

The Big Foot Blanket

Jeffrey Ostler

The Plains Sioux and U.S. Colonialism from Lewis and Clark to Wounded Knee Jeffrey Ostler,2004-07-05 This volume, first published in 2004, presents an overview of the history of the Plains Sioux as they became increasingly subject to the power of the United States in the 1800s. Many aspects of this story - the Oregon Trail, military clashes, the deaths of Crazy Horse and Sitting Bull, and the Ghost Dance - are well-known. Besides providing fresh insights into familiar events, the book offers an in-depth look at many lesser-known facets of Sioux history and culture. Drawing on theories of colonialism, the book shows how the Sioux creatively responded to the challenges of US expansion and domination, while at the same time revealing how US power increasingly limited the autonomy of Sioux communities as the century came to a close. The concluding chapters of the book offer a compelling reinterpretation of the events that led to the Wounded Knee massacre of December 29, 1890.

Wounded Knee Massacre United States. Congress. Senate. Committee on the Judiciary,1976 *Hearings, Reports and Prints of the Senate Committee on the Judiciary* United States. Congress. Senate. Committee on the Judiciary,

Bury My Heart at Wounded Knee Dee Brown,2001-01-23 Documented account of the systematic plunder of the American Indians during the second half of the nineteenth century.

The Adventures of Big-Foot Wallace John Crittenden Duval,1871
The Adventures of Big-Foot Wallace John C. Duval,2022-11-07 Reprint of the original, first published in 1871.

The Native American Experience Dee Brown,2017-11-28 Three powerful tales from the acclaimed chronicler of the American West—including the #1 New York Times bestseller, *Bury My Heart at Wounded Knee*. Two profoundly moving, candid histories and a powerful novel illuminate important aspects of the Native American story. *Bury My Heart at Wounded Knee: The #1 New York Times bestseller that awakened the world to the destruction of American Indians in the nineteenth-century West*, Dee Brown's groundbreaking history focuses on the betrayals, battles, and systematic slaughter suffered by Native American tribes between 1860 and 1890, culminating in the Sioux massacre at Wounded Knee. "Shattering, appalling, compelling . . . One wonders, reading this searing, heartbreaking book, who, indeed, were the savages" (The Washington Post). *The Fetterman Massacre: A riveting account of events leading up to the Battle of the Hundred Slain—the devastating 1866 conflict at Wyoming's Ft. Phil Kearney that pitted Lakota, Arapaho, and Northern Cheyenne warriors—including Oglala chief Red Cloud, against the United States cavalry under the command of Captain William Fetterman. Based on a wealth of historical resources and sparked by Brown's narrative genius, this is an essential look at one of the frontier's defining conflicts.* *Creek Mary's Blood: This New York Times bestseller fictionalizes the true story of Mary Musgrove—born in 1700 to a Creek tribal chief—and five generations of her family. The sweeping narrative spans the Revolutionary War, the Trail of Tears, and the Civil War—in which Mary's descendants fought on both sides of the conflict. Rich in detail and human drama, Creek Mary's Blood offers "a robust, unfussed crash-course in Native American history that rolls from East to West with dark, inexorable energy" (Kirkus Reviews).*

Arkansas, Arkansas John Caldwell Guilds,1999-01-01 From the expeditions of de Soto in the sixteenth century to the celebrated work of such contemporary writers as Maya Angelou, Ellen Gilchrist, and Miller Williams, Arkansas has enjoyed a rich history of letters. These two volumes gather the best work from Arkansas's rich literary history celebrating the variety of its voices and the national treasure those voices have become.

Longing for a Homeland Dr. Lynn Anderson,2010-06-15 In *Longing for a Homeland*, Lynn Anderson traces the wanderings and homesickness of the human race and the irresistible urge to find a place called home. Home. It is the place we all long to be, yet in today's fragmented society, the concept of home is elusive for many people. It is the story of a journey toward fulfillment—a search to fill the God-shaped hole inside—that ends only when we discover that home is not a building, a geographical location, or a people—it is the love, security, and rest that can only be found in the presence of God.

Join Anderson on the journey of a lifetime—a journey to the very heart of God—and experience the peace and joy that can found there. Come home—your life will never be the same.

Voices of the American West Eli Seavey Ricker, 2005-01-01 The valuable interviews conducted by Nebraska judge Eli S. Ricker with Indian eyewitnesses to the Wounded Knee massacre, the Little Big Horn battle, the Grattan incident, and other events and personages of the Old West are finally made widely available in this long-awaited volume. In the first decade of the twentieth century, as the Old West became increasingly distant and romanticized in popular consciousness, Eli S. Ricker (1843-1926) began interviewing those who had experienced it firsthand, hoping to write a multi-volume series about its last days. Among the many individuals he interviewed were American Indians, mostly Sioux, who spoke extensively about a range of subjects, some with the help of an interpreter. For years Ricker traveled across the northern Plains, determinedly gathering information on and off reservations, in winter and in summer. Judge Ricker never wrote his book, but his interviews are priceless sources of information about the Old West that offer more balanced perspectives on events than were accepted at the time. Richard E. Jensen brings together all of Ricker's interviews with American Indians, annotating the conversations and offering an extensive introduction that sets forth important information about Ricker, his research, and the editorial methodology guiding the present volume.

Bigfoot Virginia Loh-Hagan, 2020-12-23 Books in the Magic, Myth, and Mystery series explore those spooky creatures that go bump in the night, fill our dreams (or nightmares!), and make us afraid of the dark. In *Bigfoot* you'll learn more about these creepy creatures. Written with a high interest level to appeal to a more mature audience and a lower level of complexity with clear visuals to help struggling readers along. Considerate text includes tons of fascinating information and wild facts that will hold the readers' interest, allowing for successful mastery and comprehension. A table of contents, glossary with simplified pronunciations, and index all enhance comprehension.

Bigfoot's Adventures LazyOne, Kade Roberson, 2021-01-21

Wounded Knee Dee Brown, Amy Ehrlich, 1993-11-15 Traces the white man's conquest of the Indians of the American West, emphasizing the causes, events, and effects of the major Indian Wars leading to the symbolic end of Indian freedom at Wounded Knee.

Blanket Kara Thompson, 2018-09-20 *Object Lessons* is a series of short, beautifully designed books about the hidden lives of ordinary things. We are born into blankets. They keep us alive and they cover us in death. We pull and tug on blankets to see us through the night or an illness. They shield us in mourning and witness our most intimate pleasures. Curious, fearless, vulnerable, and critical, *Blanket* interweaves cultural critique with memoir to cast new light on a ubiquitous object. Kara Thompson reveals blankets everywhere—film, art, geology, disasters, battlefields, resistance, home—and transforms an ordinary thing into a vibrant and vital carrier of stories and secrets, an object of inheritance and belonging, a companion to uncover. *Object Lessons* is published in partnership with an essay series in *The Atlantic*.

Voices of Wounded Knee William S. E. Coleman, 2001-01-01 In *Voices of Wounded Knee*, William S. E. Coleman brings together for the first time all the available sources—Lakota, military, and civilian—on the massacre of 29 December 1890. He recreates the Ghost Dance in detail and shows how it related to the events leading up to the massacre. Using accounts of participants and observers, Coleman reconstructs the massacre moment by moment. He places contradictory accounts in direct juxtaposition, allowing the reader to decide who was telling the truth.

Bigfoot John Russell Napier, 1974

A Whirlwind Passed through Our Country Rani-Henrik Andersson, 2019-01-15 The inception of the Ghost Dance religion in 1890 marked a critical moment in Lakota history. Yet, because this movement alarmed government officials, culminating in the infamous massacre at Wounded Knee of 250 Lakota men, women, and children, historical accounts have most often described the Ghost Dance from the perspective of the white Americans who opposed it. In *A Whirlwind Passed through Our Country*, historian Rani-Henrik Andersson instead gives Lakotas a sounding board, imparting the multiplicity of Lakota voices on the Ghost Dance at the time. Whereas early accounts treated the

Ghost Dance as a military or political movement, *A Whirlwind Passed through Our Country* stresses its peaceful nature and reveals the breadth of Lakota views on the subject. The more than one hundred accounts compiled here show that the movement caused friction within Lakota society even as it spurred genuine religious belief. These accounts, many of them never before translated from the original Lakota or published, demonstrate that the Ghost Dance's message resonated with Lakotas across artificial "progressive" and "nonprogressive" lines. Although the movement was often criticized as backward and disconnected from the harsh realities of Native life, Ghost Dance adherents were in fact seeking new ways to survive, albeit not those that contemporary whites envisioned for them. The Ghost Dance, Andersson suggests, might be better understood as an innovative adaptation by the Lakotas to the difficult situation in which they found themselves—and as a way of finding a path to a better life. By presenting accounts of divergent views among the Lakota people, *A Whirlwind Passed through Our Country* expands the narrative of the Ghost Dance, encouraging more nuanced interpretations of this significant moment in Lakota and American history.

Next of Kin Next Door Christopher Noël, 2018 We need a radically new approach to Sasquatch research. For much too long, we have stereotyped our next of kin, certain that they must confine themselves only to the most remote wilderness, occasionally sneaking up to campsites just long enough to scare the hell out of us before withdrawing once again to the far corners of the forest. Incorrect. Increasingly, evidence is pointing a different way, toward an intimate proximity between our two species. Until we can demystify Sasquatch, know them as a fellow human species, and begin to get a handle on their fascinating behavior and intellectual gifts, they will remain abstract monsters seen through the wrong end of a telescope. What if they are not, after all, too far away for us to see—what if they are too close?

The Sixth Grandfather John Gneisenau Neihardt, 1985-01-01 In a series of interviews an American Plains Indian describes his life and discusses the traditional religious beliefs of the Indians

American Carnage Jerome A. Greene, 2014-04-11 As the year 1890 wound to a close, a band of more than three hundred Lakota Sioux Indians led by Chief Big Foot made their way toward South Dakota's Pine Ridge Reservation to join other Lakotas seeking peace. Fearing that Big Foot's band was headed instead to join "hostile" Lakotas, U.S. troops surrounded the group on Wounded Knee Creek. Tensions mounted, and on the morning of December 29, as the Lakotas prepared to give up their arms, disaster struck. Accounts vary on what triggered the violence as Indians and soldiers unleashed thunderous gunfire at each other, but the consequences were horrific: some 200 innocent Lakota men, women, and children were slaughtered. *American Carnage*—the first comprehensive account of Wounded Knee to appear in more than fifty years—explores the complex events preceding the tragedy, the killings, and their troubled legacy. In this gripping tale, Jerome A. Greene—renowned specialist on the Indian wars—explores why the bloody engagement happened and demonstrates how it became a brutal massacre. Drawing on a wealth of sources, including previously unknown testimonies, Greene examines the events from both Native and non-Native perspectives, explaining the significance of treaties, white settlement, political disputes, and the Ghost Dance as influential factors in what eventually took place. He addresses controversial questions: Was the action premeditated? Was the Seventh Cavalry motivated by revenge after its humiliating defeat at the Battle of the Little Bighorn? Should soldiers have received Medals of Honor? He also recounts the futile efforts of Lakota survivors and their descendants to gain recognition for their terrible losses. Epic in scope and poignant in its recounting of human suffering, *American Carnage* presents the reality—and denial—of our nation's last frontier massacre. It will leave an indelible mark on our understanding of American history.

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