

Tosshi

United States. Navy. Pacific Fleet and Pacific Ocean Areas

July Kabuki Program Kabukiza, Kabushiki Kaisha,Ennosuke Ichikawa,Chūsha Ichikawa,Tokizo Nakamura,Tosshi Sawamura,Shoen Ichikawa,Ichikawa Shocho,1951

Kabuki at the Crossroads Samuel L. Leiter,2013-04-17 Samuel L. Leiter's Kabuki at the Crossroads is a thorough account of Japan's most famous traditional theatre as it struggled to survive in the maelstrom of post-Occupation Japan's rapidly changing entertainment world.

Kabuki Playwriting Katherine Saltzman-Li,1994

Leaves from an Autumn of Emergencies Samuel Hideo Yamashita,2005-09-30 The fall of Singapore and the brilliant victories achieved since the start of the war mean we are protected, but I don't know just how grateful I should be. —Takahashi Aiko, housewife, February 1942 This is my final departure from the home islands. I have paid my respects to those who have helped me. I have no regrets. —Itabashi Yasuo, navy kamikaze pilot, February 1944 We had rice gruel for lunch again. There was no tofu in it, but there were potatoes.... We went through with the closing ceremony and received our report cards. Everyone was there. From now on, I'll persevere and not fail. —Manabe Ichiro, primary school student, July 1944 This collection of diaries gives readers a powerful, firsthand look at the effects of the Pacific War on eight ordinary Japanese. Immediate, vivid, and at times surprisingly frank, the diaries chronicle the last years of the war and its aftermath as experienced by a navy kamikaze pilot, an army straggler on Okinawa, an elderly Kyoto businessman, a Tokyo housewife, a young working woman in Tokyo, a teenage girl mobilized for war work, and two schoolchildren evacuated to the countryside. Samuel Yamashita's introduction provides a helpful overview of the historiography on wartime Japan and offers valuable insights into the important, everyday issues that concerned Japanese during a different and disastrously difficult time.

Kabuki's Forgotten War James R. Brandon,2008-10-31 According to a myth constructed after Japan's surrender to the Allied Forces in 1945, kabuki was a pure, classical art form with no real place in modern Japanese society. In Kabuki's Forgotten War, senior theater scholar James R. Brandon calls this view into question and makes a compelling case that, up to the very end of the Pacific War, kabuki was a living theater and, as an institution, an active participant in contemporary events, rising and falling in consonance with Japan's imperial adventures. Drawing extensively from Japanese sources—books, newspapers, magazines, war reports, speeches, scripts, and diaries—Brandon shows that kabuki played an important role in Japan's Fifteen-Year Sacred War. He reveals, for example, that kabuki stars raised funds to buy fighter and bomber aircraft for the imperial forces and that producers arranged large-scale tours for kabuki troupes to entertain soldiers stationed in Manchuria, China, and Korea. Kabuki playwrights contributed no less than 160 new plays that dramatized frontline battles or rewrote history to propagate imperial ideology. Abridged by censors, molded by the Bureau of Information, and partially incorporated into the League of Touring Theaters, kabuki reached new audiences as it expanded along with the new Japanese empire. By the end of the war, however, it had fallen from government favor and in 1944–1946 it nearly expired when Japanese government decrees banished leading kabuki companies to minor urban theaters and the countryside. Kabuki's Forgotten War includes more than a hundred illustrations, many of which have never been published in an English-language work. It is nothing less than a complete revision of kabuki's recent history and as such goes beyond correcting a significant misconception. This new study remedies a historical absence that has distorted our understanding of Japan's imperial enterprise and its aftermath.

Creating Kabuki Plays Katherine Saltzman-Li,2010-04-16 This volume makes available for the first time a complete translation in English of a key text for our understanding of Kabuki, viz. Kezairoku, Sakusha Shikihō (Valuable Notes on Playwriting, A Playwrights' Methodology, written 1801), being the only extant treatise fully devoted to the subject of Kabuki playwriting. At the hand of this vital text, the author addresses the history, methodology, and practitioners of Kabuki playwriting of the Edo Period (1603-1867.) The reader will find a critical examination of Kezairoku, and discussions regarding the connections between the Kabuki and literary worlds of Edo Japan, and between playwriting and the oral arts. The availability of the entire Kezairoku in English, together with a full contextualization of its teachings and meanings, offers a volume of great significance to both Japan and theatre scholars.

A Study of Narukami: an Eighteenth-century Kabuki Play Frank T. Motofuji,1964

The Methuen Drama Handbook of Gender and Theatre Sean Metzger,Roberta Mock,2023-12-28 This is a guide to contemporary debates and theatre practices at a time when gender paradigms are both in flux and at the centre of explosive political battlegrounds. The confluence of gender and theatre has long created intense debate about representation, identification, social conditioning, desire, embodiment, and lived experience. As this handbook demonstrates, from the conventions of early modern English, Chinese, Japanese and Hispanic theatres to the subversion of racialized binaries of masculinity and femininity in recent North American, African,

with music soundtracks were avidly consumed. With the perceived need for music that suited 'modern life', the seeds for the pre-eminent position of Euro-American music in post-Second-World war Japan were sown. At the same time many indigenous musical genres continued to thrive, but were hardly immune to the effects of modernization; in exploring new musical media and techniques drawn from Western music, performer-composers initiated profound changes in composition and performance practice within traditional genres. This volume is the first to draw together research on the interwar musical culture of the Osaka region and addresses comprehensively both Western and non-Western musical practices and genres, questions the common perception of their being wholly separate domains

Rising from the Flames Samuel L. Leiter,2009 On August 15, 1945, when the war ended, almost all of Tokyo and Osaka's theaters had been destroyed or heavily damaged by American bombs. The Japanese urban infrastructure was reduced to dust, and so, one might have thought, would be the nation's spirit, especially in the face of nuclear bombing and foreign occupation. Yet, less than two weeks after the atom bombs had been dropped, theater began to show signs of life. Before long, all forms of Japanese theater were back on stage, and from death's ashes arose the flower of art. *Rising from the Flames* contains sixteen essays, many accompanied by photographic illustrations, by thirteen specialists. They explore the triumphs and tribulations of Occupation-period (1945-1952) theater, and cover not only such traditional forms as kabuki, no, kyogen, bunraku puppet theater (as well as the traditional marionette theater, the Yuki-za), and the comic narrator's art of rakugo, but also the modern genres of shingeki, musical comedy, and the all-female Takarazuka Revue. Among the numerous topics discussed are censorship, theater reconstruction, politics, internationalization, unionization, the search for a national identity through drama, and the treatment of the emperor on the pre- and postwar stage. The essays in this volume examine how Japanese theater, subject to oppressive thought control by prewar authorities, responded to the new--if temporarily limited--freedom allowed by the American occupiers, attesting to Japan's remarkable resilience in the face of national defeat.

A Dictionary of Military Terms Everard Ferguson Calthrop,1909

Decoding Tosshi: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "Tosshi," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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