countries such as France, Sweden and Spain, as well as Africa, Hong Kong, China, and India, in a clear and conversational style to engage the student reader Provides a detailed exploration of the impact of globalization on international cinema Addresses the differences in visual and narrative strategies between Hollywood-influenced movies and international cinema Highlights key words within the text and provides a comprehensive glossary of critical vocabulary for film studies Includes over 80 film stills throughout the text, and a comprehensive companion website with a 'troubleshooting guide' for instructors that includes suggested syllabi at [www.wiley.com/go/worldonfilm](http://www.wiley.com/go/worldonfilm) Each chapter includes in-depth case studies of individual films and directors, cultural and historical context, selected filmographies, and ideas for projects, essays, and further research

**Mountain Witches** Noriko T. Reider, 2021-07-01 Mountain Witches is a comprehensive guide to the complex figure of yamauba—female yōkai often translated as mountain witches, who are commonly described as tall, enigmatic women with long hair, piercing eyes, and large mouths that open from ear to ear and who live in the mountains—and the evolution of their roles and significance in Japanese culture and society from the premodern era to the present. In recent years yamauba have attracted much attention among scholars of women's literature as women unconstrained by conformative norms or social expectations, but this is the first book to demonstrate how these figures contribute to folklore, Japanese studies, cultural studies, and gender studies. Situating the yamauba within the construct of yōkai and archetypes, Noriko T. Reider investigates the yamauba attributes through the examination of narratives including folktales, literary works, legends, modern fiction, manga, and anime. She traces the lineage of a yamauba image from the seventh-century text Kojiki to the streets of Shibuya, Tokyo, and explores its emergence as well as its various, often conflicting, characteristics. Reider also examines the adaptation and re-creation of the prototype in diverse media such as modern fiction, film, manga, anime, and fashion in relation to the changing status of women in Japanese society. Offering a comprehensive overview of the development of the yamauba as a literary and mythic trope, Mountain Witches is a study of an archetype that endures in Japanese media and folklore. It will be valuable to students, scholars, and the general reader interested in folklore, Japanese literature, demonology, history, anthropology, cultural studies, gender studies, and the visual and performing arts.

**Miyazakiworld** Susan Napier, 2018-09-04 The story of filmmaker Hayao Miyazaki's life and work, including his significant impact on Japan and the world A thirtieth-century toxic jungle, a bathhouse for tired gods, a red-

haired fish girl, and a furry woodland spirit—what do these have in common? They all spring from the mind of Hayao Miyazaki, one of the greatest living animators, known worldwide for films such as *My Neighbor Totoro*, *Princess Mononoke*, *Spirited Away*, *Howl's Moving Castle*, and *The Wind Rises*. Japanese culture and animation scholar Susan Napier explores the life and art of this extraordinary Japanese filmmaker to provide a definitive account of his oeuvre. Napier insightfully illuminates the multiple themes crisscrossing his work, from empowered women to environmental nightmares to utopian dreams, creating an unforgettable portrait of a man whose art challenged Hollywood dominance and ushered in a new chapter of global popular culture.

**Representing Agency in Popular Culture** Ingrid E. Castro, Jessica Clark, 2018-12-20 *Representing Agency in Popular Culture* addresses the intersection of child and youth agency and popular culture. Here, scholars expand understandings of agency, power, and voice in children's lives, identifying popular culture as an important source of inspiration and inquiry within the future of childhood studies.

*Discovering World Religions at 24 Frames Per Second* Julien R. Fielding, 2008-09-26 Traditionally, university students have gained access to world religions by reading primary texts. *Discovering World Religions at 24 Frames Per Second* takes students beyond the written page, offering an exploration of the same religious traditions through the study of feature films. The many definitions of religion are examined along with its various components, including doctrine, myth, ethics, ritual, and symbol. Specific religious traditions, including Hinduism, Sikhism, Zoroastrianism, Buddhism, Confucianism, Daoism, popular religion, and Shinto are examined. Biographical sketches of directors whose films tend to focus on a particular religious tradition are also included, such as Zhang Yimou, Hayao Miyazaki, Deepa Mehta, and Akira Kurosawa. *Discovering World Religions at 24 Frames Per Second* is unique in the area of religion and film studies in that it isn't just a collection of essays. Instead it provides the introductory student with the necessary background information on the various religions before looking at how their ideas can be understood not through texts but through the cinematic medium. To keep the conversation fresh, most of the films used in the book were made within the last decade. Furthermore, examples range from popular, mainstream fare, such as *Star Wars* and the *Lord of the Rings* trilogy to lesser-known foreign films, such as *The Wooden Man's Bride* and *The Great Yokai War*. Several films with a 'cult-like' following are also discussed, including *Fight Club*, *Princess Mononoke*, *Spirited Away*, and *Jacob's Ladder*. This book is also unique in that instead of drawing upon the Judeo-Christian tradition, it draws from Eastern traditions.

**The Whisper Within: Zen and Self** Margaret Syverson,

**Miyazaki's Animism Abroad** Eriko Ogihara-Schuck, 2014-10-16 After winning an Oscar for *Spirited Away*, the Japanese director Hayao Miyazaki's animated films were dubbed into many languages. Some of the films are saturated with religious themes distinctive to Japanese culture. How were these themes, or what Miyazaki describes as animism, received abroad, especially considering that they are challenging to translate? This book examines how American and German audiences, grounded on Judeo-Christian traditions, responded to the animism in Miyazaki's *Nausicaa of the Valley of the Wind* (1984), *My Neighbor Totoro* (1988), *Princess Mononoke* (1997), *Spirited Away* (2001), and *Ponyo on the Cliff by the Sea* (2008). By a close reading of adaptations and film

reviews, and a study of transitions in their verbal and visual approaches to animism, this book demonstrates that the American and German receptions transcended the conventional view of an antagonistic relationship between animism and Christianity. With the ability to change their shapes into forms easily accessible to other cultural arenas, the anime films make a significant contribution to inter-religious dialogue in the age of secularization.

*Spirited Away* Andrew Osmond, 2020-05-14 *Spirited Away*, directed by the veteran anime film-maker Hayao Miyazaki, is Japan's most successful film, and one of the top-grossing 'foreign language' films ever released. Set in modern Japan, the film is a wildly imaginative fantasy, at once personal and universal. It tells the story of a listless little girl, Chihiro, who stumbles into a magical world where gods relax in a palatial bathhouse, where there are giant babies and hard-working soot sprites, and where a train runs across the sea. Andrew Osmond's insightful study describes how Miyazaki directed *Spirited Away* with a degree of creative control undreamt of in most popular cinema, using the film's delightful, freewheeling visual ideas to explore issues ranging from personal agency and responsibility to what Miyazaki sees as the lamentable state of modern Japan. Osmond unpacks the film's visual language, which many Western (and some Japanese) audiences find both beautiful and bewildering. He traces connections between *Spirited Away* and Miyazaki's prior body of work, arguing that *Spirited Away* uses the cartoon medium to create a compellingly immersive drawn world. This edition includes a new foreword by the author in which he considers the world of animated cinema post-*Spirited Away*, considering its influence on films ranging from del Toro's *Pan's Labyrinth* to Pixar's *Inside Out*.

*Anime Classics Zettai!* Brian Camp, Julie Davis, 2007-08-01 Provides summaries for each film along with information on their production history, importance to the genre, warnings for viewer discretion, and DVD availability.

Devouring Japan Nancy K. Stalker, 2018-03-26 In recent years Japan's cuisine, or washoku, has been eclipsing that of France as the world's most desirable food. UNESCO recognized washoku as an intangible cultural treasure in 2013 and Tokyo boasts more Michelin-starred restaurants than Paris and New York combined. International enthusiasm for Japanese food is not limited to haute cuisine; it also encompasses comfort foods like ramen, which has reached cult status in the U.S. and many world capitals. Together with anime, pop music, fashion, and cute goods, cuisine is part of the Cool Japan brand that promotes the country as a new kind of cultural superpower. This collection of essays offers original insights into many different aspects of Japanese culinary history and practice, from the evolution and characteristics of particular foodstuffs to their representation in literature and film, to the role of foods in individual, regional, and national identity. It features contributions by both noted Japan specialists and experts in food history. The authors collectively pose the question what is washoku? What culinary values are imposed or implied by this term? Which elements of Japanese cuisine are most visible in the global gourmet landscape and why? Essays from a variety of disciplinary perspectives interrogate how foodways have come to represent aspects of a unique Japanese identity and are infused with official and unofficial ideologies. They reveal how Japanese culinary values and choices, past and present, reflect beliefs about gender, class, and race; how they are represented in mass media; and how they are

interpreted by state and non-state actors, at home and abroad. They examine the thoughts, actions, and motives of those who produce, consume, promote, and represent Japanese foods.

**The Routledge International Handbook of Jungian Film Studies** Luke Hockley, 2019-12-09 Winner of the IAJS award for best edited book of 2018! The Routledge International Handbook of Jungian Film Studies weaves together the various strands of Jungian film theory, revealing a coherent theoretical position underpinning this exciting recent area of research, while also exploring and suggesting new directions for further study. The book maps the current state of debates within Jungian orientated film studies and sets them within a more expansive academic landscape. Taken as a whole, the collection shows how different Jungian approaches can inform and interact with a broad range of disciplines, including literature, digital media studies, clinical debates and concerns. The book also explores the life of film outside cinema - what is sometimes termed 'post-cinema' - offering a series of articles exploring Jungian approaches to cinema and social media, computer games, mobile screens, and on-line communities. The Routledge International Handbook of Jungian Film Studies represents an essential resource for students and researchers interested in Jungian approaches to film. It will also appeal to those interested in film theory more widely, and in the application of Jung's ideas to contemporary and popular culture.

**The Relay of Gazes** Carol Ota, 2007 The Relay of Gazes is a demonstration that analysis of a variety of films and television programs is the key to revealing how dramatically Japan's image has evolved in recent decades. The films and programs analyzed include anime of Hayao Miyazaki, travelogue films of German director Wim Wenders, Japanese-American latter-day musical films, and U.S. television coverage of the Kobe earthquake and the Nagano Olympic Winter Games.

Finding God in the Movies Catherine M. Barsotti, Robert K. Johnston, 2004-08-01 You love movies. Who doesn't? In Finding God in the Movies Catherine Barsotti and Robert Johnston show you how to combine your love of movies with your desire for God. Introducing thirty-three films of faith--ranging from Tender Mercies to X-Men--the authors identify and explore key biblical themes like forgiveness, faith, and repentance. An enthusiastic guide for the individual movie lover or small group, this resource contains production notes and film synopses, relevant Scripture texts, theological reflection, recommended video clips, discussion questions, and more. It will deepen your fervor for film and for God.

*The Moral Narratives of Hayao Miyazaki* Eric Reinders, 2016-10-14 Widely regarded as Japan's greatest animated director, Hayao Miyazaki creates films lauded for vibrant characters and meaningful narrative themes. Examining the messages of his 10 full-length films--from Nausicaa (1984) to The Wind Rises (2013)--this study analyzes each for its religious, philosophical and ethical implications. Miyazaki's work addresses a coherent set of human concerns, including adolescence, good and evil, our relationship to the past, our place in the natural order, and the problems of living in a complex and ambiguous world. Exhibiting religious influences without religious endorsement, his films urge nonjudgment and perseverance in everyday life.

Uncover the mysteries within Explore with is enigmatic creation, Embark on a

Mystery with **Yubaba** . This downloadable ebook, shrouded in suspense, is available in a PDF format ( Download in PDF: \*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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