

Suwako

Christian Drosten

Framing in Discourse Deborah Tannen, 1993 The concept of framing has been pivotal in research on social interaction among anthropologists, sociologists, psychologists, and linguists. This collection shows how the discourse analysis of frames can be applied to a range of social contexts. Tannen provides a seminal theoretical framework for conceptualizing the relationship between frames and schemas as well as a methodology for the discourse analysis of framing in interaction. Each chapter makes a unique theoretical contribution to frames theory while showing how discourse analysis can elucidate the linguistic means by which framing is accomplished in a particular interactional setting. Applied to such a wide range of contexts as a medical examination, psychotic discourse, gender differences in sermon performance, boys' sportscasting their own play, teasing among friends, a comparison of Japanese and American discussion groups, and sociolinguistic interviews, the discourse analysis of framing emerges here as a fruitful new avenue for interaction analysis.

Classic Japanese Inns and Country Getaways Margaret Price, 1999 A guide to over 200 destinations offering traditional Japanese hospitality. Each destination includes an introductory section with tourist sites in bold, a map of environs, seasonal events and recommended day trips. Inn details include Japanese title, tariff, number of rooms, acceptable credit cards, languages spoken and transport details. Appendices include classic hotels, other inns, A-Z of inns, useful phrases, and Tokyo inns for under 8000 yen per night.

Management of Bottom Sediments Containing Toxic Substances Spencer A. Peterson, Karen K. Randolph, 1978

Management of Bottom Sediments Containing Toxic Substances, 1978

Ecological Research Series ,1978

Report United States. Congress Senate,

Report United States. Congress. House,

Intercultural Discourse and Communication Scott F.

Kiesling,Christina Bratt Paulston,2008-04-15 *Intercultural Discourse and Communication: The Essential Readings* is a collection of articles that discuss major theoretical approaches, case studies of cultural and sub-cultural contact from around the globe, issues of identity in 'bicultural' individuals, and the 'real world' implications of intercultural contact and conflict. Collects articles that describe and analyze discourse and communication in several channels, including spoken, written, and signed. Considers various group organizations such as culture/subculture, gender, race/ethnicity, social class, age, and region. Includes brief introductions to each section by the editors that explain main concepts. Contains discussion questions that enhance the book's value for courses.

Japanese Journal of Astronomy and Geophysics ,1939

Hanabi Maxine Brodie,2021-01-10 *Photography of Suwako fireworks*. Be inspired by the unique shapes and colours of Suwako fireworks.

Japanese Wartime Zoo Policy M. Itoh,2010-11-14 This book examines Japanese wartime zoo policy during World War II, analyzing the reasons why the Home Ministry destroyed more than 300 showpiece animals throughout Japan well before U.S. air strikes were anticipated, with international comparisons of the effects of the war on zoos in Europe, the United States, and the Middle East.

Soybean Utilization in Japan William Brandemuhl,1965

Familiar Others Phoebe Scott,2022-07-18 Who is “the Other”? What does it mean to represent peoples who are different from one's

own? For the modern painter and photographer, images of “Others” were often important sources of inspiration. Artworks might emphasise differences between people—by drawing upon exotic stereotypes about so-called “primitive” cultures—but could also be used to assert a position of solidarity with marginalised communities. The exhibition *Familiar Others* explores this through the work of the work of three artists. Painter Emiria Sunassa (1894–1964) made images of peoples from all over the Indonesia archipelago but had a special interest in Papua. Eduardo Masferré (1909–1995) photographed peoples of the Cordillera region, where he spent his life. Yeh Chi Wei (1913–1991) travelled throughout Southeast Asia, but was especially inspired by the Indigenous Peoples of Sarawak and Sabah. This catalogue features an essay by curator Phoebe Scott, full-colour images of the artworks, timelines of the three artists, and the artwork response by artists, poets, academics and musicians that were commissioned for this exhibition.

Report, 1951

Remaking the World Pamela J. Stewart, Andrew

Strathern, 2014-06-03 Drawing on both their own fieldwork from 1991 to 1999 and older written sources, Stewart and Strathern explore how the Duna have remade their rituals and associated myths in response to the outside influences of government, Christianity, and large-scale economic development, specifically mining and oil prospecting. The authors provide in-depth ethnographic materials on the Duna and present many detailed descriptions of ritual practices that have been abandoned. *Remaking the World* is a timely contribution to the literature on agency and the making of cultural identity by indigenous peoples facing economic, social, and political change.

Economic History of Energy and Environment S.

Sugiyama,2015-05-15 This book is the first volume of a monograph series published by the Socio-Economic History Society, Japan. The purpose of the series is to make works by Japanese scholars accessible to a wider readership and to increase the knowledge of scholars in this field, particularly in relation to Asia. This volume includes four chapters on energy and the environment of Japan, China and Britain and four short book reviews on recent academic works published in Japanese and English. The four chapters cover the following topics: the relationship between deforestation and the development of the silk reeling industry in a district of Nagano Prefecture (central Japan) from the 1870s to the 1900s and the subsequent shift from firewood to coal; the importance of timber supplies for the development of industry as illustrated by a case study on the supply of timber for use as rail sleepers in the Japanese national railway network during the prewar period; a methodological survey of the history of ecology and the environment in China; and an analysis of the British Smoke Nuisance Abatement Act of 1821 as a measure that incorporated the interests of politicians, landlords and industrialists.

The Esoteric Codex: Demons and Deities of Wind and Sky Rocco Granvil,2017-04-21 The Esoteric Codex: Demons and Deities of Wind and Sky collects curated articles regarding demons and deities, gods and goddesses, of the wind and the sky.

The New Official Guide: Japan ,1975

Half Awake and Half Asleep in the Water ,2007 This series of images by Japanese photographer Asako Narahashi has been exhibited in Japan to wide acclaim; this monograph marks its first publication in book form. The photographs were made while the artist stood chest-deep in the ocean facing the shoreline; through them she accomplishes the extraction of the viewer's mind from its surrounding, and one

finally succumbs to the hallucinatory power of the ocean. In the words of photographic historian, Kotaro Iizawa, the feeling of being stranded, however, is strangely comforting.

One Thousand One Papua New Guinean Nights: Tales from 1986-1997, indices, glossary, references and maps Thomas H. Slone, 2001 A two-volume collection of folktales that were published in Papua New Guinea's Wantok newspaper. The two-volume collection presents the complete set of 1047 folktales that were originally published from 1972 through 1997 in Tok Pisin.

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