# Surplice

**AN Whitehead** 

The two surplices Ada Cambridge, 1865

The Surplice John Charles Ryle, 1879\*

The Prayer for the Church Militant: and the Surplice C. I. H., 1843

Notes on I.-The use of the Surplice in the Pulpit. II.-The injunctions as to Vestments, III.-The word Ministration, IV.-The Union of the Services, V.-The Private Judgment of the Preacher: being an appendix to a pamphlet, entitled: "The Prayer for the Church Militant, and the Surplice, in reply to the Quarterly Review." ,1843

The Devil behind the Surplice Wade Johnston, 2018-01-16 Between 1548 and 1551, controversies over adiaphora, or indifferent matters, erupted in both Germany and England. Matthias Flacius Illyricus in Germany and John Hooper in England both refused to accept, among other things, the same liturgical vestment: the surplice. While Flacius' objections to the imperial liturgical requirements were largely contextual, because the vestments and rites were forced on the church and were part of a recatholicizing agenda, Hooper protested because he was convinced that disputed vestments and rites lacked a biblical basis. The Devil behind the Surplice demonstrates that, while Flacius fought to protect the reformation principle of justification by grace alone through faith alone, Hooper strove to defend the reformation principle that Scripture alone was the source and norm of Christian doctrine and practice. Ultimately, Flacius wanted more Elijahs, prophets to guide a faithful remnant, and Hooper wanted a new Josiah, a young reform king to purify the kingdom and strip it of idolatry.

The Prayer for the Church Militant and the Surplice C. I. H., 2017-08-23

The Prayer for the Church Militant C. I. H.,2009-04 This scarce antiquarian book is a facsimile reprint of the original. Due to its age, it may contain imperfections such as marks, notations, marginalia and flawed pages. Because we believe this work is culturally important, we have made it available as part of our commitment for protecting, preserving, and promoting the world's literature in affordable, high quality, modern editions that are true to the original work.

**The Prayer for the Church Militant, and the Surplice** ,2018-09-20 Excerpt from The Prayer for the Church Militant, and the Surplice: In Reply to the Quarterly Review, No. 143 In the saying or singing of matins and evensong, baptizing and burying, the minister in parish churches, and chapels annexed to the same, shall wear a surplice, &c. (provision had already been made for the use of the proper dress in the communion ser vice). The Church carefully provided, that is, for her minister's dress in reading the word of God, in praying, in administering the Sacraments, during morning service, during evening service, and during the communion service. But she did not in so many words provide besides for it, during a particular time in the communion serviceynamely, that appointed for the sermon. The question then is, Having appointed him his dress for the whole time of the service, did the Church omit to appoint it moreover for a particular portion of time occurring in the middle of it, in order that he might change his dress, when that time arrived, or supposing he would retain iti Surely the obvious conclusion is, that the Church considered the order for the time embracing the whole service, to include, as matter of certain consequence, every portion of time, and every ministerial act occurring in it. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-ofthe-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works. Ritualism: a plea for the Surplice. The substance of a speech delivered in the Lower House of Convocation, June 28th, 1866. ... With additions Sir Henry THOMPSON, 1866

Surplice to Requirements David Russell, 2009

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<u>Criticism Applied to Shakspere</u> Charles Badham, 1846

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Surplice Catherine Daly,2004

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The Lives of the Puritans Benjamin Brook, 1813

A New English Dictionary on Historical Principles James Augustus Henry Murray, 1919

Catholic Encyclopedia ,1912

The Catholic Encyclopedia Charles Herbermann, 1912

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Charles Badham, 2018-01-24 Excerpt from Criticism Applied to Shakspere: A Series of Essays Published Originally in

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