

Tatra T148 Vnm

Lutz-Reiner Gau,Jürgen Plate,Jörg Siegert

The Panchatantra Reconstructed Pañchatantra,1924

Tattvopaplavasimha of Jayarāśibhaṭṭa Jayarāśi Bhaṭṭa,2013 Classical Sanskrit text on Lokāyata, with English English translation.

Isvarapratyabhijnakarika of Utpaladeva Raffaele Torella,2002-04 The Isvarapratyabhijnakarika IPK of Utpaladeva is the foundation stone of the Pratyabhijna school and constitutes the main theoretical framework of the Trika. It is the most important philosophical work of non-dual tantric Shaivism as a whole. Utpaladeva devoted two commentaries to his IPK a vrtti and a tika . According to Abhinavagupta the IPK and the vrtti thereon were composed by Utpaladeva at the same time. This makes the vrtti and indispensable tool to grasp the original meaning of the difficult karikas of the Isvarapratyabhijna. Unfortunately all vrtti manuscripts from Kashmir broke at the same point and consequently so did the edition published in the Kashmir Series of Texts and Studies in 1918.

A Sanskrit Grammar William Dwight Whitney,1879

संस्कृत-अंग्रेजी शब्दकोश Sarat Chandra Das,1902 A Tibetan-English Dictionary, With Sanskrit Synonyms by Sarat Das Chandra, first published in 1902, is a rare manuscript, the original residing in one of the great libraries of the world. This book is a reproduction of that original, which has been scanned and cleaned by state-of-the-art publishing tools for better readability and enhanced appreciation. Restoration Editors' mission is to bring long out of print manuscripts back to life. Some smudges, annotations or unclear text may still exist, due to permanent damage to the original work. We believe the literary significance of the text justifies offering this reproduction, allowing a new generation to appreciate it.

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Vědecký časopis Zemědělská ekonomika ,1988

Some Aspects of Ancient Indian Culture D. R. Bhandarkar,1989 India - History, Political Science

Stručný slovník vojenství Oldřich Svoboda,1984

Isvara Pratyabhijna Karika of Utpaladeva Utpala,2004 The Iṣvara -pratyabhijna Karika (IPK) of Utpaladeva is the foremost work of Pratyabhijna Darsana and contains the core argumentation in support of this important Saiva Philosophy as well as refutations of and disputations with Buddhists Vedāntins and Ritual

Tantravārttika ,2002-06 Tantravārttika is the magnum opus of Kumarila Bhaṭṭa, a seventh century thinker and greatest exponent of the Purva Mimamsa system. Founder of the Bhaṭṭa school of Mimamsa, he was a native of South India. This work is a commentary on a part of Kumarila's commentary on Purvamimamsa Sūtra of Jaimini and Sabara-svamin's Bhaṣya, mainly in prose, running from Adhyāya I, Pada II to the end of Adhyāya III. This is a unique work showing the deep scholarship of the author. Here Kumarila has shown his mastery over other schools of thought as well. His other works are Slokavārttika, a commentary on I. 1 of the Purvamimamsa Sūtra of Jaimini. This great work was translated for the first time into English by Dr. Ganganatha Jha and published in Bibliotheca Indica Series, of which this is a reprint. The translator, Dr. Ganganatha Jha. (1871) was a versatile scholar. He was a Professor of Sanskrit in the old Muir Central College Allahabad, then the

Principal of the government Sanskrit College, Banaras and then the vice-Chancellor of the Allahabad University for nine years. Though engaged in all these multifarious duties he was able to write more than fifty works on different Indian philosophical systems. In addition to the tantravarttika, he also translated Kumarila's Slokavarttika and Sabara's Bhasya into English. He was the first scholar to write a thesis on 'The Prabhakara School of Purvamimamsa' Introduction The Introduction to a book like the Tantra-Vartika is expected to contain (1) an account of the Author and (2) a brief account of the contents of the work. As regards (1), I have secured a contribution from my esteemed friend, Pandit Gopinath Kaviraj of the Sanskrit College, Benares, which is given below. As regards (2), I have nothing very much to add to what I have already said in my work on the Prabhakara School of Purva Mimamsa. I have how

Development of Hindu Polity and Political Theories Narayan Chandra Bandyopadhyaya, 1927

Deutsche Militärfahrzeuge Lutz-Reiner Gau, Jürgen Plate, Jörg Siegert, 2001 Von Technik und Geschichte der Rad- und Kettenfahrzeuge der deutschen Streitkräfte in Ost und West seit 1945. Einzeldarstellungen wie Die Kampfpanzer der NVA (ID 48/96) bzw. Schwere Jagdpanzer (ID 6/94) etc. wurden bereits in der Reihe Militärfahrzeuge im gleichen Verlag veröffentlicht, die kompakte Gesamtdarstellung dieses neuen Werkes ist z. Zt. tatsächlich konkurrenzlos. Auf empfindlichem Hochglanzpapier gedruckt - nur mit mäßigen Schwarz-Weiss-Illustrationen versehen, worauf allerdings im Vorwort hingewiesen wird -, wird eine immense Fülle an Daten geboten: Vom Kraftrad bis zur Strassenbaumaschine wird alles mit ausführlichsten technischen Daten in Übersichtstabellen behandelt - getrennt in Bundeswehr- und NVA-Teil. Ein Abkürzungsverzeichnis ist dankenswerterweise vorhanden, das Inhaltsverzeichnis muss allerdings wieder einmal die Registerrolle mit übernehmen. Militärtechnisch interessierte Leser gibt es zwar überall, trotzdem eher für ausgebaute Bestände. (3).

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we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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