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Babylonian Inscriptions in the Collection of James B. Nies James Buchanan Nies, 1920

SU-76 Assault Gun Steven J. Zaloga,2019-05-30 The SU-76 assault gun was the second most widely manufactured Soviet armoured fighting vehicle of World War II, out-numbered only by the legendary T-34. Inspired in part by the German Marder series of tank destroyers, Soviet designers realized that the chassis of the obsolete T-70 light tank could be adapted to a much more substantial gun if it was placed in a fixed casemate rather than in a turret. This led to the design of the SU-76, which saw its combat debut at Kursk in the summer of 1943. The SU-76 was deployed primarily as an infantry direct support weapon, becoming the infantry tank of the Red Infantry, much as the StuG III became the infantry tank of the German infantry. Featuring full colour artwork and written by an expert on tank warfare during World War II, this fascinating study describes one of the Soviet Union's most important armoured vehicles during its struggle with Nazi Germany.

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From the Archaeological Record to Virtual Reconstruction Juana Molina Salido, 2018-04-30 From the Archaeological Record to Virtual Reconstruction' describes the use of New Information Technologies (IT) for the analyses and interpretation of the archaeological record of an Iron Age fortified settlement, the San Chuis Hillfort (San Martín de Beduledo, Allande, Asturias, Spain).

Huai-su and the Beginnings of Wild Cursive Script in Chinese Calligraphy Adele Schlombs,1998 Der Mênchskalligraph Huai-su (ca. 725-ca. 782) gilt als einer der Begruender der Wilden Konzeptschrift (k'uangts'ao), die den exzentrischen Stil innerhalb der chinesischen Kalligraphiegeschichte prêgte und zur Herausbildung einer vom klassischen Ideal der Wang-Schule abweichenden Traditionslinie fuehrte. Die vorliegende Studie gibt erstmals Einblick in die Primêrquellen: neben Briefen und anderen Zeugnissen des Huai-su zahlreiche Lobgedichte von Beamten und Gelehrten. Alles deutet darauf hin, daê es sich bei seinem Hauptwerk, der sog. Autobiographie, um ein Empfehlungsschreiben in eigener Sache handelt. Neben einer annotierten êbersetzung der Autobiographie und sêmtlicher Kollophone, die einen êberblick ueber das Schicksal der Querrolle im Laufe der Jahrhunderte vermitteln, bietet die Studie eine Untersuchung der êsthetischen Kriterien, welche die chinesische Kunsttheorie zur Beurteilung der wilden Konzeptschrift entwickelte, und stellt neue Methoden der formalen Analyse vor. Die Frage der Authentizitêt der im Palastmuseum Taipei befindlichen Querrolle wird eingehend geprueft; der Beweis, daê es sich nicht um ein Original aus der Hand des Huai-su, sondern um eine dem Original sehr nahe gepauste Kopie des 12.-13. Jhs. handelt, wird erbracht. Auch die uebrigen, seinem Oeuvre zugerechneten Werke werden vorgestellt und einer kritischen Analyse unterzogen.

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