# **Vikesh Kapoor**

**Rahul Rawail** 

31º Encontros da Imagem: Génesis 2.1 Associação Encontros da Imagem,2021-09-30 GÉNESIS 2:1, foi o tema escolhido para a 31º edição dos Encontros da Imagem - Festival Internacional de Fotografia e Artes Visuais.2021, que este ano decorre entre 17 de setembro e 31 de outubro. Entre as muitas outras atividades, o Festival engloba 47 exposições distribuídas por 25 espaços distintos, envolvendo a participação de 64 fotógrafos. GÉNESIS 2:1 dá continuidade ao tema do ano passado e, nunca um tema escolhido, se enquadrou tão bem no contexto da atualidade. Um ano depois, voltamos também nós e todo o mundo — em resultado da crise pandémica provocada pelo Covid-19, de novo, a ter que passar por um confinamento generalizado. Gerou-se a confusão e o caos. Uma incapacidade coletiva para compreender a desordem das coisas, confrontando a humanidade com desafios cada vez mais complexos e exigentes. A sociedade contemporânea está desde há muito, perante enormes desafios de carácter global: desde as questões relacionadas com o planeta e os seus problemas ecológicos — perda da biodiversidade, alterações climáticas, aquecimento e contaminação — até às civilizações que o habitam, onde muitas delas geram novas desigualdades e indiferença moral — regimes políticos, religiosos, fronteiras, refugiados, racismo, questões de género e muitas outras. Aquilo a que chamamos progresso, não só deixou de coincidir com a humanização do mundo, como pode acabar por ditar o seu fim. Urge encontrar soluções para acabar com as desigualdades e indiferença em relação ao sofrimento de milhões de pessoas. Uma interrogação se pode colocar: que futuro nos espera? A crise em que vivemos constitui uma oportunidade para que todos encontremos causas comuns e discutamos as melhores soluções para o que deva ser feito. Assim, e também com o objetivo de alerta, muitas das exposições agora apresentadas no âmbito dos Encontros da Imagem, para além do seu lado estético, abordam algumas das questões pertinentes que o mundo contemporâneo hoje vive.

Better Life, 2006

#### Business World, 2009-05

WRINKLED MEMORIES Vinod Kapoor,2022-01-18 The book is an exposition of life behind the glamour. It speaks on the pains the artist undergoes to create his image and more to retain the intellection. The stories are based on personal interactions that could never become public. Even if some plots trickled out it failed to arouse concern and empathy. These anecdotes underline various phases of Hindi cinema and despite all its technical superiority, it could not shrug off the system that demeans artists once they are not patronized or engaged. It has references to individuals, film families and some unsaid instances that built the concept of the book. A major portion of the book is devoted to the second rung of artists or character artists, whose contributions howsoever prodigious and impressionable have often been ignored. Cinema pandered more to the star system than its realities. A

character artist remains in focus till he is there. Many names that enthused the box office charts are long erased. Rightly everything that glitters is not glamour. The book quotes instances of sham camaraderie in the film world that in reality is ruthless and operates without remorse. Yet, it continues to attract and absorb new talent and that is the peculiarity of show business.

**Kapoors** Madhu Jain,2009-04-17 'We are like the Corleones in The Godfather'—Randhir Kapoor There is no film family quite like the Kapoors. A family of professional actors and directors, they span almost eighty years of film-making in India, from the 1920s to the present. Each decade in the history of Hindi films has had at least one Kapoor—if not more—playing a large part in defining it. Never before have four generations of this family—or five, if you include Bashesharnath Kapoor, Prithviraj Kapoor's father, who played the judge in Awara—been brought together in one book. The Kapoors details the professional careers and personal lives of each generation—box-office successes and failures, the ideologies that informed their work, the larger-than-life Kapoor weddings and Holi celebrations, their extraordinary romantic liaisons and family relationships, their love for food and their dark passages with alcohol. Based on extensive personal interviews conducted over seven years with family members and friends, Madhu Jain goes behind the façade of each member of the Kapoor clan to reveal what makes them tick. The Kapoors resembles the films that the great showman Raj Kapoor made: grand and sweeping, with moments of high drama and touching emotion. 'Few books on Indian cinema have been written with such wit, clarity and sparkle'—Outlook 'Jain writes in a language that is simple and pithy. . . it will keep alive public interest in the Kapoors who refuse to call it a day'—Telegraph 'Immensely readable...will surely find a place in the Indian cineaste's library'—Biblio

Raj Kapoor Rahul Rawail,2022-01-03 'If cinema did not exist, I would be non-existent.' - Raj Kapoor In this warm, thoughtful memoir, veteran filmmaker Rahul Rawail goes back to his days spent in R.K. Studios where he was nurtured and taught to handle the ropes of filmmaking from the Master himself-Raj Kapoor. Through stories only he can tell, Rawail delves not only into the techniques of the legendary filmmaker, but also into hitherto unknown aspects of Raj Kapoor's eccentric personality-his quirky sense of humour, his insights into life, the relationship he shared with his crew and his associations with artists of three generations. The book also examines how the lessons he learnt under the tutelage of Raj Kapoor carried Rahul Rawail through directing his own blockbuster films including Love Story, Betaab, Arjun and Dacait. Raj Kapoor: The Master at Work offers unique

insights into what it took for Raj Kapoor to be an exceptional filmmaker, with his understanding of human emotions, virtues of music and the art of visual storytelling. Within these pages, one sees behind the enigma who lived and breathed cinema, in his before-seen role as a teacher, mentor, parent and guru.

Raj Kapoor Speaks Ritu Nanda, Rāja Kapūra, 2002 Raj Kapoor Is Many Things To Many People: Producer, Director, Actor, Editor, Musician, Story-Teller, A Man Of Many Moods, An Acknowledged Patriarch Of India S Film-Making Industry. He Is Also Known To The World As An Extraordinary Showman, Lover, Idealist, Sage And Reformer. Raj Kapoor Has Always Been A Controversial Figure. Although His Films Always Evoked Extreme Reactions, He Knew That Mass Audiences Had Made Him, And He Never Deserted Them. There Will Be Endless Debates About His Exact Contribution To The Art Of Cinema, But Few Can Deny That He Was The Greatest Entertainer Known To Indian Films, The Last True Movie Mogul Of Indian Cinema. Raj Kapoor Worked With The Cinematic Tradition He Inherited, Made Modifications And Added New Elements To It, And Thus Created A Popular Art Form That Was Consonant With His Temperament And View Of Life. He Infused A Distinctive Mode Of Popular Romantic Sensibility Into Indian Cinema. Raj Kapoor Has Been Portrayed In Various Ways. He Was Imperious And Majestic, A Dreamer Of Big Dreams; His Creations Were Clearly Several Times Larger That The R.K. Studios, Which Remains A Living Monument To One Man S Vision, Energy And Enterprise. In This Book His Daughter Records The Lesser-Known Facets Of His Magnificent Personality, Without Interpreting His Thoughts, So That When Readers Thumb Through The Pages, They May Feel His Presence.

#### Raj Kapoor, 2021

Tatas, Fredie Mercury and Other Bawas Coomi Kapoor,2023-04-24 The Parsis are fast disappearing. There are now only around 50,000 members of the community in all of India. But since their arrival here from Central Asia, somewhere between the eighth and tenth centuries, the Parsis' contribution to their adopted home has been extraordinary. The history of India over the last century or so is filigreed with such contributions in every field, from nuclear physics to rock and roll, by names such as Dadabhai Naoroji, Dinshaw Petit, Homi Bhabha, Sam Manekshaw, Jamsetji Tata, Ardeshir Godrej, Cyrus Poonawalla, Zubin Mehta and Farrokh Bulsara (aka Freddie Mercury). This is a revised and updated new edition - engaging and accessible - making it as the most intimate history of the Parsis by senior journalist and columnist Coomi Kapoor, herself a Parsi. The book pores through the names, stories, achievements and the continuing success of this tiny but extraordinary minority. She delves deep into both the question of what it means to be Parsi in India, as well as how the community's contributions-from tanchoi silk to chikoos-became integral to what it meant to be Indian. In Kapoor's hands, the story of the Parsis becomes a rip-roaring, incident-filled adventure: from dominating the trade with China to being synonymous with Bombay, once, arguably, a city defined by its Parsis; from the business success of the Tatas, the Mistrys, the Godrejs and the Wadias, to such current contributions as the manufacturing of COVID-19 vaccines by the Parsi-founded Serum Institute of India.

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