# **Tokyo Gold Artifact**

Shinnosuke] 1858 [Matsubara

Report on the Adoption of the Gold Standard in Japan Masayoshi Matsukata, 2017-08-20

The Golden Lotus Edward Greey, 1883

ARTIFACTS OF DIPLOMACY PB HOUCHINS CHANG-SU,1995-08-17 Commodore Matthew Calbraith Perry's Japan Expedition (1853-1854), the most important voyage of mid-nineteenth-century American gunboat diplomacy, resulted in the opening of Japan to Western commerce. This study documents for the first time the expedition's artifacts of diplomacy, an important collection representing traditional or preindustrial Japanese material culture. Chang-su Houchins describes the range of silk textiles, lacquerware, ceramics, fans and umbrellas, bamboo and wood products, and swords and arms presented to the United States government, President Franklin Pierce, and Commodore Perry. Japanese government commissioners and officials of the Kingdom of Ryukyu gave more than one hundred gifts before and after the signing of the Treaty of Kanagawa in 1854. The monograph also surveys objects the expedition party purchased at bazaars in Hakodate and Shimoda specifically to deposit it in a national museum in Washington, D.C. Drawing on English and Japanese published and archival sources, Artifacts of Diplomacy extensively documents each artifact and presents the context of cultural contacts from both the Japanese and the American points of view.

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Goldfish and Their Culture in Japan Shinnosuke] [Matsubara,2018-02-18 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

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Engaging Japanese Philosophy Thomas P. Kasulis, 2017-12-31 Philosophy challenges our assumptions—especially when it comes to us from another culture. In exploring Japanese philosophy, a dependable guide is essential. The present volume, written by a renowned authority on the subject, offers readers a historical survey of Japanese thought that is both comprehensive and comprehensible. Adhering to the Japanese philosophical tradition of highlighting engagement over detachment, Thomas Kasulis invites us to think with, as well as about, the Japanese masters by offering ample examples, innovative analogies, thought experiments, and jargon-free explanations. He assumes little previous knowledge and addresses themes—aesthetics, ethics, the samurai code, politics, among others—not in a vacuum but within the conditions of Japan's cultural and intellectual history. For readers new to Japanese studies, he provides a simplified guide to pronouncing Japanese and a separate discussion of the language and how its syntax, orthography, and linguistic layers can serve the philosophical purposes of a skilled writer and subtle thinker. For those familiar with the Japanese cultural tradition but less so with philosophy, Kasulis clarifies philosophical expressions and problems, Western as well as Japanese, as they arise. Half of the book's chapters are devoted to seven major thinkers who collectively represent the full range of Japan's historical epochs and philosophical traditions: Kūkai, Shinran, Dōgen, Ogyū Sorai, Motoori Norinaga, Nishida Kitarō, and Watsuji Tetsurō. Nuanced details and analyses enable an engaged understanding of Japanese Buddhism, Confucianism, Shintō, and modern academic philosophy. Other chapters supply social and cultural background, including brief discussions of nearly a hundred other philosophical writers. (For additional information, cross references to material in the companion volume Japanese Philosophy: A Sourcebook are included.) In his closing chapter Kasulis reflects on lessons from Japanese philosophy that enhance our understanding of philosophy itself. He reminds us that philosophy in its original sense means loving wisdom, not studying ideas. In that regard, a renewed appreciation of engaged knowing can play a critical role in the revitalization of philosophy in the West as well as the East.

O-Heart-San Helen Eggleston Haskell, 1908

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**Japanese Historiography and the Gold Seal of 57 C.E.** Joshua A. Fogel,2013-07-15 In Japanese Historiography and the Gold Seal of 57 C.E., Joshua Fogel examines the waves of historiographical analysis that this first item to pass officially from China to Japan has undergone in the two-plus centuries since its discovery.

MYSTERIOUS JAPAN Julian 1879-1947 Street, 2016-08-27

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Journal of the Faculty of Science, University of Tokyo ,1925

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Decoding Tokyo Gold Artifact: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Tokyo Gold Artifact**," a mesmerizing literary creation penned by a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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