

# Yeoman

Stephanie McCurry

*The Yeoman* Charles Kennett Burrow,1904

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Yeoman Versus Cavalier Ritchie Devon Watson, Jr.,1999-03-01 In *Yeoman Versus Cavalier: The Old Southwest's Fictional Road to Rebellion*, Ritchie Devon Watson, Jr., examines the emergence of the planter-aristocrat over the yeoman as the dominant cultural icon in the newly settled states of the Old Southwest -- Kentucky, Tennessee, Alabama, Mississippi, Louisiana, and Arkansas -- during the first half of the nineteenth century. He related this region's shift in cultural ideals, as reflected in its literature, both to the coming of the Civil War and the failure of the postbellum South to reintegrate itself fully into the nation. In the early 1800s Thomas Jefferson's stalwart yeoman farmer was the mythic figure that gave the most dynamic expression to and most compelling justification for expansion to the west. This potent symbol of rural democracy was enthusiastically embraced by settlers in both midwestern and southern territories. By 1830, however, residents of the new southern states had initiated a profound imaginative movement away from the frontier myths that had linked them with midwesterners. Faced with increasingly hostile attacks on slavery and the plantation system, southerners from Virginia to Louisiana united in defense of the plantation South. Watson shows how writers of the Old Southwest reflected this cultural shift in their tendency to idealize the planter and to subvert, subordinate, or ignore the yeoman. Joining cultural and intellectual forces with the more established plantation societies of the Eastern Seaboard, these writers turned toward the Cavalier -- the noble, cultured planter of aristocratic blood and manners who, like a father, presided with wisdom and love over a large plantation -- as the primary representative of the southern way of life. Watson builds his argument by analyzing many different kinds of writing. Choosing texts that shed light on the newly evolving culture of the Old Southwest, Watson discusses the novelists William Garrott Brown, James Lane Allen, Joseph Holt Ingraham, Caroline Lee Hentz, and Augusta Jane Evans, historian Charles Gayarre, humorists Augustus Baldwin Longstreet and Thomas Bangs Thorpe, New South propagandist Henry Grady, novelist and story writer George Washington Cable, and poets Joseph Brennan and Sidney Lanier. The Cavalier ideal, Watson explains, unified the states of the Confederacy and served as a kind of icon to be carried into battle. After the war the figure was resurrected by southern writers and made an integral part of the region's Lost Cause myth, which northerners helped perpetuate. The Cavalier figure has continued to lead a vigorous life into the present century, as attested by novels such as Margaret Mitchell's *Gone With the Wind*, Stark Young's *So Red the Rose*, and even William Faulkner's *Absalom, Absalom!* *Yeoman Versus Cavalier* is a solid and entertainingly written analysis of how the Cavalier, as the South's unifying mythical figure, helped shape southern history and the creation of the legend of the Old South following the Civil War. It contributes greatly to our understanding of the antebellum South and demonstrates how studying a work of literature can lead to a fuller comprehension of the culture that produced it.

*Masters of Small Worlds* Stephanie McCurry,1995 In this innovative study of the South Carolina Low Country, author Stephanie McCurry explores the place of the yeomanry in plantation society--the complex web of domestic and public relations within which they were enmeshed, and the contradictory politics of slave society by which that class of small farmers extracted the privileges of masterhood from the region's powerful planters. Insisting on the centrality of women as historical actors and gender as a category of analysis, this work shows how the fateful political choices made by the low-country yeomanry were rooted in the politics of the household, particularly in the customary relations of power male heads of independent households assumed over their dependents, whether slaves or free women and children. Such masterly prerogatives, practiced in the domestic sphere and redeemed in the public, explain the yeomanry's deep commitment to slavery and, ultimately, their ardent embrace of secession. By placing the yeomanry in the center of the drama, McCurry offers a significant reinterpretation of this volatile society on the road to Civil War. Through careful and creative use of a wide variety of archival sources, she brings vividly to life the small worlds of yeoman households, and the larger world of the South Carolina Low Country, the plantation South, and nineteenth-century America.

**The Roots of Southern Populism** Steven Hahn,2006-05-18 The Civil War and Emancipation changed the world of yeoman farmers as much as that of planters and slaves. Examining upcountry Georgia as a microcosm of nonplantation districts in the South, Steven Hahn in *The Roots of Southern Populism* shows how farmers experienced the unraveling of antebellum household economies, the development of market relations, the rise of a new class of merchant-landlords, and the growing tensions between countryside and town - and how their responses and struggles fueled the Populist movement of the 1890s. *The Roots of Southern Populism* continues to be a model for the study of Populism; popular politics, and the capitalist transformation of rural society. In a new afterword, Hahn reflects on the book's genesis, on its critics, and on the directions of subsequent scholarship in the fields.--BOOK JACKET.

**The Yeoman Adventurer** George W. Gough,1917

**Yeoman** Charles Yu,2015-05-15 A Vintage Shorts "Short Story Month" Selection Who explores the final frontier? The ship has reached the last world. Beamed down from the transporter bay is the captain, the XO, the medic, the security chief, the ethnographer, and finally an unnamed yeoman, the narrator of Charles Yu's mind-bending journey into the science fiction unknown. And the yeoman knows one thing, if he knows anything at all: the yeoman always dies. In the tradition of Jonathan Lethem and Douglas Adams, National Book Foundation 5 Under 35 award winner Charles Yu presents a story of searching (not wandering) and the galactic limits of home, from the utterly original collection *Sorry Please Thank You*. An eBook short.

*The Roots of Southern Populism : Yeoman Farmers and the Transformation of the Georgia Upcountry, 1850-1890* San Diego Steven Hahn Associate Professor of History University of California,1983-08-25 In this examination of the rise of agrarian radicalism in the late 19th-century South, Hahn focuses on social change and popular consciousness while exploring populism's kinship with other movements such as labour radicalism.

*Yeoman* ,1951

*The English Yeoman Under Elizabeth and the Early Stuarts* Mildred Campbell,1968

**Yeoman Fleetwood** M. E. Francis,1900

**Penny Saved: Yeoman and His Red Book** Jeff Bressett,2021-04-27

**The Yeoman's Tale** M.J. Trow,2022-07-05 Poet-sleuth Geoffrey Chaucer is caught up in the chaos of the Peasants' Revolt as he attempts to track down a brutal killer. June, 1381. Embarking on his annual pilgrimage to Canterbury, Geoffrey Chaucer and his fellow travellers are forced to turn back when confronted with a horde of armed and angry peasants, intent on marching to London. Returning to the city to warn the authorities of the approaching danger, the pilgrims hole up at the Tabard Inn and prepare for the coming invasion. That same night, a woman's body is fished out of the River Thames, her throat cut. When he discovers that the victim was the wife of one of his fellow pilgrims, Chaucer determines to investigate. Could the woman's henpecked husband be responsible for her death? A jealous business rival? Or was she murdered by one of the pilgrims? Does a cold-hearted killer lurk within the Tabard? As the army of rebellious peasants approaches, Chaucer finds himself in a race against time to uncover the truth before anarchy descends.

**Enclosure and the Yeoman** Robert C. Allen,1992 Exploring the shift from medieval to modern institutions in English agriculture and their importance for productivity, distribution, and their contribution to British economic growth, Allen's pioneering study shows that, contrary to the general assumption of many historians, small-scale farmers in the open-field system were responsible for a considerable proportion of the productivity growth achieved between the middle ages and the nineteenth century. The process of enclosure and the replacement of these yeoman farms with large-scale tenant farming relying on wage labor had relatively little impact on the agricultural contribution to economic development during industrial revolution. Enclosures and large farms enriched landowners without benefiting consumers, workers, or farmers. Thoroughly grounded in archival sources, and underpinned by rigorous economic analysis, this book is a scholarly and challenging reassessment of the history of English agriculture.

**The Canon's Yeoman's Prologue and Tale** Geoffrey Chaucer,2016-09-20 The classic respected series in a stunning new design. This edition of *The Canon's Yeoman's Prologue and Tale* from the highly-respected *Selected Tales* series includes the full, complete text in the original Middle English, along with an in-depth introduction by Maurice Hussey, detailed notes and a comprehensive glossary.

**Giles Corey, Yeoman** Mary Eleanor Wilkins Freeman,1893

**YEOMAN SERVICE** Maud Brooke Rolleston,2016-08-28 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

The Yeoman's Song ... ,1820

**From Yeoman to Redneck in the South Carolina Upcountry, 1850-1915** Stephen A. West,2008 In From Yeoman to Redneck in the South Carolina Upcountry, Stephen A. West revises understandings of the American South by offering a new perspective on two iconic figures in the region's social landscape. Yeoman, a term of praise for the small landowning farmer, was commonly used during the antebellum era but ultimately eclipsed by redneck, an epithet that emerged at the end of the nineteenth century. In popular use, each served less as a precise class label than as a means to celebrate or denigrate the moral and civic worth of broad groups of white men. Viewing these richly evocative figures as ideological inventions rather than sociological realities, West examines the divisions they obscured and the conflicts that gave them such force. The setting for this impressively detailed study is the Upper Piedmont of South Carolina, the sort of upcountry region typically associated with the white plain folk. West shows how the yeoman ideal played a vital role in proslavery discourse before the Civil War but poorly captured the realities of life, with important implications for how historians understand the politics of slavery and the drive for secession. After the Civil War, the South Carolina upcountry was convulsed by the economic transformations and political conflicts out of which the redneck was born. West reinterprets key developments in the history of the New South--such as the politics of lynching and the phenomenon of the Southern demagogue--and uncovers the historical roots of a stereotype that continues to loom large in popular understandings of the American South. Drawing together periods and topics often treated separately, West combines economic, social, and political history in an original and compelling account.

**A YEOMAN'S LETTERS FROM THE BOER WAR** P.T ROSS,1901

The Top Books of the Year Yeoman The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous captivating novels captivating the hearts of readers worldwide. Lets delve into the realm of popular books, exploring the engaging narratives that have charmed audiences this year. Yeoman : Colleen Hoovers "It Ends with Us" This poignant tale of love, loss, and resilience has gripped readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can succeed. Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This intriguing historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens "Where the Crawdads Sing" This mesmerizing coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens spins a tale of resilience, survival, and the transformative power of nature, entrancing readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a brilliant and gripping novel that will keep you wondering until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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