# **Tomb Of Humayun**

**Katharina Weiler, Niels Gutschow** 

**The Garden Tomb of Humayun** Neeru Misra, Tanay Misra, 2003 History of the tomb of Humayun, Emperor of Hindustan, 1508-1556, in Delhi; pictorial presentation.

**Humayun's Tomb Conservation** AGA KHAN TRUST FOR. CULTURE, Ratish Nanda, 2017-02-24 **Humayun's Tomb & Adjacent Monuments**, 2002

**Delhi, Agra, Fatehpur Sikri: Monuments, Cities and Connected Histories** Shashank Shekhar Sinha,2021-09-23 'Very impressive ... It will enrich the understanding of those interested in the history not only about these buildings but also more widely about historical monuments and their preservation' - Rudrangshu Mukherjee, Chancellor and Professor of History at Ashoka University 'The first real attempt to bring historical sites and buildings of the past within the reach of the masses ... A must-read for all' - Syed Ali Nadeem Rezavi, author of Fathpur Sikri Revisited 'Offers an excellent academic-public interface for the study of monuments, the cities in which they are located, and their extended geocultural connections' - Rana Safvi, author of The Forgotten Cities of Delhi and Shahjahanabad 'A book to be read several times, in different ways' - Swapna Liddle, author of Connaught Place and the Making of New Delhi Delhi, Agra, Fatehpur Sikri, historic cities of legend and lore and home to six UNESCO World Heritage Sites, have captured the imagination of Indians and the world at large for centuries. In this ambitious book, Shashank Shekhar Sinha traces the extraordinary pasts of the three imperial capitals, their monuments, settlements and extended geocultural connections, while presenting a graphic account of the iconic heritage sites - from the life and times of rulers who built them, their survival through periods of war, turmoil and conquests, to their present afterlives. Packed with intriguing and little-known stories about the monuments – busting several myths around them along the way - the book takes us on a journey from the pillared galleries of the mosque at the Qutb Minar complex, the majestic double dome of Humayun's tomb, the bastions of the impenetrable Agra Fort, the picturesque pavilions at Fatehpur Sikri, the tapering minarets of the Taj Mahal, to finally the Mughal court of the Red Fort, giving us the full measure of their dazzling grandeur. ABOUT THE SERIES Combining powerful storytelling with deep, recent scholarship, the Magnificent Heritage series uses multidisciplinary approaches to showcase a fresh perspective on heritage sites and storied cities, locating them in their larger geographical, sociocultural and historical contexts.

The Forgotten Cities of Delhi Rana Safvi,2018-05-30 In The Forgotten Cities of Delhi, book two of the Where Stones Speak trilogy covers historical trails in Siri, Jahanpanah, Tughlaqabad, Firozabad, Din Panah, Shergarh and Hazrat Nizamuddin Basti.In her trademark style, Rana Safvi combines narrative history with Sufi couplets and takes you on a walk across the first city of Mehrauli and Firozabad. This period was a major step towards integration of two distinct cultures towards a culture called Indo-Islamic by many historians. In the latter half of this volume, she tells us stories from an area and an era that's perhaps the richest in Delhi's archaeological history - Shahjahanabad and Firozabad on one end, and Jahanpanah and Siri on the other - a stretch that's today dotted with tombs, dargahs and the ruins of the Purana Qila. This area also houses the famous Humayun's tomb and the center of Delhi's spiritual trail: the Hazrat Nizamuddin Dargah.

**Humayun's Tomb** Dorling Kindersley,2009-06-01 DK Eyewitness Travel Humayun's Tomb will lead you straight to the best features this exquisite tomb has on offer. This beautifully illustrated travel guide showcases the must-sees of the first garden tomb in India. Rely on the clear ground plan, expert historical background and map to explore the superbly crafted gateways, courtyards, pavilions, halls

and shrines. The guide highlights the attractions of the surrounding region including the Red Fort and other Delhi highlights. With all the practical information on how to reach Humayun's Tomb as well as an essential checklist ahead of arrival this guide covers everything you need. Packed with crucial tourist information and vibrant photography, this is your complete guide to this influential Indian architectural masterpiece. Don't miss a thing at Humayun's Tomb with the DK Eyewitness Travel Guide.

Mughal Architecture Ebba Koch,2014 The architecture created in southern Asia under the patronage of the great Mughals (1526-1858) is one of the richest and most inventive of the Islamic area, including such world famous buildings as the Taj Mahal in Agra or the tomb of Humayun in Delhi, the palaces and mosques in Agra, Delhi, Fatehpur Sikri and Lahore. All buildings types are considered, not only the well known masterpieces but also country houses, hunting palaces, gardens, mausoleums, mosques, bath houses, bazaars and other public buildings. Many of these are still unknown even to specialists. The unique book, covering the whole range of Mughal architecture and including numerous new photographs and detailed plans presents the results of the author's extensive field work in India, Pakistan and Bangladesh as well as Iran and the central Asian region of the Soviet Union. The author's in-depth knowledge of the original sources provides the reader with invaluable background information.

**Authenticity in Architectural Heritage Conservation** Katharina Weiler, Niels Gutschow, 2016-07-01 The book contributes to a recontextualization of authenticity by investigating how this value is created, reenacted, and assigned. Over the course of the last century, authenticity figured as the major parameter for the evaluation of cultural heritage. It was adopted in local and international charters and guidelines on architectural conservation in Europe, South and East Asia. Throughout this period, the concept of authenticity was constantly redefined and transformed to suit new cultural contexts and local concerns. This volume presents colonial and postcolonial discourses, opinions, and experiences in the field of architectural heritage conservation and the use of site-specific practices based on representative case studies presented by art historians, architects, anthropologists, and conservationists from Germany, Nepal, India, China, and Japan. With more than 180 illustrations and a collection of terminologies in German, English, Sanskrit, Hindi, Nevari and Nepali, classical Chinese and standard Mandarin, and Japanese, these cross-cultural investigations document the processual re-configuration of the notion of authenticity. They also show that approaches to authenticity can be specified with key analytical categories from transcultural studies: appropriation, transformation, and, in some cases, refusal.

Royal Tombs of India A. S. Bhalla, 2009

Heritage of the Mughal World Philip Jodidio, 2015 From 1526-1857, the Mughal Empire presided over an extended period of peace, prosperity and unprecedented artistic achievement in the Indian subcontinent. For more than a decade, the Aga Khan Historic Cities Programme has been working to preserve and restore historically significant sites to their original splendour. This book takes a close look at a wide variety of such projects, such as Bagh-e-Babur in Kabul; Humayun's tomb and garden in Delhi; and the walled city of Lahore; and places them in the wider context of the Empire's social, aesthetic and ethical mores. In addition, it includes contemporary projects being developed around the world that reflect aspects of Mughal and Islamic heritage. Filled with stunning colour photography, this book offers a detailed study of the myriad achievements of the Mughal world and their lasting effects throughout the globe. This book also includes texts written by leading specialists on the subject as well as those who were actually in charge of the restoration projects. AUTHOR: Philip Jodidio has published numerous books on architecture and art, including 'The Museum of the Horse', 'The Aga Khan Historic Cities Programme', and 'Rafael Vinoly Architects' (all by Prestel). 250 colour illustrations

**The Delhi Walla - Portrait** Mayank Austen Soofi,2011-06-16 'The Delhi Walla is Delhi's most idiosyncratic and eccentric website, but reflects a real love of this great but under-loved and underrated city' - William Dalrymple Completing the colourful series of guidebooks on Delhi, this is a book on the people who make the city what it is. From the touching stories of jobless people, beggars, transgenders and the aged, to the stories of fame and success of Delhi's celebrities and achievers, it gives you a glimpse into the lives and minds of people who live in the capital. Among those featured are Arundhati Roy, S.H. Raza, Mushirul Hasan, a dog named Editor, a smack addict and a handicapped man with no limbs who supports his parents.

The Empire of the Great Mughals Annemarie Schimmel,2004 Annemarie Schimmel has written extensively on India, Islam and poetry. In this comprehensive study she presents an overview of the cultural, economic, militaristic and artistic attributes of the great Mughal Empire from 1526 to 1857.

Tomb of Akbar, The Great, at Sikandara AGRA (1605-1612 A.D) Professor R Nath, 2020-05-31 This is comprehensive study (with illustrations: Persian Inscriptions, figures and plates) of the Tomb of Akbar, the Great (1556-1605 A.D.), who created the Imperial Mughal Empire in India, extending from Kabul to Assam and Kashmir to Ahmednagar, situated at Sikandara Agra. Its a vast chār-bāgh (four-guartered) plan, the four guarters separated by extremely wide causeways, and monumental gates in the middle of the four sides, that on the southern side being the Main Gateway. The Tomb, with a unique design, is cited in the centre of this plan. Though finished entirely in red sandstone, white marble as an alternative building material has been marvelously introduced here and the whole uppermost (fifth) storey of the main Tomb and the four minarets of the Main Gateway have been built of white marble. Almost all motifs and designs such as animate, geometrical, arabesques, stalactites and naturalistic and stylized florals have been used here in stonecarving, jali-art and colour schemes (mural painting, stucco, glazed-tiling, mosaic and inlay) which were then known in the Orient. Yet the effect of the Tomb, as a whole is architectonic and it represents the majestic and dignified personality of Akbar. Akbar began its construction himself (in 1605) and it was finished by his son Jehangir (in 1612). It is noteworthy that the Tomb of Humayun, Akbar's father, situated at Delhi, was built a little earlier, during Akbar's reign (c. 1560-1570 A.D.). While it is recognized as UNESCO World Heritage Site, the tomb of Akbar the Great, at Agra, has not so far been marked as such, though it is much more spacious, architecturally much more ingeniously laid-out and planned, and much more gorgeously finished than Humayun's Tomb, and, in fact, it much more deserves this global recognition. Perhaps, the decision-makers have not yet seen it. Contents-2List of Persian Inscriptions-4-6List of Illustrations (Satellite Images, Figures and Plates) Bibliographical Abbreviations -7 Preface-8 Chapters (1). Akbar, the Great -9-13(2). History of the Tomb -14-18(3). Garden and Water-Devices -19-23(4). East and West Ornamental Gates -24-27(5). The South (Main) Gateway -28-30(6). The Minarets -31-32(7). Persian Inscriptions of the South Gateway-33-42(8). The Main Tomb -43-59(9). The Epilogue -60-61References -62-63PLATES-64-115

**Harp** Gun Nidhi Dalmia,2019-06-02 Set in the context of the zeitgeist and idealism of the late sixties, Harp is about love, longing and coming of age. The three main protagonists – a young woman travelling in a Europe-less-travelled including the Iron Curtain, a young woman who has a calling to music, and another young woman who has loved and lost once – provide the frame of this narrative about journeys we make across countries, even as we embark on a private quest within to know ourselves better, and to seek what it is we really want from life. Moving through India, Europe and USA, Harp follows the lives of these three young people as they engage with the cultural, sexual, student revolutions, and the music of the sixties.

**History of Mughal Architecture** Prof R Nath,2020-08 Being the first volume of R.Nath's monumental 4-volume series: 'HISTORY OF MUGHAL ARCHITECTURE', the present work covers monuments of Babur (A.D. 1526-30) and Humayun (1530-40, 1555), and, stylistic study as it is, includes those which were built in the predecessor style during the early reign (1556-1570) of Akbar. It is thus an enumeration of the style in its formative period. A detailed historical background deals with the Medapata-Gopadri-Agra connection, identifying the sources of the inspirations of this art and establishing its link with the soil on which these medieval relics stand. Every attempt has been made to illustrate the various hypotheses raised in the text and also to provide texts and epigraphs (in Sanskrit and Persian for example) and other relevant evidence therewith. Though based on a lifetime's study, fully documented and detailed, the author does not claim it to be the last word on the subject; on the other hand, this is a beginning. The second volume, dealing with the Personality Architecture of the classical age of Akbar, e.g. the Mughal monuments of Agra and Fatehpur Sikri, will appear in due course.

#### Patrimoine Mondial ,1988

The Last Mughal William Dalrymple,2009-08-17 WINNER OF THE DUFF COOPER MEMORIAL PRIZE | LONGLISTED FOR THE SAMUEL JOHNSON PRIZE 'Indispensable reading on both India and the Empire' Daily Telegraph 'Brims with life, colour and complexity . . . outstanding' Evening Standard 'A compulsively readable masterpiece' Brian Urquhart, The New York Review of Books A stunning and bloody history of nineteenth-century India and the reign of the Last Mughal. In May 1857 India's flourishing capital became the centre of the bloodiest rebellion the British Empire had ever faced. Once a city of cultural brilliance and learning, Delhi was reduced to a battered, empty ruin, and its ruler – Bahadur Shah Zafar II, the last of the Great Mughals – was thrown into exile. The Siege of Delhi was the Raj's Stalingrad: a fight to the death between two powers, neither of whom could retreat. The Last Mughal tells the story of the doomed Mughal capital, its tragic destruction, and the individuals caught up in one of the most terrible upheavals in history, as an army mutiny was transformed into the largest anti-colonial uprising to take place anywhere in the world in the entire course of the nineteenth century.

Climate of Conquest Pratyay Nath,2019-06-28 What can war tell us about empire? In Climate of Conquest, Pratyay Nath seeks to answer this question by focusing on the Mughals. He goes beyond the traditional way of studying war in terms of battles and technologies. Instead, he unravels the deep connections that the processes of war-making shared with the society, culture, environment, and politics of early modern South Asia. Climate of Conquest closely studies the dynamics of the military campaigns that helped the Mughals conquer North India and project their power beyond it. The author argues that the diverse natural environment of South Asia deeply shaped Mughal military techniques and the course of imperial expansion. He also sheds light on the world of military logistics, labour, animals, and the organization of war; the process of the formation of imperial frontiers; and the empire's legitimization of war and conquest. What emerges is a fresh interpretation of Mughal empire-building as a highly adaptive, flexible, and accommodative process.

The Feast of Roses Indu Sundaresan,2003-05-27 The love story of Emperor Jahangir and Mehrunnisa, begun in the critically praised debut novel The Twentieth Wife, continues in Indu Sundaresan's The Feast of Roses. This lush new novel tells the story behind one of the great tributes to romantic love and one of the seven wonders of the world -- the Taj Mahal. Mehrunnisa, better known as Empress Nur Jahan, comes into Jahangir's harem as his twentieth and last wife. Almost from the beginning of her royal life she fits none of the established norms of womanhood in seventeenth-century India. Mehrunnisa is the first woman Jahangir marries for love, at the old age

of thirty-four. He loves her so deeply that he eventually transfers his powers of sovereignty to her. Power and wealth do not come easily to Mehrunnisa -- she has to fight for them. She has a formidable rival in the imperial harem, Empress Jagat Gosini, who has schemed and plotted against Mehrunnisa from early on. Mehrunnisa's problems do not just lie within the harem walls, but at court, too, as she battles powerful ministers for supremacy. These ministers, who have long had Emperor Jahangir's confidence and trust, consider Mehrunnisa a mere woman who cannot have a voice in the outside world. Mehrunnisa combats all of this by forming a junta of sorts with three men she can rely on -- her father, her brother, and Jahangir's son Prince Khurram. She demonstrates great strength of character and cunning to get what she wants, sometimes at a cost of personal sorrow when she almost loses her daughter's love. But she never loses the love of the man who bestows this power upon her -- Emperor Jahangir. The Feast of Roses is a tale of this power and love, the story of power behind a veil.

Architecture of Mughal India Catherine Blanshard Asher,1992-09-24 Traces the development and spread of architecture under the Mughal emperors who ruled the Indian subcontinent from the early-16th to the mid-19th centuries. The book considers the entire scope of architecture built under the auspices of the imperial Mughals and their subjects.

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