

Wooden Mask

Marshall Howard Saville

Masks of the World Joseph Gregor, 2001-01-01 Informative pictorial survey of many authentic cover-ups worn around the world over a wide range of historical periods. Images of a Kwakiutl dance mask of wood and skin from British Columbia, a terra cotta mask from ancient Athens, an 18th-century porcelain Harlequin mask, a Javanese demon's mask of wood, a cloth mask embroidered with pearls from Cameroon, and many more. Invaluable to anthropologists and theatrical groups; of great interest to art lovers.

The Secret of the Mask Gertrude Chandler Warner, 2007-03 The Aldens are preparing for a yard sale when they find an old wooden mask in the trash behind a neighbor's house and discover it is an old Native American mask from the Hopi tribe. When the mask is stolen from their garage, the Aldens vow to find it before the weekend Pow-Wow. But with such little evidence, will they be able to find the mask in time? Illustrations.

Masks of the World Joseph Gregor, 1937

The Secret of the Mask Gertrude Chandler Warner, 2007 The Aldens investigate when an old wooden mask they have found is stolen.

Masks from Primitive to Modern and how to Make Them Margaret E. Sutton, 1900
boy (?) wearing wooden mask with long grass fringe, in front of hut Hilton-Simpson Melville William,

Tribal Masks and Myths Robin D. Tribhuwan, Laurence Savelli, 2003 Man has made use of masks in dance rituals, dramas, folk songs, temples and different

Socio-Cultural contexts. In South India Masks are Worn by Kathakali Dancers, to depict good and evil characters from Hindu epics. Masks find an important place in Hindu festival celebration such as Dasera, Durga Puja and Ram Navami. Tribal societies in India too use have Mask characters. Some of the tribes using masks are Bhils, Garasia, Bison Horn Madia, Santhals, Oraons etc. However, there is only one tribal town in India, that depicts 54 tribal mask characters. This town is known as Jawhar, from Thane district, in the state of Maharashtra. These 54 characters are taken in a Procession during a Mask Festival called Bohada . The festival of Bohata is popular among the Koknas, Thakars, Mahadev Kolis, Malhar Kolis, Dhor Kolis, Katkaris, Warlis and few caste groups of Thane and Nasik District. Contents: Concept and Definitions of Masks, Research Methodology, Tribal Village, People and Mask Makers, Bohada: The Mask Festival of Bharsatmet, Bohada: The Mask Festival of Bharsatmet, Bohada: As Interpreted by the Non-tribals, Summary and Conclusions.

The Power of Symbols N. Ross Crumrine, Marjorie M. Halpin, 1983 This collection of papers, presented at the 42nd International Congress of Americanists, considers the interplay between the mask, the maskbearer, and the audience. The studies concentrate on the idea of masking as a transformational ritual in which the human actor is transformed into a being of another order. The authors use examples from various cultures and in their analyses argue for particular sets of relationships as being crucial to the

understanding of the mask.

Indianskeumeni Erna Siebert, Werner Forman, 1967

Masks of the Spirit Peter T. Markman, Roberta H. Markman, 1989-01-01 Drawing on secondary works in archaeology, art history, folklore, ethnohistory, ethnography, and literature, the authors maintain that the mask is the central metaphor for the Mesoamerican concept of spiritual reality. Covers the long history of the use of the ritual mask by the peoples who created and developed the mythological tradition of Mesoamerica. Chapters: (I) the metaphor of the mask in Pre-Columbian Mesoamerica: the mask as the God, in ritual, and as metaphor; (II) metaphoric reflections of the cosmic order; and (III) the metaphor of the mask after the conquest: syncretism; the Pre-Columbian survivals; the syncretic compromise; and today's masks. Over 100 color and black-&-white photos.

Turquoise Mosaic Art in Ancient Mexico Marshall Howard Saville, 1922

Contributions from the Museum of the American Indian, Heye Foundation , 1916

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Marshall Howard Saville, 1922

A Letter of Pedro de Alvarado Relating to His Expedition to Ecuador

Marshall Howard Saville, 1919

Turquoise Mosaic Art in Ancient Mexico Marshall H. Saville, 2022-09-24

Reprint of the original, first published in 1922.

Contributions Museum of the American Indian, Heye Foundation, 1922

Parker on the Iroquois Arthur C. Parker, 1981-11-01 A definitive ethnological study of the Iroquois' subsistence, religious traditions, laws, and customs.

The Collector's Guide to Masks Timothy Teuten, 1995 Vejledning i at samle på masker

Mexican Masks Donald Bush Cordry, 1980

African Designs from Traditional Sources Geoffrey Williams, 1971-01-01 Black-and-white linocut prints of geometric and abstract motifs, textual patterns, masks, and mythical figures provide a pictorial presentation of African designs

Decoding **Wooden Mask**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Wooden Mask**," a mesmerizing literary creation penned with a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring

effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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these geometric

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