Yotsuya

James de

The Yotsuya Kwaidan ,1917

The Yotsuya Kwaidan Or O'Iwa Inari James S. De Benneville,2007-07-01

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Puragumatizumu ,1963

The Yotsuya Kwaidan James S. De Benneville,Alex Struik,2012-12-08 Tales of the Tokugawa is a collection of Japanese horror stories collected by James S. de Benneville during the years he spent living in Japan, this is the first edition of the collection. Yotsuya Kwaidan, the story of Oiwa and Tamiya Iemon, is a tale of betrayal, murder and ghostly revenge. Arguably the most famous Japanese ghost story of all time, it has been adapted for film over 30 times, and continues to be an influence on Japanese horror today. Written in 1825 by Tsuruya Nanboku IV as a kabuki play, the original title was Tokaido Yotsuya Kaidan. It is now generally shortened, and loosely translates as Ghost Story of Yotsuya.

The Yotsuya Kwaidan James S De Benneville,2021-01-19 Reader, pray take not the story of the O'Iwa Inari, the Yotsuya Kwaidan, as a mere fairy tale or novel of the day. The shrine of the Tamiya Inari stands now to attest the truth of the tradition. Let the doubter but witness the faith of the believer in the powers of the fearful lady; and, if doubt still continues to exist, the salutary fear of others at least will inspire respect.

The Yotsuya Kwaidan or O'Iwa Inari ,2006

Ghastly Tales from the Yotsuya Kaidan Takashi Saitō,2020-02-22 A newly revised and corrected translation of what is perhaps the most famous and oft told tales of horror in Japan. The legend of Iwa and her curse blurs the lines between fact and fiction as it spins its terrifying tale of ghostly vengeance. Over nearly four hundred years in the repertoire of itinerant storytellers, in dramatic performances on stage, and in modern adaptations for anime and film, Iwa's story has lost none of its intoxicating power over the imagination. (c) Chisokudo Publications 2020 - Also available as an Apple iBook and as a Kindle eBook

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Kabuki Plays on Stage. Volume 1 James R. Brandon, Samuel L. Leiter, 2002-02-28 Kabuki Plays On Stage represents a monumental achievement in Japanese theatre studies, being the first collection of kabuki play translations to be published in twenty-five years. Fifty-one plays, published in four volumes, vividly trace kabuki's changing relations to Japanese society during the premodern era. Volume 1 consists of thirteen plays that showcase early kabuki's scintillating and boisterous styles of performance and illustrates the contrasting dramatic techniques cultivated by actors in Edo (Tokyo) and Kamigata (Osaka and Kyoto). The twelve plays translated in Volume 2 cover a brief period, but one that saw important developments in kabuki architecture, acting, dance, and the manipulation of characters and themes. As the series title indicates, the plays were translated to capture the vivacity of performances on stage. The translations, each accompanied by a thorough introduction that contextualizes the play, are based not only on published texts, but performance scripts and the study of the plays as they are performed in theatres today. Each volume is lavishly illustrated with rare woodblock prints in full color of Tokugawa- and Meijiperiod productions as well as color and black-and-white photographs of contemporary performances. Published with the assistance of the Nippon Foundation.

The Yotsuya Kwaiden (short Story) Tsuruya Namboku,1915 Gazetteer to Maps of Central Honshū, Map Series AMS L774, 1:50,000 United States. Army Map Service,1945

<u>Traditional Japanese Theater</u> Karen Brazell,1998 The first book of its kind: a collection of the most important genres of Japanese performance--noh, kyogen, kabuki, and puppet theater-- in one comprehensive, authoritative volume.

Tales of the Tokugawa, Volume I (Esprios Classics) James S De Benneville,2021-06-09 Tales of the Tokugawa can well be introduced by two wonder-stories of Nippon. One of these, the Yotsuya Kwaidan, is presented in the present volume, not so much because of the incidents involved and the peculiar relation to a phase of Nipponese mentality, as from the fact that it contains all the machinery of the Nipponese ghost story. From this point of view the reading of one of these tales disposes of a whole class of the native literature.

Gazetteer to Maps of Northern Honshū United States. Army Map Service,1945

The Yotsuva Kwaidan James de,2021-10-03 Book Excerpt: Nipponese mind; especially among the women. If the present writer might have felt momentarily an amused feeling at sight of her worshippers, it was quickly lost at sight of the positive unhappiness expressed in these faces of the abandoned. A visit to the Tamiya Inari is not necessarily either one of idle curiosity or without results. Some exceedingly painful impressions can be brought away in the mind. It is not entirely in jest therefore that apology is made for the reproduction of the story. It is well in such matters to follow one's predecessors. Moreover, public sentiment is not to be derided nor disregarded. It has a certain title to respect, even when superstition is involved. Hence the statement can be made, that in telling this story of the Yotsuya Kwaidan no derogatory motive is involved -- to people, class, or person; least of all in reference to the dread Lady of Tamiya. OMARUDANI--4th July, 1916. CONTENTS CHAPTER. PAGE PROEM 15 L O'MINO AND DENSUKÉ Read More

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